

Memorandum
February 26, 2013

To: Linda Allen

From: Renee Johnson

Re: State v. Butler

Exhibits

- ✓ State's Exh. 4-6, 8-21, 33-37, 39-43 (Photographs)
- ✓ Def. Exh. 4, (Toxicology Report)
- ✓ State's Exh. 24 (Diagram)
- ✓ State's Exh. 7 (DVD)
- ✓ State's Exh. 2 (Map)
- ✓ State's Exh. 1 (911 Tape)
- Def. Exh. 1-3, 5-12 (Photographs)

Please sign and return this memorandum to acknowledge receipt of these items.

Name: Linda Allen

Date: 2/26/13

RECEIVED

FEB 26 2013

S.C. Supreme Court