

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

APPEAL FROM RICHLAND COUNTY  
Court of Common Pleas

L. Casey Manning, Circuit Court Judge

Appellate Case No. 2019-001603  
Case No. 2019-CP-40-01615

**RECEIVED**

**Apr 27 2020**

**SC Court of Appeals**

T.D., by and through his guardians, A.D. and J.D.,

Appellants,

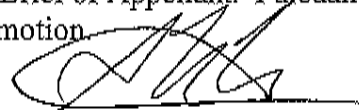
v.

Richland County School District Two,

Respondent.

Motion for Extension of Time to File  
Appellants' Reply Brief

Appellants' Counsel respectfully requests a 10 day extension of time to file the Appellant's Reply Brief pursuant to Rule 240, SCACR, and the Order of the Supreme Court dated March 20, 2020. Respondent filed its brief on March 27, 2020. Appellant's Reply Brief would have been due to be filed on April 27, 2020, based on the automatic twenty day extension ordered by the Supreme Court. Due to limited office access during the Coronavirus closures and the birth of Appellants' counsel's son on April 14, 2020, counsel for Appellant requests an additional ten days to prepare and file the Reply Brief of Appellant. Pursuant to the Order of the Supreme Court, no filing fee is required for this motion.



D. Michael Mathison  
Richland County Public Defender's Office  
1701 Main St., Suite 103  
Post Office Box 192  
Columbia, South Carolina 29202  
Ph: (803) 766-5170  
Fax: (803) 766-5180  
Mathison.Michael@richlandcountysc.gov  
Attorney for Appellants

April 27, 2020.

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

---

APPEAL FROM RICHLAND COUNTY  
Court of Common Pleas  
L. Casey Manning, Circuit Court Judge

---

Appellate Case No. 2019-001603  
Case No. 2019-CP-40-01615

---

T.D., by and through his  
guardians, A.D. and J.D.,

Appellants,

v.

Richland County School  
District Two,

Respondent.

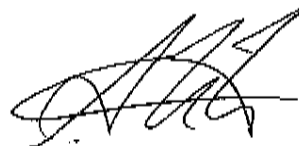
---

PROOF OF SERVICE

---

I certify that I have served the Motion to Extend Time for Filing the Appellants' Reply Brief on Richland County School District Two by emailing a copy of same to its attorneys of record, Jasmine R. Drain and Vernie L. Williams, of Halligan, Mahoney & Williams, by to their addresses listed in the Attorney Information System, in accordance with the Order of the Supreme Court dated March 20, 2020, addressed as follows:

[jdrain@hmwlegal.com](mailto:jdrain@hmwlegal.com)  
[vwilliams@hmwlegal.com](mailto:vwilliams@hmwlegal.com)



---

D. Michael Mathison  
Richland County Public Defender's Office  
1701 Main St., Suite 103  
Post Office Box 192  
Columbia, South Carolina 29202  
Ph: (803) 766-5170  
Fax: (803) 766-5180  
[Mathison.Michael@richlandcountysc.gov](mailto:Mathison.Michael@richlandcountysc.gov)  
Attorney for Appellants

April 27, 2020

**RECEIVED**  
**Apr 27 2020**  
**SC Court of Appeals**

**RICHLAND COUNTY PUBLIC DEFENDERS OFFICE**

1420 HENDERSON ST.  
POST OFFICE BOX 192  
COLUMBIA, SC 29201

PHONE (803) 766-5174  
FAX (803) 766-5180

[Mathison.Michael@RichlandCountySC.gov](mailto:Mathison.Michael@RichlandCountySC.gov)

**FAX TRANSMITTAL SHEET**

TO: The Honorable, Jenny Abbott Kitchings  
Clerk of the South Carolina Court of Appeals  
F: (803) 734-1839

Vernie L. Williams, Esq.  
Jasmine R. Drain, Esq.  
Attorneys for Respondent  
F: (803) 771-4422

FROM: D. Michael Mathison, Civil Attorney

DATE: April 27, 2020

RE: T.D. by and through his guardians, A.D. and J.D., v. Richland County School District  
Two  
Appellate Case No. 2019-001603

**RECEIVED**

**Apr 27 2020**

**SC Court of Appeals**

Total Pages Including Cover: 3

Notes: Please see the Motion to Extend Time for Filing the Appellants' Reply Brief and  
Proof of Service to Follow.

---

---

---

---

---

---

---

---

---

---

CONFIDENTIAL: The information contained in this message is intended only for the use of the individual or entity named above. If you are not the intended recipient (or the employee or agent responsible for delivery to the intended recipient), please do not distribute, disseminate, or copy this communication. If you received this message in error, please contact our office and destroy immediately. Thank you.