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**Cc:** ["ccollins@scag.gov"](mailto:ccollins@scag.gov)  
**Subject:** The State v. Frankie L. Davis, III- 2019-000416  
**Date:** Friday, August 28, 2020 2:03:00 PM  
**Attachments:** [JO State v. F.Davis- Transporation Order.pdf](#)

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Attached please find correspondence from the Court of Appeals.

**Jacklyn Orr**  
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