

**FORM 7  
PROOF OF SERVICE**

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

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APPEAL FROM ANDERSON COUNTY  
Court of General Sessions

R. Lawton McIntosh Judge

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C.A. Nos.: 2017-GS-04-0365  
Appellate Case No. 2019-001502

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**RECEIVED**

**Oct 15 2020**

**SC Court of Appeals**

State of South Carolina,

Respondent,

v.

Dustin Lee Hooper,

Appellant.

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**PROOF OF SERVICE**

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Pursuant to Supreme Court of South Carolina's Amended Order 2020-05-29-02, I certify that I have served one copy of the Amended Record on Appeal, and Proof of Service of same, upon The Honorable Jenny Abbott Kitchings, Clerk of South Carolina Court of Appeals via the AIS system.

A copy of the above-mentioned Record was served upon the Respondent, by and through its counsel of record, The Honorable Alan Wilson, South Carolina Attorney General; Mr. William M. Blicht, Jr., Senior Assistant Deputy Attorney General; and, The Honorable David R. Wagner, Solicitor, Tenth Judicial Circuit, on October 15, 2020, via electronic email as follows:

Ms. Jenny Abbott-Kitchings  
Mr. Alan Wilson  
Mr. William M. Blicht, Jr.  
Mr. David R. Wagner

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Anderson, SC  
October 15, 2020

**s/Donald L. Smith**  
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*Attorney for Appellant*



Aisa Ford &lt;aisaford0302@gmail.com&gt;

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**The State v. Dustin L. Hooper 2019-001502**

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**Aisa Ford** <aisaford0302@gmail.com>

Thu, Oct 15, 2020 at 10:55 PM

To: awilson@scag.gov, wblitch@scag.gov, David.wagner@solicitor10.org

Cc: Don Smith &lt;attorneydonaldsmith@gmail.com&gt;

Dear Counsels:

On behalf of my principal, please find attached a copy of the Amended Record on Appeal. which our office filed in the above-referenced case.

Should you have any questions or concerns, please do not hesitate to contact our office.

Thank you.

Very truly yours,  
Aisabai A. Ford  
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122 North Main St.  
Anderson, SC 29621  
Tel. No: (864) 642-9284 Fax No: (864) 642-9285

**RECEIVED****Oct 15 2020****SC Court of Appeals**

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**3 attachments** **AMENDED RECORD ON APPEAL.pdf**  
12271K **COVERLETTER TO SOLICITOR.pdf**  
149K **COVERLETTER TO ATTORNEY GENERAL .pdf**  
130K