



Margaret M. Urbanic
Licensed in SC
purbanic@clawsonandstaubes.com
SC Certified Circuit Court Mediator

April 3, 2020

File No.: 20140707.000

APR - 6 2020

S.C. SUPREME COURT

VIA OVERNIGHT DELIVERY

The Honorable Daniel E. Shearouse
S.C. Supreme Court
1231 Gervais Street
Columbia, SC 29201

Re: Danny B. Crane, Appellant v. Raber's Discount Tire Rack, Employer, and South Carolina Uninsured Employers Fund, Carrier, Respondents

Dear Mr. Shearouse:

Enclosed please find the original and seven (7) copies of Respondent South Carolina Uninsured Employers' Fund Reply. As enclosed is an original and one (1) copy of the Proof of Service. As the South Carolina Uninsured Employers' Fund is a state agency under Rule 240 is not required to pay a filing fee. Please date stamp the extra copy of the Petition and Proof of Service and return to us in the self-addressed stamp envelope.

By copy of this letter and enclosure to Stephen Samuels and Stephen Chandler attorneys of record for Claimant and James Raber, *pro se*, we are serving them with a copy of the Petition for Rehearing as indicated on the Proof of Service.

Thank you for your help with this matter, please contact my office with any questions.

Very truly yours,

CLAWSON and STAUBES, LLC

Margaret M. Urbanic

MMU/

Enclosures

cc: Stephen B. Samuels, Esq. Via Overnight Delivery

www.clawsonandstaubes.com

126 Seven Farms Drive, Suite 200, Charleston, South Carolina 29492-8144

Office: (843) 577-2026 / Fax: (843) 722-2867

Thursday, March 19, 2020

Page 2

Stephen Chandler, Esq. Via Overnight Delivery
James Raber, *pro se* Via Overnight Delivery

Thursday, March 19, 2020
Page 3

bcc: Lisa C. Glover, Esq.

Insert shipping document here.

ORIGIN ID:RBWA (843) 577-2026
MARGARET M. URBANIC
CLAWSON & STAUBES, LLC
126 SEVEN FARMS DRIVE, SUITE 200
CHARLESTON, SC 29492
UNITED STATES US

SHIP DATE: 03APR20
ACTWGT: 1.00 LB
CAD: 2792149/INET4220

BILL SENDER

TO THE HONORABLE DANIEL SHEARHOUSE
SOUTH CAROLINA SUPREME COURT
1231 GERVAIS STREET

COLUMBIA SC 29201
(803) 734-1080
INV:
PO:

REF: 2008-0548 MMU-20140707.000

DEPT:



56BJ9C25IFE4A

FedEx Ship Manager - Print Your Label(s)

TRK# 7701 6798 1577
0201

MON - 06 APR 8:00A
FIRST OVERNIGHT

X1 USCA

29201
SC-US CAE



Do not ship liquids, blood, or clinical specimens in this packaging.

Extremely Urgent