

03360

**THE STATE OF SOUTH CAROLINA
In The Court of Appeals**

RECEIVED
OCT 05 2020
SC Court of Appeals

**APPEAL FROM CHARLESTON COUNTY
Court of Common Pleas**

**The Honorable? Mikell Scarborough and
The Honorable? Maite Murphy**

**Case No. 2017-CP-10-04031 and
2014-CP-10-05407**

Appellate Case No. 2020-001304

Churchill Park

Respondent,

v.

**Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix, Defendants,
Of which Alan G. Nix and the Estate of Norma J. Nix are the Appellants,**

Appellate Case Number 2020-001304

**APPELLANT'S MOTION FOR EMERGENCY INJUNCTION STAYING SALE OF
PROPERTY**

The Appellants filed a Notice of Appeal in this case on 24 September 2020. It appears that the Respondent's and their numerous co-conspirators, including but not limited to Judge Scarborough, intend to sale the Appellant's property located at 1401 Densmore Circle, Mt. Pleasant, SC tomorrow, 6 October 2020, even though they all know that numerous meritorious motions of Appellant Alan Nix have not been validly ruled on as of the date of this motion. **Exhibit A.** This conduct can only be construed as willful, knowing and intended for (numerous) improper purposes.

The appeal bond from August 2018 in these cases remains in force and as of the date of this motion, no proof whatsoever has ever been served on Appellant Alan Nix that any of the more than \$100,000 in alleged actually incurred attorney fees has been served on Alan Nix, much less proven to be legally valid and reasonable.

Likewise, additional evidence has been found in the last two months to prove well beyond a clear and convincing level that the now known intentional fraud contrived to attempt to make this malicious prosecution somehow legitimate, was just that, an intentional fraud involving numerous parties, including but not limited to, Officers of the Court, and specifically the attorneys involved in this case, McCabe, Trotter & Beverly and the Law Offices of Todd Musheff. See **Exhibit B** which Appellant did not receive from the SC Department of Revenue until late July 2020 and **Exhibit C**, which was not produced by the Charleston County Attorneys office until December 2019.

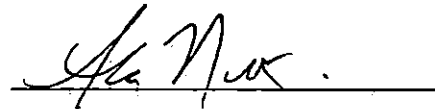
Appellant requests the Court of Appeals to grant an emergency injunction against Respondent, Charleston County and Scarborough staying the sale of the subject property until this appeal is completed. Scarborough's and Charleston County's improper and willful utilization of Judge Murphy's Order dated 27 September 2019, for case 2018-CP-10-03315, entitled ORDER ENJOINING THE PLAINTIFF FROM RE-FILING THIS MATTER AND IMPOSING SANCTIONS UPON THE PLAINTIFF has further injured Appellants by negatively impacting their ability to defend against another of Scarborough's knowing, willful, coercive, corrupt and improper rulings, for which he, in all likelihood, continues to have no jurisdiction to file a valid Order related to these matters.

WHEREFORE, Appellants respectfully requests this Court:

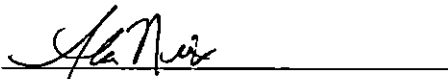
1. Stay the sale of the subject property.
2. Enjoin Charleston County and Scarborough from taking any further action related to the subject property and Defendants / Appellants.
3. Toll the Statute of Limitations related to all matters which could be validly asserted but can not be due to Judge Murphy's Order dated 27 September 2019, for case 2018-CP-10-03315, entitled ORDER ENJOINING THE PLAINTIFF FROM RE-FILING THIS MATTER AND IMPOSING SANCTIONS UPON THE PLAINTIFF.
4. Any other and further relief as the Court deems just, prudent and proper.

October 4, 2020

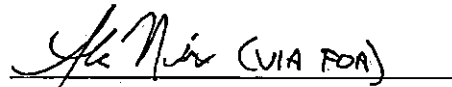
Respectfully submitted,



Alan G. Nix (individually)
1401 Densmore Circle
Mount Pleasant, SC 29466
(843) 991-4170



Alan G. Nix (as co-PR for Estate of Norma J. Nix)
1401 Densmore Circle
Mount Pleasant, SC 29466
(843) 991-4170



Ethan Nix, co-PR for Estate of Norma J. Nix
1784 Walhalla Hwy.
Pickens, SC 29671
(864) 419-8654

Exhibit

A

ROOMS WANTED
Sharo Rental
Rooms for Rent
Furniture Rental
Property Management
Furnished Apts. for Rent
Unfurnished Apts. for Rent
Townhouses/ Condos for Rent
Furnished Homes for Rent
Unfurnished Homes for Rent
Retirement Homes for Rent
Rooms for Rent
Beach & Resort Rentals
Vacation Rentals
Beyond Metro Rentals
Self Storage Space

Furnished Apartments for Rent

AFFORDABLE APTS
N. Area \$225 wk & up. Incl util, full klt, cable. No lease. Call for Special 745-0202

Manahan - N. Charleston
Furnished Apts. \$175 week & up. Utilities included 744-5162

Unfurnished Homes for Rent

New Townhouse Rental
New JBR/2.5BA 1,897 sqft Townhouse. Large Loft, Corner Unit in Summerville, SC \$1,750 615-310-0619

W. Ash 4872BA, FP, 1 Car Garage/Cul-de-sac, Great School District, No Sec. 8, 11600 mo + \$1600 sec dep, \$400 bot dep, 843-873-9701

Manufactured Homes

Manuf. Homes Wanted
Modular Homes for Sale
Manuf. Homes for Rent
Manuf. Home Sites & Pkgs for Rent
Manuf. Home Sites/Sale
Manuf. Home Products & Services
Manuf. Home Movers

Manufactured Homes Wanted

We Buy Mobile Homes & Land - Cash & Quick Closing
Time Frame! 843-821-8671

Manufactured Homes for Sale

NEM Homes 18097 Hwy 78
Ladson, 843.821.8671 d05721
nandnmobilehomes.com

Recreation

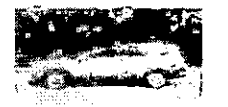
Recreational Units Wanted
Aircraft

MANUFACTURERS WANTED
Automobile Parts & Service
Electric Automobiles
Automobiles
Antique Automobiles
Classic Automobiles
Imports
Sports Cars
Station Wagons
Trucks, Vans & SUVs
Commercial Vehicles & Trailers

Automobiles

Autos Financed On Lot
w/low down pymt, James Auto Wholesale 832-2291

Cash Cars Under \$4,000
Call For List! 843-832-2279



2013 Volvo XC70 3.2
Premier Exc cond. Leather, premium sound, sunroof and more. 166575 miles. \$7899 OBO. Call 843-696-7923

Trucks, Vans & SUVs



#113 2003 Chevy 2500
with Knapheide utility body. One owner (university maintenance dept) 2500 miles a year. From new. 46K 6.0 V8, AT, AC, PS, PB Very nice work truck, ready to work today. \$7950 843 696-4400



#116 1994 Dodge Ram Wagon
B350. A hvy duty oldie, but a goodie one ownr (Alabama college) 5000 miles a year, from new Runs and drives great. V8, AT, AC, PS, PB 15 PSNGR \$3450 #116 843 696-4400



#108 1999 Dodge Ram 1500
Quad Cab, short bed with Leer camper shell. V8, AT, AC, PS, PB 8500 miles a year, from new. Runs & drives great. \$3950 #108 843 696-4400



#104 2001 Dodge Ram 1500 SWB
cargo van, 1 owner (NC school district) V6, AT, AC, PS, PB NO RUST Needs paint due to sticker removal. 1000 miles a year, from new. Very clean. Runs & drives great.

INFORMATION TO EMP
Probate Notices
Public Auctions
Meeting Notices
Summons
Tax Sale

Filing Notice

ADVERTISING IN THE POST AND COURIER GETS RESULTS!

Notice of Application

Notice is hereby given that Le Carter & L.C. intends to apply to the South Carolina Department of Revenue for a license and/or permit that will allow the sale and on premises consumption of beer and wine at 5900 Rivers Ave Unit X, North Charleston, SC 29406. To object to the issuance of this permit/ license, written protest must be postmarked no later than October 14, 2020. For a protest to be valid, it must be in writing, and should include the following information: (1) the name, address and telephone number of the person filing the protest; (2) the specific reasons why the application should be denied; (3) that the person protesting is willing to attend a hearing (if one is requested by the applicant); (4) that the person protesting resides in the same county where the proposed place of business is located or within five miles of the business; and, (5) the name of the applicant and the address of the premises to be licensed. Protests must be mailed to: **S.C. Department of Revenue, ATTN: ABL, P.O. Box 123, Columbia, SC 29214-0007; or faxed to (803) 898-0110. AD# 1679347**

To all persons claiming an interest in: 1981-12-ALUMACRAFT -ACBA7538M81A. JAMES MAMALES will apply to SCDNR for title on watercraft. If you have any claim to the watercraft, contact SCDNR at (801) 734-3699. Upon thirty days after the date of the last advertisement if no claim of interest is made and the watercraft has not been reported stolen, SCDNR shall issue clear title. Case No: 20200131950073 AD# 196663

General Notices

Noble AL-Kareem All-moon-EL
Records found in: Pulaski circuit Court County Office of Records Instrument Number(s): 2020055105 & 2020054345 Moved to Cure Deficiency: North Charleston police Department U.S. Postal Service certified mail receipts #(s) 7019 1640 0001 7082 9421 7019 1640 0001 7082 9413 7019 1640 0001 7082 9272 7019 1640 0001 7082 9285 7019 1640 0001 7082 9315 7018 1130 0001 3592 4955 AD# 1893261

STATE OF SOUTH CAROLINA COUNTY OF DORCHESTER
IN THE FAMILY COURT
FIRST JUDICIAL CIRCUIT REQUEST FOR HEARING
Docket No. 2019-DR-18-1709
Pamela Lemon Plaintiff,

vs.
Meekla Berry and John Doe Defendant.

Plaintiff's Attorney: Juanita F. Middleton, Esq. Mailing Address: 2803 Corner Avenue, North Charleston, SC 29405 Telephone: 843.266.2166 Fax: 843.760.1090 Type of Hearing: Final Hearing

Laws of South Carolina 1976, as amended, should not be applicable to the aforesaid Ordinance, unless a notice, signed by not less than five (5) qualified electors, of the intention to seek a referendum, be filed within twenty (20) days following the publication of this notice in the Office of the Clerk of Court for Charleston County and the office of the Clerk of Council of the City of North Charleston. By order of the City Council of the City of North Charleston, AD#1895297

IN THE CIRCUIT COURT OF LEE COUNTY, ALABAMA FAMILY COURT DIVISION: DOMESTIC RELATIONS Civil Action Number DR-2017-900408

IN RE THE MARRIAGE OF: ANDREW BELL, vs. THOMASINA BELL, Defendant.
NOTICE OF DIVORCE ACTION
THOMASINA BELL, Defendant, whose whereabouts is unknown, must answer ANDREW BELL'S complaint for divorce and other relief by October 28, 2020, or, thereafter, a judgment by default may be rendered against Plaintiff in Case No. DR-2017-900408, Circuit Court of Lee County, Alabama. Done the 4th day of September 2020.
S/C Clerk of the Circuit Court of Lee County. /s/ Margaret Y. Brown Margaret Y. Brown 216 North College Street Auburn, Alabama 36830 (334) 821-6944 Attorney for Plaintiff AD# 1748660

LEGAL NOTICE TO ALL RESIDENTS OF THE TOWN OF MOUNT PLEASANT, SOUTH CAROLINA
In accordance with the South Carolina Solid Waste Policy and Management Act of 1991, the Town of Mount Pleasant has expended \$6,466,470 for solid waste management for the Fiscal Year beginning July 1, 2019 and ending June 30, 2020. Tons of garbage and trash collected totaled 48,325. Net annual costs include costs for collection, disposal, recycling, and education. Total cost per capita was \$70.75. AD#1895294

Probate Notices

ESTATES' CREDITOR'S NOTICES
All persons having claims against the following estates are required to deliver or mail their claims to the Personal Representative Indicated below and also file subject claims on Form #71ES with the expiration of 6 months after the date of the first publication of this Notice to Creditors, or else thereafter such claims shall be and are forever barred.

Estate of: Russell Brown, Sr. 2020-ES-10-1202 DOD: 07/12/20 Pers. Rep: Jennifaye V. Brown 19 University Estates Blvd. #20 Atholts, OH 45701

Estate of: Jeannette Levy Katz 2020-ES-10-1328 DOD: 08/14/20 Pers. Rep: Allen I. Katz 9350 Valjean Ave., North Hills, CA 91343 Atty: Paul M. Lynch, Esq. 78 Wentworth St., Charleston, SC 29401

Public Auctions

BY MASTER'S SALE
BY VIRTUE of a decree heretofore granted in the case of: **CHURCHILL PARK vs. ALAN G. NIX AND ESTATE OF NORMA J. NIX, C/A No. 2017-CP-10-04031**, The following property will be sold on 10/06/2020 at 11:00AM, at County Council Chambers, Public Service Building 4045 Bridge View Drive, North Charleston, SC 29405, to the highest bidder. All that certain piece, parcel or lot of land, together with the improvements thereon, situate, lying and being in the Parish of Mount Pleasant, County of Charleston, State of South Carolina, and being more particularly shown and delineated as Lot 22 on that certain plat by Southwestern Surveying, Inc., entitled "A FINAL SUBDIVISION PLAT OF CHURCHILL PARK, PHASE III, PARCELS 10, PARKWAY OWNED BY G. RICHARD DOBSON BUILDERS, INC., LOCATED IN THE TOWN OF MOUNT PLEASANT CHARLESTON COUNTY, SOUTH CAROLINA," dated December 31, 1999, and recorded in Plat Book ED at Page 904, in the RMC Office for Charleston County, South Carolina. This being the same property to given to Alan G. Nix and Norma J. Nix by deed of C. Richard Dobson Builders, Inc. dated 02/13/2019 and recorded in the Charleston County Register of Deeds Office on 07/17/2001 in Book C377 at Page 591. Property Address: 1401 Denmore Circle TMS# 5980300096

TERMS OF SALE: The successful bidder, other than the plaintiff, will deposit with the Master, at conclusion of the bidding, five per cent (5%) of his bid, in certified funds, as evidence of good faith, same to be applied to purchase price if compliance is made; but in the event compliance is not made, the deposit shall be forfeited and applied first to costs of the action and then to plaintiff's debt. Should the successful bidder at the regularly conducted sale fail or refuse to make the required deposit at time of bid or comply with the conditions of the bid within thirty (30) days, then the Master may re-sell the property on the same terms and conditions as some subsequent Sales Day, but at the risk of the defaulting bidder(s).

NOTICE: The foreclosure deed is not a warranty deed. Interested bidders should satisfy themselves as to the quality of title to be conveyed by obtaining an independent title search prior to the foreclosure sale date. No personal or deficiency judgment being demanded, the bidding interest remains open after the date of sale, but compliance with the bid may be made immediately. Purchaser to pay for documentary stamps on Master's Deed. The successful bidder will be required to pay interest on the balance of the bid from date of sale to date of compliance with the bid at the rate of 8.75% per annum.

SUBJECT TO ASSESSMENTS, CHARLESTON COUNTY TAXES, EXISTING EASEMENTS, ENCUMBRANCES AND RESTRICTIONS OF RECORD, AND OTHER SENIOR ENCUMBRANCES, SPECIALLY THIS SALE IS SUBJECT TO A SENIOR MORTGAGE HELD BY First Federal Savings and Loan Association of Charleston, INC. RECORDED IN Book E-377 at Page 82. Stephanie Trotter Keliahan Attorney for Plaintiff P.O. Box 212069 Columbia, SC 29221 (803) 734-5062 The Honorable Mikell R. Scarborough Master in Equity for Charleston County AD# 1895814

Notice is hereby given pursuant to Chapter 20 of our South Carolina State Lien Law.

Exhibit

B



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

- 1. Name: CHURCHILL PARK HOMEOWNERS ASSOC INC
- 2. Incorporated under the laws of the State of SC
- 3. Location of the Registered Office of the Corporation in the State of South Carolina is 1121 PARK WEST BLVD
In the City of MT PLEASANT Registered Agent at such address is LPPM INC
- 4. Location of principal office (street address) 1121 PARK WEST BLVD
Nature of principal business in SC _____
- 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____
- 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____
- 7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

- 8. Date incorporated 01-24-2000 Date commenced business in the State of South Carolina was 01-24-2000
- 9. Date of this report 02-24-2017 FEIN _____
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____
- 11. Was the name of the Corporation changed during the year? NO Give old name _____
- 12. The Corporation's books are in the care of % CHURCHILL PARK HOMEOWNERS ASSOC INC
Located at (street address) 1121 PARK WEST BLVD; MOUNT PLEASANT, SC 29466
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
 - A. Total paid in Capital Stock (cannot be a negative amount) \$ _____
 - B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____
 - C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

Payment Only: Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
SCDOR
CORPORATE TAXABLE
COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:
SCDOR
CORPORATE REFUND
COLUMBIA, SC 29214-0032



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

- 1. Name Churchill Park Homeowners Assoc Inc.
- 2. Incorporated under the laws of the State of SC
- 3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road
In the City of Lexington Registered Agent at such address is InCorp Services, Inc.
- 4. Location of principal office (street address) 9500 Statesville Road, Charlotte, NC 28269
Nature of principal business in SC HOA
- 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

- 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

- 7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

- 8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000
- 9. Date of this report 03/23/2018 FEIN _____
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____
- 11. Was the name of the Corporation changed during the year? NO Give old name _____
- 12. The Corporation's books are in the care of Cedar Management Group
Located at (street address) 9500 Statesville Rd Charlotte NC 28269
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
 - A. Total paid in Capital Stock (cannot be a negative amount) \$ _____
 - B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____
 - C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).
Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
SC DEPARTMENT OF REVENUE
CORPORATE TAXABLE
COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:
SC DEPARTMENT OF REVENUE
CORPORATE REFUND
COLUMBIA, SC 29214-0032



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

1. Name Churchill Park Homeowners Assoc Inc.
 2. Incorporated under the laws of the State of SC
 3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road
 In the City of Lexington Registered Agent at such address is InCorp Services, Inc.
 4. Location of principal office (street address) 9500 Statesville Rd, Charlotte, NC 28269
 Nature of principal business in SC HOA

5. The total number of authorized shares of capital stock, Itemized by class and series, if any, within each class is as follows:
 NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____
 6. The total number of issued and outstanding shares of capital stock Itemized by class and series, if any, within each class is as follows:
 NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
 (If additional space is necessary, attach separate schedule).
 NAME TITLE BUSINESS ADDRESS

8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000
 9. Date of this report 03/28/2019 FEIN _____

10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____
 11. Was the name of the Corporation changed during the year? No Give old name _____
 12. The Corporation's books are in the care of Cedar Management Group
 Located at (street address) 9500 Statesville Rd, Charlotte, NC 28269

13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
 14. The total amount of stated capital per balance sheet is:
 A. Total paid in Capital Stock (cannot be a negative amount) \$ _____
 B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____
 C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).

Pay online by credit card or electronic check using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
 SC DEPARTMENT OF REVENUE
 CORPORATE TAXABLE
 PO BOX 100151
 COLUMBIA, SC 29202

REFUNDS OR ZERO TAX:
 SC DEPARTMENT OF REVENUE
 CORPORATE REFUND
 PO BOX 125
 COLUMBIA, SC 29214-0032

Note: If submitting payment by check, make check payable to SC Department of Revenue. Include Business Name and FEIN on check.



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

- 1. Name Park West Amenity Association Inc.
- 2. Incorporated under the laws of the State of South Carolina
- 3. Location of the Registered Office of the Corporation in the State of South Carolina is c/o Southern Community Services P.O. Box 290189
In the City of Columbia Registered Agent at such address is Peter Oh
- 4. Location of principal office (street address) c/o Southern Community Services P.O. Box 290189 Columbia SC 29229
Nature of principal business in SC Homeowners Association
- 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

- 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

- 7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS
<u>Peter Oh</u>	<u>Property Manager</u>	<u>PO Box 290189 Columbia SC 29229</u>

- 8. Date incorporated 11/10/1997 Date commenced business in the State of South Carolina was 11/10/1997
- 9. Date of this report 12/31/2018 FEIN _____
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____
- 11. Was the name of the Corporation changed during the year? No Give old name _____
- 12. The Corporation's books are in the care of Southern Community Services
Located at (street address) c/o Southern Community Services P.O. Box 290189 Columbia SC 29229
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
A. Total paid in Capital Stock (cannot be a negative amount) \$ _____
B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____
C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).

Pay online by credit card or electronic check using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.

MAIL RETURN TO THE PROPER ADDRESS.

BALANCE DUE:
SC DEPARTMENT OF REVENUE
CORPORATE TAXABLE
PO BOX 100151
COLUMBIA, SC 29202

REFUNDS OR ZERO TAX:
SC DEPARTMENT OF REVENUE
CORPORATE REFUND
PO BOX 125
COLUMBIA, SC 29214-0032

Note: If submitting payment by check, make check payable to SC Department of Revenue. Include Business Name and FEIN on check.

Exhibit

C

PETER J. TECKLENBURG
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-059
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-0-59

Year	Reference No	Document No	Date	Category	Event	Module	User Id	Info
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 2:01:16 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 2:01:15 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:58:13 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:58:13 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:53:03 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:53:03 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:53:02 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:51:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:51:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 9:59:03 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 9:58:34 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614

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CHARLESTON
COUNTY
SOUTH CAROLINA

CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-033
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-033

Event History						
Year	Reference No	Document No	Date	Category	Event	Module, User ID Info
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 2:01:16 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 2:01:16 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 2:58:13 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 2:58:13 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:53:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:53:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:53:02 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD Communication for LP: CHURCHILL PARK , of Type: Home Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:51:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:51:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 9:59:01 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDCLW Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 9:58:34 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDCLW Communication for LP: CHURCHILL PARK , of Type: Default Changed

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Charleston County Auditor

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CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-032
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-00-032

Event History							
Year	Reference No	Document No	Date	Category	Event	Module	User Id Info
0	CHURCHILL PARK		2/10/2019 1:46:48 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:46:48 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:45:46 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:45:46 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:59:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:59:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:59:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:58:25 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:58:25 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 10:03:13 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 10:02:43 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

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Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614

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SOUTH CAROLINA

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Parcel ID or Receipt No. 598-03-00-031
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd., Ste. B 171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt. 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-031

Year	Reference No	Document No.	Date	Category	Desk	Module	User Id	Inco
0	HOMEOWNERS ASSOCIATION INC		5/10/2019 1:56:48 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:56:48 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:56:00 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:56:00 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:50:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:50:58 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	CHURCHILL PARK		9/18/2017 9:50:58 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:49:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:49:00 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 9:57:35 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 9:56:54 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG

Charleston County Auditor

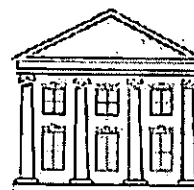
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SOUTH CAROLINA**

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Parcel ID or Receipt No. 598-03-00-009
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

**CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt. 2850 Ashley Phosphate Rd.,
Charleston, SC 29418**

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

**For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.**

598-3-0-9

Year	Reference No	Document No	Date	Category	Event	Module	User Id	Info
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:50:58 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:50:57 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:50:19 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:50:19 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:57:53 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	CHURCHILL PARK		9/18/2017 9:57:53 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:57:53 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:57:20 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:57:20 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 10:05:05 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 10:05:42 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG

Charleston County Auditor

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CHARLESTON
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CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-008
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-008

Tax Year: Reference: From: To:

Category: From:

Record:

Year	Reference No	Document No	Date	Category	Event	Module	User ID	Info
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:43:15 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:43:15 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:44:58 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:44:58 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/19/2017 9:58:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/19/2017 9:58:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: None Created
0	CHURCHILL PARK		9/19/2017 9:58:50 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/19/2017 9:58:15 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/19/2017 9:58:15 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 10:07:41 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 10:07:15 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG
Charleston County Auditor

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CHANGE OF ADDRESS NOTIFICATION

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Parcel ID 5980300001
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association Inc

CHANGE MY MAILING ADDRESS FROM 2850 Ashley Phosphate Road
CITY North Charleston STATE SC ZIP 29418

CHANGE MY MAILING ADDRESS TO PO Box 26844
CITY Charlotte STATE NC ZIP 28221

NAME OF REQUESTOR Steve Grimes

RELATIONSHIP TO OWNER Owners Agent

DATE June 05, 2019

E-MAIL ADDRESS SGrimes@MyCMG.com
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598.3.0.1

Year	Reference No	Document No	Date	Category	Event	Module	User Id	Info
0	HOMEOWNERS ASSOCIATION INC		6/5/2019 11:08:22 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		6/5/2019 11:08:22 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	CHURCHILL PARK		6/5/2019 11:07:51 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/5/2019 11:07:51 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 9:55:42 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	CHURCHILL PARK		9/18/2017 9:55:32 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 9:55:32 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:55:04 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:55:04 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 9:53:03 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 9:52:52 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG

Charleston County Auditor

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CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-001
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-0-1

PETER J TECKLENBURG
Charleston County Auditor

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JUN 10 2019



AUDITOR'S OFFICE

CHANGE OF ADDRESS NOTIFICATION
FOR REAL ESTATE OR BUSINESS PERSONAL PROPERTY

OWNER'S INFORMATION

Owner's Name: CHURCHILL PARK HOMEOWNERS ASSOCIATION INC
Parcel ID Number(s): 5980300008 ✓ 5980300009 ✓ 5980300031
5980300032 ✓ 59803000033 ✓ 5980300059
5980300074 ✓ 5980300105 ✓

CHANGE MY ADDRESS FROM

Old Mailing Address: 2850 ASHLEY PHOSPHATE RD
Street Address
NORTH CHARLESTON SC 29418
City State Zip Code

CHANGE MY ADDRESS TO

New Mailing Address: PO BOX 26844
Street Address
CHARLOTTE NC 28221
City State Zip Code
In Care of/Attn: CEDAR MANAGEMENT GROUP

REQUESTOR'S INFORMATION

Requestor's Name: STEVE GRIMES
Relationship to Owner: Self/Owner Power of Attorney Property Manager
 Authorized Relative Owner's Agent Other _____
Phone Number: (843) 410-5549 Email Address: SGRIMES@MYCMG.COM

Are you authorized to update this mailing address? Yes No

I certify that I am authorized to update this mailing address.

Signature: Steve Grimes Date: 6/5/2019

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Parcel ID or Receipt No. 598-03-00-105
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.
For water craft, contact SC Dept. of Natural Resources.

598-03-0-105

Year	Reference No	Document No	Date	Category	Event	Module	User Id	Info
0	CHURCHILL PARK		6/10/2019 1:54:53 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:54:53 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:54:00 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:53:55 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLES	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 10:02:13 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Home Created
0	CHURCHILL PARK		9/18/2017 10:02:13 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		9/18/2017 10:02:13 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 10:01:40 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 10:01:40 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLVD	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		7/22/2015 10:04:57 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION INC , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 10:04:52 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

PETER J. TECKLENBURG

Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614

Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



CHARLESTON
COUNTY
SOUTH CAROLINA

CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-074

(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.

For water craft, contact SC Dept. of Natural Resources.

598-03-0-74

Year	Reference No	Document No	Date	Category	Event	Module	User.Id	Info
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:49:05 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: HOMEOWNERS ASSOCIATION INC., of Type: Default Created
0	HOMEOWNERS ASSOCIATION INC		6/10/2019 1:49:05 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: HOMEOWNERS ASSOCIATION INC., of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:48:25 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Default Created
0	CHURCHILL PARK		6/10/2019 1:48:25 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Default Deleted
0	CHURCHILL PARK		9/18/2017 10:00:21 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Home Created
0	CHURCHILL PARK		9/18/2017 10:00:21 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Default Created
0	CHURCHILL PARK		9/18/2017 10:00:21 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:59:46 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: HOMEOWNERS ASSOCIATION INC., of Type: Default Deleted
0	HOMEOWNERS ASSOCIATION INC		9/18/2017 9:59:46 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: HOMEOWNERS ASSOCIATION INC., of Type: Default Created
0	CHURCHILL PARK		7/22/2015 9:51:21 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records - AUDIUS		Communication for IP: CHURCHILL PARK, of Type: Default Changed

PETER J TECKLENBURG
Charleston County Auditor

PO Box 614, Charleston SC 29402-0814
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

JUN 10 2019

AUDITOR'S OFFICE



CHANGE OF ADDRESS NOTIFICATION

FOR REAL ESTATE OR BUSINESS PERSONAL PROPERTY

OWNER'S INFORMATION

Owner's Name: CHURCHILL PARK HOMEOWNERS ASSOCIATION INC
Parcel ID Number(s): 5980300062

CHANGE MY ADDRESS FROM

Old Mailing Address: 1121 PARK WEST BLVD B 171
Street Address Apartment/Unit #
MOUNT PLEASANT SC 29466
City State Zip Code

CHANGE MY ADDRESS TO

New Mailing Address: P O BOX 26844 NC 28221
Street Address Apartment/Unit #
CHARLOTTE NC 28221
City State Zip Code
In Care of/Attn: CEDAR MANAGEMENT GROUP

REQUESTOR'S INFORMATION

Requestor's Name: STEVE GRIMES
Relationship to Owner: Self/Owner Power of Attorney Property Manager
 Authorized Relative Owner's Agent Other _____
Phone Number: (843) 410-5549 Email Address: SGRIMES@MYCMB.COM

Are you authorized to update this mailing address? Yes No

I certify that I am authorized to update this mailing address.

Signature: Steve Grimes Date: 6/5/2019

598.3.0.62

Event History								
Year	Reference No	Document No	Date	Category	Event	Module	User Id	Info
0	HOMEOWNERS ASSOCIATION		6/10/2019 1:16:22 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION , of Type: Default Created
0	HOMEOWNERS ASSOCIATION		6/10/2019 1:16:22 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: HOMEOWNERS ASSOCIATION , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:33:42 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Deleted
0	CHURCHILL PARK		6/10/2019 1:33:42 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDLBS	Communication for LP: CHURCHILL PARK , of Type: Default Created
0	CHURCHILL PARK		6/10/2017 3:29:36 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDAEC	Communication for LP: CHURCHILL PARK , of Type: Default Changed
0	HOMEOWNERS ASSOCIATION		6/10/2017 3:29:15 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDAEC	Communication for LP: HOMEOWNERS ASSOCIATION , of Type: Default Changed
0	HOMEOWNERS ASSOCIATION		6/10/2017 3:27:29 PM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDAEC	Communication for LP: HOMEOWNERS ASSOCIATION , of Type: Default Changed
0	HOMEOWNERS ASSOCIATION		7/22/2015 10:08:25 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: HOMEOWNERS ASSOCIATION , of Type: Default Changed
0	CHURCHILL PARK		7/22/2015 10:08:27 AM	Legal Party Mailing Address	Legal Party Mailing Address	Records	AUDCLW	Communication for LP: CHURCHILL PARK , of Type: Default Changed

THE STATE OF SOUTH CAROLINA
In The Court of Appeals

RECEIVED
OCT 05 2020
SC Court of Appeals

APPEAL FROM CHARLESTON COUNTY
Court of Common Pleas

The Honorable Mikell R. Scarborough, Master in Equity

Case No. 2014-CP-10-05407
2017-CP-10-04031

Appellate Case No. 2020-001304

Churchill Park, Respondent

v.

Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix, Defendants,
Of which Alan G. Nix and the Estate of Norma J. Nix are the Appellants

PROOF OF SERVICE

The undersigned certifies that a copy of the Appellant's Motion for Emergency Injunction has been served upon the individuals listed below by mailing or hand delivering a copy of the same, postage prepaid, in the United States Mail, addressed as shown, this 5th day of October 2020 to:

Plaintiff Attorneys:
Ryan McCabe & Stephanie Trotter
McCabe, Trotter & Beverly, P.C.
4500 Fort Jackson Blvd.

Todd M. Musheff, Esq.
Law Offices of Todd M. Musheff
1121 Park West Blvd., Ste. B 148.

Columbia, SC 29209
(email and hand delivery)

Mount Pleasant, SC 29466
(email and hand delivery)

Judge Scarborough
Master in Equity, Charleston County
100 Broad St., Ste. 266
Charleston, SC 29401
(email and hand delivery)

Julie Armstrong
Clerk of Court, Charleston County
100 Broad St.
Charleston, SC 29401
(email and hand delivery)

Sarah Schreiber
Charleston Legal Access
3775 Spruill Ave., Ste. B
North Charleston, SC 29405
(email and USPS)

Alan Wilson
SC Attorney General
1000 Assembly St.
Columbia, SC 29201
(email and hand delivery)

David Thomas / Gregory Galvin
Crum & Foster / US Fire Insurance
305 Madison Ave.
Morristown, NJ 07960
(email)

Robert Wood
Rogers, Townsend & Thomas
1221 Main St., 14th Floor
Columbia, SC 29201
(email and hand delivery)


Troy Thames
Wilson, Jones, Carter and Baxley
421 Wando Park Blvd.
Mt. Pleasant, SC 29464
(email and hand delivery)

Kevin Mims
Luzuriaga Mims
50 Immigration St.
Charleston, SC 29403
(email and hand delivery)

Dated: October 4, 2020

Respectfully submitted,

By:



Alan G. Nix
1401 Densmore Circle
Mount Pleasant, SC 29466
(843) 991.4170

4 October 2020

RECEIVED
OCT 05 2020
SC Court of Appeals

Alan Nix
1401 Densmore Circle
Mount Pleasant, SC 29466

Ms. Jennie Abbott Kitchings
Clerk of Court
South Carolina Court of Appeals
1220 Senate St.
Columbia, SC 29201

RE: Churchill Park v. Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix
Motion for Emergency Injunction – Appellate Case Number 2020-001304 / Circuit Court Case
Number: 2017-CP-10-04031 and 2014-CP-10-05407

Ms. Abbott Kitchings,

Please find enclosed:

1. Motion for an Emergency Injunction
2. Proof of Service.
3. Check number 1247 drawn on Navy Federal Credit Union in the amount of \$50.00
4. Copies of the motion and Proof of Service to be returned with your clock stamp
5. Self-addressed and postage prepaid envelope to return the enclosed copies of the Motion and Proof of Service

Thank you very much for your assistance and please let me know if you require anything else related to this filing.

Best regards,



Alan Nix

cc.

Todd Musheff
Robert Wood
Kevin Mims

Troy Thames
Alan Wilson
Mikell Scarborough

David Thomas / US Fire Julie Armstrong
Stéphanie Trotter Sarah Schreiber
Ryan McCabe

RECEIVED
OCT 05 2020
SC Court of Appeals

CHRISTIE PARK

v

NIX

2020-1304

EMERGENCY INJUNCTION