

**THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS**

**The Honorable Marvin H. Dukes, III
Beaufort County
Trial Court Case No. 2016-CP-07-02712**

APPELLATE CASE NO. 2020-000617

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SC Court of Appeals

**Beachwalk Hotel & Condominium Association, Inc.
and Beachwalk Hilton Head, LLC**

Appellants,

vs.

**The Town of Hilton Head Island and/or The Town
of Hilton Head Island Board of Zoning Appeals and
SDC Properties, Inc.**

Respondents.

MOTION FOR EXTENSION

Pursuant to Rule 240, SCACR, Respondent SDC Properties, Inc. requests a thirty-day extension of time for filing and serving its Initial Brief and Designation of Matter to be included in the Record of Appeal in this case. The current deadline is September 18, 2020. The requested deadline would be October 18, 2020.

[Signature page follows.]

Bluffton, SC
September 1, 2020

/s/ S. Harrison Williams
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PROOF OF SERVICE

I, Gay E. Reed, of the law firm of JOHNSON & DAVIS, PA, hereby certify that this law firm represents the Respondent SDC Properties, Inc. in the above-captioned matter and that on the September 1, 2020, in Bluffton, South Carolina, I served a copy of the Motion for Extension on the following persons via electronic transmission, as follows:

Brian Earl Hulbert, Esquire
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*Attorney for Appellants Beachwalk
Hotel & Condominium Association, Inc.
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/s/ Gay E. Reed

Gay E. Reed, Legal Assistant

Gay Reed

From: Gay Reed
Sent: Tuesday, September 1, 2020 4:57 PM
To: Brian Hulbert (hulbertbk@hargray.com); Greg M. Alford (gregg@alfordlawsc.com); Kathleen M. McDaniel
Cc: Barry Johnson (barry@jd-pa.com); Harrison Williams; Lamar Johnson
Subject: Beachwalk Hotel & Condominium Association, Inc., et al. vs. The Town of Hilton Head Island, et al. (Appellate Case No. 2020-000617)
Attachments: 20200901_Motion for Extension.pdf; 20200901_Proof of Service.pdf

Attached is a copy of a Motion for Extension I am filing this afternoon with the SC Court of Appeals. In compliance with the Supreme Court's Order dated March 20, 2020, regarding Operation of the Appellate Courts During the Coronavirus Emergency, Section (g)(3), I am providing this copy to you via e-mail transmission, using your e-mail address listed in the AIS.



JOHNSON & DAVIS, PA

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