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S.C. SUPREME COURT

THE STATE OF SOUTH CAROLINA
In The Supreme Court

APPEAL FROM THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Appellate Case No. 2019-001900

Duke Energy Carolinas, LLC,.....Appellant- Respondent,

v.

The South Carolina Office of Regulatory Staff, Hasala Dharmawardena, CMC Recycling, Cypress Creek Renewables, LLC, SC Department of Consumer Affairs, Sierra Club, South Carolina Coastal Conservation League, South Carolina Energy Users Committee, South Carolina Solar Business Alliance, Inc., The South Carolina State Conference of the National Association for the Advancement of Colored People, Upstate Forever, Vote Solar, and Walmart, Inc.....Respondents,

of whom,

South Carolina Energy Users Committee is.....Respondent-Appellant.

Appellate Case No. 2019-001904

Duke Energy Progress, LLC..... ..Appellant,

v.

South Carolina Office of Regulatory Staff, Nucor Steel-South Carolina, Cypress Creek Renewables, LLC, SC Department of Consumer Affairs, Sierra Club, South Carolina Coastal Conservation League, South Carolina Energy Users Committee, South Carolina Solar Business Alliance, Incorporated, The South Carolina State Conference of the National Association for the Advancement of Colored People, Upstate Forever, Vote Solar, and Walmart, Inc....Respondents.

**DESIGNATION OF MATTER
TO BE INCLUDED IN RECORD ON APPEAL
OF RESPONDENT SOUTH CAROLINA OFFICE OF REGULATORY STAFF**

The South Carolina Office of Regulatory Staff adds the following for inclusion in the Record on Appeal:

1. DEP Transcript as follows (including any prefiled testimony within the designated ranges):
 - a. 9-101
 - b. 693
 - c. 701-3 to 701-7
 - d. 803-19
 - e. 1004-34, 1004-38, 1004-39
 - f. 1008-4
 - g. 1238
 - h. 1245
 - i. 1247
 - j. 1254
 - k. 1259
 - l. 1289 to 1291

2. DEP Exhibits as follows: Hearing Exhibit 59 (Wittliff Direct Exhibits DJW-3.4 to DJW-5.4), Hearing Exhibit 35, Hearing Exhibit 42, Hearing Exhibit 67, Hearing Exhibit 60 at DJW-3, Hearing Exhibit 71.

3. DEC Transcript as follows (including any prefiled testimony within the designated ranges):
 - a. Spartanburg Night Hearing, Tr. p. 60
 - b. Spartanburg Night Hearing, Tr. p. 103
 - c. 1459-35 to 1459-50
 - d. 1461-3 to 1461-4
 - e. 1604-2, 3
 - f. 1607
 - g. 1613
 - h. 1617
 - i. 1622-1625
 - j. 1709

- k. 1900
- l. 1903-3 to 1903-7
- m. 2032
- n. 2076-2077

4. DEC Exhibits as follows:

- a. Hearing Exhibit 33 (Wittliff Direct Exhibits DJW-5.1 to DJW-5.4), Hearing Exhibit 35 (Consent Agreement), Hearing Exhibit 43, Hearing Exhibit 49, Hearing Exhibit 56.

The undersigned hereby certifies that this designation contains no matter which is irrelevant to this appeal.

Respectfully submitted,

s/Andrew M. Bateman

Jeffrey M. Nelson (SC Bar No. 12973)
Jenny R. Pittman (SC Bar No. 101913)
C. Lessie Hammonds (SC Bar No. 15562)
Andrew M. Bateman (SC Bar No. 101114)
Alexander W. Knowles (SC Bar No. 103047)
Christopher M. Huber (SC Bar No. 79857)
South Carolina Office of Regulatory Staff
1401 Main Street, Suite 900
Columbia, SC 29201
(803) 737-0800
jnelson@ors.sc.gov
jpittman@ors.sc.gov
lhammonds@ors.sc.gov
abateman@ors.sc.gov
aknowles@ors.sc.gov
chuber@ors.sc.gov

Wallace K. Lightsey (SC Bar No. 6476)
Wyche, P.A.
200 East Camperdown Way
Greenville, SC 29601-2972
(864)242-8207
wlightsey@wyche.com

ATTORNEYS FOR RESPONDENT
SOUTH CAROLINA OFFICE OF
REGULATORY STAFF

July 6, 2020