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May 27 2020

SC Court of Appeals

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from Beaufort County
The Honorable Carmen T. Mullen, Circuit Court Judge

Appellate Case No. 2019-000641

THE STATE,

Respondent,

v.

JERMASHA NELSON,

Appellant.

**DESIGNATION OF MATTER
TO BE INCLUDED IN THE RECORD ON APPEAL**

Respondent proposes the following to be included in the Record on Appeal:

1. State's Exhibit #38 (911 call)
2. Court's Exhibit #4 (search warrant for Appellant's blood)
3. Court's Exhibit #10 (computer animation of collision)
4. Court's Exhibit #13 (Appellant's hospital records)
5. Trial Transcript p. 1-4; p. 40-126; p. 132-430

To facilitate the preparation of the Final Brief, Respondent requests that counsel for Appellant retain the page numbers of the trial transcript in the Record on Appeal, in addition to the new page numbers. The undersigned hereby certifies this Designation contains no matter which is irrelevant to this appeal.

ALAN WILSON
Attorney General

SCOTT MATTHEWS
Assistant Attorney General

ISAAC MCDUFFIE STONE, III
Solicitor, Fourteenth Judicial Circuit

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BY: s/ Scott Matthews
Scott Matthews
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ATTORNEYS FOR RESPONDENT

May 27, 2020

Shana Montgomery

From: Shana Montgomery
Sent: Wednesday, May 27, 2020 10:44 AM
To: 'Leverett, Scott'; 'aruffin@sccid.sc.gov'
Cc: Scott Matthews
Subject: State V. Jermasha Nelson; Appellate Case No. 2019-000641
Attachments: 02286918.PDF

Good Morning,

Enclosed please find a copy of the Initial Brief of Respondent and Designation of Matter for Jermasha Nelson. Please confirm receipt. A hard copy will also be sent out in today's mail and it will be uploaded into the AIS system. Please feel free to contact me if anything else is needed.

Thank You,

Shana Montgomery
Legal Assistant
Office of the Attorney General

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THE STATE,

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Appellant.

PROOF OF SERVICE

I, Shana Montgomery, certify that I have served the within Initial Brief of Respondent and Designation of Matter on Appellant by email to the address listed in AIS and with a copy of the same to follow in the United States mail, postage prepaid, addressed to:

Adam S. Ruffin, Esquire
S.C. Commission on Indigent Defense
Division of Appellate Defense
Post Office Box 11589
Columbia, SC 29211

I further certify that all parties required by Rule to be served have been served.
This twenty-seventh day of May, 2020.


SHANA MONTGOMERY
Legal Assistant

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