

October 9, 2020

VIA EMAIL (ctappfilings@sccourts.org)

The Honorable Jenny Abbott Kitchings
South Carolina Court of Appeals Clerk
Post Office Box 11629
Columbia, South Carolina 29211

RECEIVED
Oct 09 2020
SC Court of Appeals

Re: *John Harbin v. April Blair, Tracy Dunn, HUB Enterprises, Inc., Shawn Conway, Gallivan White & Boyd, Sam Nikopoulos and John Doe*
SC Appellate Case No.: 2020-000421
Common Pleas, Anderson County Case No.: 2017-CP-04-02099

Dear Ms. Kitchings:

Attached please find copies of correspondence and three (3) Transcript Request Forms SCCA 800, sent to the Office of Court Administration and the respective court reporters for hearings conducted on February 8, 2018, July 11, 2019, and June 16, 2020, in connection to the above-referenced case.

By copy of this letter I am notifying all counsel of record of the requests for these transcripts.

With kind regards, I am

Sincerely,

Gallivan, White & Boyd, P.A.



A. Johnston Cox

AJC/sb

cc: All Counsel of Record

Susan Book

From: Susan Book
Sent: Monday, October 05, 2020 12:17 PM
To: 'cross697@aol.com'
Cc: 'transcripts@sccourts.org'
Subject: 2017CP0402099 02.08.2018 Request for Transcript [GWB-IMANMAIN.FID786326]
Attachments: Trans Req 02-08-2018 Cross.pdf

Good Afternoon!

Please see the attached request for transcript form. If you have any questions, please let us know.

Thank you,
Susan Book
Paralegal to A. Johnston Cox



Susan Book
Paralegal
sbook@gwblawfirm.com

Gallivan, White & Boyd P.A.
Office 1201 Main Street | Suite 1200 | Columbia SC 29201
803 724 1724 Direct | 803 779 1833 Main | 803 779 1767 Fax
Mailing Post Office Box 7368 | Columbia SC 29202

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Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at transcripts@sccourts.org. Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

Requestor's Information			
Full Name <u>A. Johnston Cox</u>	Phone Number <u>803-779-1883</u>	Email Address <u>JCox@GWBlawfirm.com</u>	
Mailing Address <u>PO Box 7368</u>	City <u>Columbia</u>	State <u>SC</u>	Zip Code <u>29202</u>
Transcript Information			
Docket Number <u>2017CP0402099</u>	Case Caption (i.e. State v. John Doe or Smith v. Smith) <u>John Harbin v April Blair, et al.</u>		
Date(s) of Proceeding <u>02/08/2018</u>	Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>	County <u>Anderson</u>	
Presiding Judge <u>Judge J. Cordell Maddox, Jr.</u>	Expedited Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		RECEIVED Oct 09 2020
Court Reporter(s) <u>Vivian Cross</u>	Opposing Counsel <u>Donald L. Smith, Esq.</u>		

Requestor's Signature: s/ A. Johnston Cox
(Typed name will serve as signature)

Date: 10/05/2020

Note: If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

For Court Reporter Use Only			
Full Name _____	Date Received _____	Email Address _____	
Notice of Estimate to Requestor Party Date: _____ Number of Pages: _____ Estimated Amount _____			
Mailing Address for Payment _____	City _____	State _____	Zip Code _____

Susan Book

From: Susan Book
Sent: Monday, October 05, 2020 12:17 PM
To: 'dmarcengill@sccourts.org'
Cc: 'transcripts@sccourts.org'
Subject: 2017CP0402099 07.11.2019 Request for Transcript [GWB-IMANMAIN.FID786326]
Attachments: Trans Req 07-11-2019 Marcengill.pdf

Good Afternoon!

Please see the attached request for transcript form. If you have any questions, please let us know.

Thank you,
Susan Book
Paralegal to A. Johnston Cox



Susan Book
Paralegal
sbook@gwblawfirm.com

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Mailing Address <u>PO Box 7368</u>	City <u>Columbia</u>	State <u>SC</u>	Zip Code <u>29202</u>
Transcript Information			
Docket Number <u>2017CP0402099</u>	Case Caption (i.e. State v. John Doe or Smith v. Smith) <u>John Harbin v April Blair, et al.</u>		
Date(s) of Proceeding <u>07/11/2019</u>	Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>	County <u>Anderson</u>	
Presiding Judge <u>Judge J. Cordell Maddox, Jr.</u>	Expedited Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Court Reporter(s) <u>Dianne Marcengill</u>	Opposing Counsel <u>Donald L. Smith, Esq.</u>		

Requestor's Signature: s/ A. Johnston Cox
(Typed name will serve as signature)

Date: 10/05/2020

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Mailing Address for Payment _____	City _____	State _____	Zip Code _____

Susan Book

From: Susan Book
Sent: Monday, October 05, 2020 12:17 PM
To: 'aherron@sccourts.org'
Cc: 'transcripts@sccourts.org'
Subject: 2017CP0402099 06.16.2020 Request for Transcript [GWB-IMANMAIN.FID786326]
Attachments: Trans Req 06-16-2020 Herron.pdf

Good Afternoon!

Please see the attached request for transcript form. If you have any questions, please let us know.

Thank you,
Susan Book
Paralegal to A. Johnston Cox



Susan Book
Paralegal
sbook@gwblawfirm.com

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		Zip Code <u>29202</u>	
Transcript Information			
Docket Number <u>2017CP0402099</u>		Case Caption (i.e. State v. John Doe or Smith v. Smith) <u>John Harbin v April Blair, et al.</u>	
Date(s) of Proceeding <u>06/16/2020</u>		Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>	County <u>Anderson</u>
Presiding Judge <u>Judge J. Cordell Maddox, Jr.</u>		Expedited Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Court Reporter(s) <u>April P. Herron</u>		Opposing Counsel <u>Donald L. Smith, Esq.</u>	

Requestor's Signature: s/ A. Johnston Cox
(Typed name will serve as signature)

Date: 10/05/2020

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