



this travesty of non-justice is actually in the best interest of the Person that provides your Office and Court Rooms and office and court management services. Consequently, this interesting point of time in legal and Charleston history, provides the most enviable opportunity for you to do the just, proper and prudent thing that is actually in the best interest of both my family and family's property, and the Person that provides your Court Rooms, Office, and office and management staff, hereinafter referred to as "Charleston County".

The crux of the issues Judge McCoy starts with the Charleston County Master in Equity, Mikell Scarborough, intentionally, knowingly and willfully entering a fraudulent order on 23 March 2016 dismissing case 2014-CP-10-05407 for the stated reason of 40(j). We now know, at least at the clear and convincing level, that this order was fraudulent and contrived and acted upon for an improper purpose. At a minimum this action by Mikell Scarborough constitutes Obstruction of Justice by an Officer of the Court and is grounds for tolling the Statute of Limitations against all parties which should have, and could have, been properly joined to case 2014-CP-10-05407 at or before March 2016. We now also know that the transcript from the apparent hearing of 21 March 2016, which is where this apparent 40(j) agreement took place on the record, is either completely non-existent OR, at most, is comprised of one line, which is Scarborough saying "I'll take it". Even if SCRCR Rule 40(j) allowed for a 40(j) dismissal to occur on the record, which it doesn't, the Judge saying "I'll take it" certainly can not be construed as an agreement of all parties agreeing to the dismissal in writing. Given Charleston County has now refused to produce the recording of that hearing of 21 March 2016 in case 2014-CP-10-05407 for over two years, consciousness of guilt can readily be inferred as to Charleston County, its involved employees and Sandlapper Reporting, LLC, the party that was paid to produce the now known fraudulent transcript of 21 March 2016 in case 2014-CP-10-05407.

When motions were filed in March 2017 to restore case 2014-CP-10-05407, Scarborough entered an order on 9 May 2017 stating case 2014-CP-10-05407 was to be restored to the Active Docket. Shortly thereafter, another Charleston County employee, and ironically attorney licensed to practice law in South Carolina, Laura Dukes-Beck, scheduled a final hearing for case 2014-CP-10-05407 on Scarborough's docket for 7 August 2017 and a "trial" for case 2014-CP-10-05407 during the September 2017 term of court for Scarborough. The Plaintiff and their co-conspirators never paid the required \$150 restore fee between 9 May 2017 and 8 Aug 2017,

requiring Defendant Alan Nix, to pay the \$150 restore fee on 8 August 2017, which resulted in case 2017-CP-10-04031 being created.

Then, in furtherance of the conspiracy, Scarborough, Dukes-Beck, the Clerk of Court and personnel under Ms. Armstrong's control, claimed that 2014-CP-10-05407 and 2017-CP-10-04031 was the same case and consequently, Scarborough had control of that case as well just because.

However Judge McCoy, the Clerk of Court manual is very clear about how a case restored from a 40(j) dismissal is to be handled. Once an Order granting the motion to restore is entered, a fee of \$150 is required to be paid, at which time a new case number is generated and the case with the new case number is treated as a new case and placed at the foot of the General Docket. Hence, without a consent order signed by all parties or a signed Order of Reference from a judge or Ms. Armstrong, case 2017-CP-10-04031 was never within the jurisdiction of Scarborough. I'm confident when you take a quick look at the case file for case 2017-CP-10-04031 you will find neither a consent order nor an Order of Reference for case 2017-CP-10-04031, hence, Scarborough has never had jurisdiction of case 2017-CP-10-04031 and therefore, not a single Order he has entered in case 2017-CP-10-04031 has any legal significance at all, other than of course as additional evidence of his guilt of consciousness and to provide further evidence of the conspiracy between Scarborough, Charleston County, the Plaintiff, numerous attorneys, etc.

Likewise, the SCRPC are clear on the period of time before which a new case can be called for trial without consent of all parties. Again Judge McCoy, I'm confident you won't find any consent order where all parties consented to calling case 2017-CP-10-04031 to trial in less than 49 days nor will you find that the difference between 8 August 2017 and 26 Sept 2017 is greater than the minimum period established in the SCRPC for calling a case to trial. What I do think you can establish Judge McCoy, just like any reasonable person (think Juror), is that since a number of attorneys licensed to practice law in South Carolina went along with this scheme, their consciousness of guilt can readily be construed from their conduct.

Since State Street Holdings, LLC has recently paid like \$136,000 to Charleston County related to Scarborough's Order(s) and in an attempt to buy my family's home from Charleston County and the Plaintiffs and the Plaintiff's numerous co-conspirators, State Street Holdings,

LLC is now clearly an indispensable party to these matters and must be joined to the case so they can defend their apparent interest in my family's home and substantial investment in these matters.

Likewise, First Federal Savings & Loan Association of Charleston, dba CenterState Bank, the Senior Lien holder on my family's property, is also now an indispensable party to these matters since State Street Holdings, LLC will have to further coordinate with First Federal Savings & Loan Association of Charleston, dba CenterState Bank, a National Bank, another Member of the Association, to attempt to obtain First Federal Savings & Loan Association of Charleston's (dba CenterState Bank, a National Bank) interest in our family's home.

Since that Other Churchill that apparently used to be up in Greenville somewhere, is now risen from the Administratively Dissolved, and since the "Assignment of Foreclosure Rights" (Ex. C) still has not been filed with the Charleston County Register of Deeds, Park West Master Association, Inc. and Churchill Park Homeowners' Association, Inc. are still indispensable parties to this suit. In further support of adding Park West Master Association, Inc. to this suit as an indispensable party, see Ex. B. In further support of adding Churchill Park Homeowners' Association, Inc. to this suit as an indispensable party, Churchill Park Homeowners' Association, Inc still owns property in Mount Pleasant, SC. (Ex. D) and, if Ex. B is not a valid contract due to numerous possible issues, including but not limited to, Notarization Fraud, then Churchill Park Homeowners' Association, Inc. is the Real Party in Interest.

And, the SC Department of Revenue is an indispensable party because they have liens on the Nix Family Home that are certainly more valid the "Churchill Park"s.

There is another appeal filed with the South Carolina Court of Appeals in this matter. It is Appeal 2020-1304. I recently received an Order from them saying the lower court had to rule on a motion to stay the sale and set a Bond amount. Hence, I'm filing this emergency motion with you to grant a stay and set a legally justifiable Bond amount in which to stay the sale during the Appeal and the several lawsuits which will be filed in the not so distant future. And, just to prevent you from having to think too hard about that, YES, Scarborough and Charleston County will be among the numerous named parties in those lawsuits.

Consequently, there IS NOT a motion hearing requested for this motion Judge McCoy. Just like there wasn't one requested in those two motions filed in case 2020-CP-10-00576 which

you still haven't filed an order in..... Look closely at the motion cover sheet. It specifically states no motion hearing requested. All you need to do Judge McCoy is go find all of the written transcripts of testimony of the witnesses which appeared before Scarborough on 20 August 2020 to determine if their testimony was sufficient to justify the other \$100,000 in apparently reasonable and actually incurred costs, set the Bond amount at whatever you believe is legally justifiable given the facts, the law and the Declaration of Covenants for Churchill Park (Charleston County ROD, Book S340, Page 595), and give us poor Defendants like 20 days after receipt of your Order to come up with that amount. (just to help you a little bit, I think the number is between \$0 and maybe as much as \$1600.00, depending on how much you want to cover for Scarborough and the Person that provides you your Office, Court Room and office management services).

On the morning of 20 August 2020, I attempted several times to determine if it was safe for me to come to 100 Broad St to cross examine these witnesses that were going to be providing testimony in front of Scarborough that morning. Unfortunately, I was unable to get an email through to the Charleston County Sheriff's Dept for much of the day, including all morning 20 August 2020, to verify my safety and that I wouldn't be harassed again like I was on 29 August 2020 when Scarborough filed a police report against me stating I was "emotional". Likewise, I haven't been able to find those written transcripts of testimony that Scarborough took on 20 August 2020 in the case file for case 2017-CP-10-04031 which should be in Ms. Armstrong's control, but has not been.... Hopefully you will find it in the Clerk of Court's office when you get your Clerk to go get the case file to review all of that written testimony that Scarborough took from the witnesses that appeared before him on the morning of 20 August 2020 that he apparently found very credible and awarded them another \$100,000 or more.

Just the facts available in the last three months proves First Federal Savings and Loan Association of Charleston and CenterState and State Street Holdings, LLC and "Churchill Park" (the company incorporated 31 July 2003, not the Subdivision in the Development known as Dunes West in Mount Pleasant, SC) and their many co-conspirators, including by not limited to, Scarborough and Charleston County, hereinafter referred to as "The Association", are desperate and doing everything in their power to ram this through and hope to get away with this multi-faceted long term fraud, malicious prosecution, slander of title, extortion, Public and Judicial Corruption Conspiracy, involving numerous Public Officials obviously. Hence Judge Jennifer

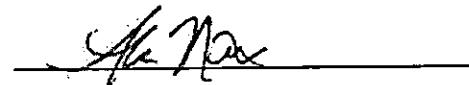
McCoy, time is of the essence to grant the requested injunction, stay the sale, set a legally justifiable Bond amount, Toll the Statute of Limitations, and add these new indispensable parties. We personally request you allow First Federal Savings and Loan Association of Charleston and State Street Holdings, LLC to decide if they want to be third party Defendant's or third party Plaintiffs. I think their self-choice would offer very useful insight into their conscious as more investigations and prosecutions ramp up. The SC Department of Revenue, Park West Master Association, Inc. and Churchill Park Homeowners' Association, Inc. have obviously, based on their conduct, already chosen to be third party Plaintiffs.

Defendants Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix prays for:

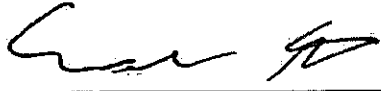
1. An order staying the sale of the Nix family home located at 1401 Densmore Circle, Mt. Pleasant, SC 29466.
2. An order setting a legally justifiable Bond amount to stay the sale of the Nix family home located at 1401 Densmore Circle, Mt. Pleasant, SC 29466.
3. On order enjoining Scarborough and Charleston County from engaging in any more corrupt acts related to these matters.
4. An order joining First Federal Savings and Loan Association of Charleston and State Street Holdings, LLC, Park West Master Association, Inc., Churchill Park Homeowners' Association, Inc. and SC Department of Revenue as indispensable parties to the cases.
5. An order tolling the statute of limitations against all parties which could have, and should have been, joined to case 2014-CP-10-05407 no later than 15 February 2016.
6. any other relief the Court deems just, prudent, and proper.

October 21, 2020

Respectfully submitted,

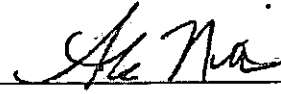


Alan G. Nix  
1401 Densmore Circle  
Mount Pleasant, SC 29466  
(843) 991-4170



---

Ethan Nix (Co-Personal Representative)  
1784 Walhalla Hwy  
Pickens, SC 29671  
(864) 419-8354



---

Alan Nix (Co-Personal Representative)  
1401 Densmore Circle  
Mount Pleasant, SC 29466  
(843) 991-4170

Exhibit

**A**



**SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS**

1. Name Churchill Park Homeowners Association Inc.  
 2. Incorporated under the laws of the state of SC  
 3. Location of the registered office of the corporation in South Carolina 1320 Main Street, Suite 300  
 In the city of Columbia Registered agent at this address Cedar Management Group  
 4. Location of principal office (street address) 9500 Statesville Road, Charlotte, NC 28269  
 Nature of principal business in SC HOA

5. Total number of authorized shares of capital stock, itemized by class and series, if any, within each class:  
 Number of shares                      Class                      Series  
 \_\_\_\_\_  
 6. Total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class:  
 Number of shares                      Class                      Series  
 \_\_\_\_\_

7. Names and business addresses of the directors (or individuals functioning as directors) and principal officers in the corporation:  
 Attach separate schedules if you need more space.

Name	Title	Business address

8. Date incorporated 01/24/2000 Date commenced business in South Carolina 01/24/2000  
 9. Date of this report 05/05/2020 FEIN \_\_\_\_\_

10. If foreign corporation, the date qualified to do business in South Carolina \_\_\_\_\_  
 11. Was the name of the corporation changed during the year? No Previous name \_\_\_\_\_  
 12. The corporation's books are in the care of Cedar Management Group  
 Located at (street address) 9500 Statesville Rd, Charlotte, NC 28269

13. If filing consolidated, complete and attach Schedule J for each corporation included in the consolidation.  
 14. Total amount of stated capital per balance sheet is:  
 A. Total paid in capital stock (cannot be a negative amount) . . . . . \$ \_\_\_\_\_  
 B. Total paid in capital surplus (cannot be a negative amount) . . . . . \$ \_\_\_\_\_  
 C. Total amount of stated capital (cannot be a negative amount) . . . . . \$ \_\_\_\_\_

**ATTACH COMPLETE COPY OF YOUR FEDERAL RETURN**

File electronically using Modernized Electronic Filing (MeF).

Payments: Pay online using our free tax portal, MyDORWAY, at [dor.sc.gov/pay](http://dor.sc.gov/pay).  
Select Business Income Tax Payment to get started.

If you pay by check, make your check payable to SCDOR and include your business name and FEIN in the memo.

**Mail Balance Due returns to:**  
 SCDOR  
 Corporate Taxable  
 PO Box 100151  
 Columbia, SC 29202

**Mail Refund or Zero Tax returns to:**  
 SCDOR  
 Corporate Refund  
 PO Box 125  
 Columbia, SC 29214-0032



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

1. Name Churchill Park Homeowners Assoc Inc.  
 2. Incorporated under the laws of the State of SC  
 3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road  
 In the City of Lexington Registered Agent at such address is InCorp Services, Inc.  
 4. Location of principal office (street address) 9500 Statesville Rd, Charlotte, NC 28269  
 Nature of principal business in SC HOA  
 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:  
 NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:  
 NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:  
 (If additional space is necessary, attach separate schedule).  
 NAME TITLE BUSINESS ADDRESS  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000  
 9. Date of this report 03/28/2019 FEIN \_\_\_\_\_

10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is \_\_\_\_\_  
 11. Was the name of the Corporation changed during the year? No Give old name \_\_\_\_\_

12. The Corporation's books are in the care of Cedar Management Group  
 Located at (street address) 9500 Statesville Rd, Charlotte, NC 28269

13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.  
 14. The total amount of stated capital per balance sheet is:  
 A. Total paid in Capital Stock (cannot be a negative amount) . . . . . \$ \_\_\_\_\_  
 B. Total paid in Capital Surplus (cannot be a negative amount) . . . . . \$ \_\_\_\_\_  
 C. Total amount of stated Capital (cannot be a negative amount) . . . . . \$ \_\_\_\_\_

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).

Pay online by credit card or electronic check using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:  
 SC DEPARTMENT OF REVENUE  
 CORPORATE TAXABLE  
 PO BOX 100151  
 COLUMBIA, SC 29202

REFUNDS OR ZERO TAX:  
 SC DEPARTMENT OF REVENUE  
 CORPORATE REFUND  
 PO BOX 125  
 COLUMBIA, SC 29214-0032

Note: If submitting payment by check, make check payable to SC Department of Revenue. Include Business Name and FEIN on check.



**SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS**

- 1. Name Park West Amenity Association Inc.
- 2. Incorporated under the laws of the State of South Carolina
- 3. Location of the Registered Office of the Corporation in the State of South Carolina is c/o Southern Community Services P.O. Box 290189  
In the City of Columbia Registered Agent at such address is Peter Oh
- 4. Location of principal office (street address) c/o Southern Community Services P.O. Box 290189 Columbia SC 29229  
Nature of principal business in SC Homeowners Association
- 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:  
NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

- 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:  
NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

- 7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:  
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS
<u>Peter Oh</u>	<u>Property Manager</u>	<u>PO Box 290189 Columbia SC 29229</u>

- 8. Date incorporated 11/10/1997 Date commenced business in the State of South Carolina was 11/10/1997
- 9. Date of this report 12/31/2018 FEIN \_\_\_\_\_
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is \_\_\_\_\_
- 11. Was the name of the Corporation changed during the year? No Give old name \_\_\_\_\_
- 12. The Corporation's books are in the care of Southern Community Services  
Located at (street address) c/o Southern Community Services P.O. Box 290189 Columbia SC 29229
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
  - A. Total paid in Capital Stock (cannot be a negative amount) ..... \$ \_\_\_\_\_
  - B. Total paid in Capital Surplus (cannot be a negative amount) ..... \$ \_\_\_\_\_
  - C. Total amount of stated Capital (cannot be a negative amount) ..... \$ \_\_\_\_\_

**ATTACH COMPLETE COPY OF FEDERAL RETURN**

**File electronically using Modernized Electronic Filing (MeF).**

**Pay online by credit card or electronic check using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.**

**MAIL RETURN TO THE PROPER ADDRESS**

**BALANCE DUE:**  
**SC DEPARTMENT OF REVENUE**  
**CORPORATE TAXABLE**  
**PO BOX 100151**  
**COLUMBIA, SC 29202**

**REFUNDS OR ZERO TAX:**  
**SC DEPARTMENT OF REVENUE**  
**CORPORATE REFUND**  
**PO BOX 125**  
**COLUMBIA, SC 29214-0032**

**Note: If submitting payment by check, make check payable to SC Department of Revenue. Include Business Name and FEIN on check.**



SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

Churchill Park Homeowners Assoc Inc.

- 1. Name Churchill Park Homeowners Assoc Inc.
- 2. Incorporated under the laws of the State of SC
- 3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road  
In the City of Lexington Registered Agent at such address is InCorp Services, Inc.
- 4. Location of principal office (street address) 9500 Statesville Road, Charlotte, NC 28269  
Nature of principal business in SC HOA
- 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:  
NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_
- 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:  
NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:  
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

- 8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000
- 9. Date of this report 03/23/2018 FEIN \_\_\_\_\_
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is \_\_\_\_\_
- 11. Was the name of the Corporation changed during the year? No Give old name \_\_\_\_\_
- 12. The Corporation's books are in the care of Cedar Management Group  
Located at (street address) 9500 Statesville Rd. Charlotte NC 28269
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
  - A. Total paid in Capital Stock (cannot be a negative amount) . . . . \$ \_\_\_\_\_
  - B. Total paid in Capital Surplus (cannot be a negative amount) . . . . \$ \_\_\_\_\_
  - C. Total amount of stated Capital (cannot be a negative amount) . . . \$ \_\_\_\_\_

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).  
Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:  
SC DEPARTMENT OF REVENUE  
CORPORATE TAXABLE  
COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:  
SC DEPARTMENT OF REVENUE  
CORPORATE REFUND  
COLUMBIA, SC 29214-0032



**SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS**

1. Name CHURCHILL PARK HOMEOWNERS ASSOC INC

2. Incorporated under the laws of the State of SC

3. Location of the Registered Office of the Corporation in the State of South Carolina is 1121 PARK WEST BLVD  
 in the City of MT PLEASANT Registered Agent at such address is LPPM INC

4. Location of principal office (street address) 1121 PARK WEST BLVD  
 Nature of principal business in SC \_\_\_\_\_

5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:  
 NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:  
 NUMBER OF SHARES: \_\_\_\_\_ CLASS: \_\_\_\_\_ SERIES: \_\_\_\_\_

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:  
 (If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

8. Date Incorporated 01-24-2000 Date commenced business in the State of South Carolina was 01-24-2000

9. Date of this report 02-24-2017 FEIN \_\_\_\_\_

10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is \_\_\_\_\_

11. Was the name of the Corporation changed during the year? NO Give old name \_\_\_\_\_

12. The Corporation's books are in the care of % CHURCHILL PARK HOMEOWNERS ASSOC INC  
 Located at (street address) 1121 PARK WEST BLVD; MOUNT PLEASANT, SC 29466

13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.

14. The total amount of stated capital per balance sheet is:

A. Total paid in Capital Stock (cannot be a negative amount) . . \$ \_\_\_\_\_

B. Total paid in Capital Surplus (cannot be a negative amount) . . \$ \_\_\_\_\_

C. Total amount of stated Capital (cannot be a negative amount) . . \$ \_\_\_\_\_

ATTACH COMPLETE COPY OF FEDERAL RETURN

Payment Only: Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:  
 SCDOR  
 CORPORATE TAXABLE  
 COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:  
 SCDOR  
 CORPORATE REFUND  
 COLUMBIA, SC 29214-0032

Exhibit

**B**



BP0326993

STATE OF SOUTH CAROLINA )  
 )  
 )  
 )  
COUNTY OF CHARLESTON )

**ASSIGNMENT OF LIEN  
AND FORECLOSURE RIGHTS**

THIS ASSIGNMENT OF LIEN AND FORECLOSURE RIGHTS (the "*Assignment*") is made on the Execution Date (hereinafter defined) by and between:

ARLINGTON AT PARK WEST ASSOCIATION, INC.,  
BERKLEIGH AT PARK WEST ASSOCIATION, INC.,  
COATBRIDGE AT PARK WEST ASSOCIATION, INC.,  
FOXMOOR HOMEOWNERS ASSOCIATION, INC.,  
TENNYSON AT PARK WEST ASSOCIATION, INC.,  
WHEATSTONE AT PARK WEST ASSOCIATION, INC.,  
MASONBOROUGH AT PARK WEST ASSOCIATION, INC.,  
MELROSE AT PARK WEST ASSOCIATION, INC.,  
PEMBROKE AT PARK WEST ASSOCIATION, INC.,  
SUMMERLIN AT PARK WEST ASSOCIATION, INC.,  
WELLESLEY PLACE HOMEOWNER'S ASSOCIATION, INC. AND  
CHURCHILL PARK HOMEOWNER'S ASSOCIATION, INC.  
(collectively, "*Assignors*" or "*Subordinate Associations*"),

and

PARK WEST MASTER ASSOCIATION, INC. ("*Assignee*" or "*Master Association*").

**WITNESSETH:**

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PARK WEST MASTER ASSOCIATION dated December 17, 1997 and recorded in the Charleston County RMC Office in Book P29ar4 at Page 275 (as amended and supplemented, the "*Master Declaration*") encumbered the master-planned community commonly known as Park West, as more particularly described therein (the "*Park West Property*"), and established the Park West Master Association, Inc. (the "*Master Association*") to manage the maintenance and operation of the Park West Property, including without limitation granting the Master Association a continuing lien over Units located within the Park West Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, the Master Declaration provides for the creation of Subordinate Associations, by the recording of Subordinate Declarations encumbering specific portions of the Park West Property, to manage the maintenance and operation of such specified portions of the Park West Property; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR ARLINGTON AT PARK WEST ASSOCIATION, INC. dated March 23, 2000 and recorded May 3, 2000 in the Charleston County RMC Office in Book G346 at Page 430 (as amended and supplemented, the "*Arlington Subordinate Declaration*") encumbered the property commonly known as Arlington at Park West, as more particularly described therein (the "*Arlington Property*"), and established Arlington at Park West Association, Inc. (the "*Arlington Subordinate Association*") to manage the maintenance and operation of the Arlington Property, including without limitation granting the Arlington Subordinate

Association a continuing lien over Units located within the Arlington Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR BERKLEIGH AT PARK WEST ASSOCIATION, INC. dated October 31, 2001 and recorded November 2, 2001 in the Charleston County RMC Office in Book W386 at Page 624 (as amended and supplemented, the "*Berkleigh Subordinate Declaration*") encumbered the property commonly known as Berkleigh at Park West, as more particularly described therein (the "*Berkleigh Property*"), and established the Berkleigh at Park West Association, Inc. (the "*Berkleigh Subordinate Association*") to manage the maintenance and operation of the Berkleigh Property, including without limitation granting the Berkleigh Subordinate Association a continuing lien over Units located within the Berkleigh Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COATBRIDGE AT PARK WEST dated and recorded April 25, 2000 in the Charleston County RMC Office in Book S346 at Page 669 (as amended and supplemented, the "*Coatbridge Subordinate Declaration*") encumbered the property commonly known as the Coatbridge at Park West, as more particularly described therein (the "*Coatbridge Property*"), and established the Coatbridge at Park West Association, Inc. (the "*Coatbridge Subordinate Association*") to manage the maintenance and operation of the Coatbridge Property, including without limitation granting the Coatbridge Subordinate Association a continuing lien over Units located within the Coatbridge Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR FOXMOOR AT PARK WEST dated October 11, 1999 and recorded October 13, 1991 in the Charleston County RMC Office in Book X335 at Page 373 (as amended and supplemented, the "*Foxmoor Subordinate Declaration*") encumbered the property commonly known as Foxmoor at Park West, as more particularly described therein (the "*Foxmoor Property*"), and established the Foxmoor Homeowners Association, Inc. (the "*Foxmoor Subordinate Association*") to manage the maintenance and operation of the Foxmoor Property, including without limitation granting the Foxmoor Subordinate Association a continuing lien over Lots located within the Foxmoor Property to collect Assessments from those Lot Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TENNYSON AT PARK WEST dated March 10, 1999 and recorded March 11, 1999 in the Charleston County RMC Office in Book F322 at Page 509 (as amended and supplemented, the "*Tennyson Subordinate Declaration*") encumbered the property commonly known as Tennyson at Park West, as more particularly described therein (the "*Tennyson Property*"), and established the Tennyson at Park West Association, Inc. (the "*Tennyson Subordinate Association*") to manage the maintenance and operation of the Tennyson Property, including without limitation granting the Tennyson Subordinate Association a continuing lien over Units located within the Tennyson Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR WHEATSTONE AT PARK WEST ASSOCIATION, INC. dated June 17, 1999 and recorded June 18, 1999 in the Charleston County RMC Office in Book W328 at Page 179 (as amended and supplemented, the "*Wheatstone Subordinate Declaration*") encumbered the property commonly known as the Wheatstone at

Park West, as more particularly described therein (the "*Wheatstone Property*"), and established the Wheatstone at Park West Association, Inc. (the "*Wheatstone Subordinate Association*") to manage the maintenance and operation of the Wheatstone Property, including without limitation granting the Wheatstone Subordinate Association a continuing lien over Units located within the Wheatstone Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MASONBOROUGH AT PARK WEST ASSOCIATION INC., dated June 29, 2000, and recorded June 30, 2000 in the Charleston County RMC Office in Book M350 at Page 001 (as amended and supplemented, the "*Masonborough Subordinate Declaration*") encumbered the property commonly known as Masonborough at Park West, as more particularly described therein (the "*Masonborough Property*"), and established the Masonborough at Park West Association, Inc. (the "*Masonborough Subordinate Association*") to manage the maintenance and operation of the Masonborough Property, including without limitation granting the Masonborough Subordinate Association a continuing lien over Lots located within the Masonborough Property to collect Assessments from those Lot Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PEMBROKE AT PARK WEST ASSOCIATION, INC. dated and recorded February 11, 2005 in the Charleston County RMC Office in Book R525 at Page 028 (as amended and supplemented, the "*Pembroke Subordinate Declaration*") encumbered the property commonly known as Pembroke at Park West, as more particularly described therein (the "*Pembroke Property*"), and established the Pembroke at Park West Association, Inc. (the "*Pembroke Subordinate Association*") to manage the maintenance and operation of the Pembroke Property, including without limitation granting the Pembroke Subordinate Association a continuing lien over Units located within the Pembroke Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SUMMERLIN AT PARK WEST ASSOCIATION, INC. dated January 22, 1999 and recorded January 25, 1999 in the Charleston County RMC Office in Book Y318 at Page 593 (as amended and supplemented, the "*Summerlin Subordinate Declaration*") encumbered the property commonly known as Summerlin at Park West, as more particularly described therein (the "*Summerlin Property*"), and established the Summerlin at Park West Association, Inc. (the "*Summerlin Subordinate Association*") to manage the maintenance and operation of the Summerlin Property, including without limitation granting the Summerlin Subordinate Association a continuing lien over Units located within the Summerlin Property to collect Assessments from those Unit Ownerwes and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MELROSE AT PARK WEST ASSOCIATION, INC. dated December 15, 1999 and recorded December 29, 1999 in the Charleston County RMC Office in Book U339 at Page 751 (as amended and supplemented, the "*Melrose Subordinate Declaration*") encumbered the property commonly known as Melrose at Park West, as more particularly described therein (the "*Melrose Property*"), and established the Melrose at Park West Association, Inc. (the "*Melrose Subordinate Association*") to manage the maintenance and operation of the Melrose Property, including without limitation granting the Melrose Subordinate Association a continuing lien over Units located within the Melrose Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF PROTECTIVE COVENANTS FOR WELLESLEY PLACE, dated November 20, 2000 and recorded November 21, 2000 in the Charleston County RMC Office in Book A359 at Page 223 (as amended and supplemented, the "*Wellesley Place Subordinate Declaration*") encumbered the property commonly known as Wellesley Place, as more particularly described therein (the "*Wellesley Place Property*"), and established the Wellesley Place Homeowner's Association, Inc. (the "*Wellesley Place Subordinate Association*") to manage the maintenance and operation of the Wellesley Place Property, including without limitation granting the Wellesley Place Subordinate Association a continuing lien over Lots located within the Wellesley Place Property to collect Assessments from those Lot Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain DECLARATION OF PROTECTIVE COVENANTS FOR CHURCHILL PARK, dated January 5, 2000 and recorded January 10, 2010 in the Charleston County RMC Office in Book S340 at Page 595 (as amended and supplemented, the "*Churchill Park Subordinate Declaration*") encumbered the property commonly known as Churchill Park, as more particularly described therein (the "*Churchill Park Property*"), and established the Churchill Park Homeowner's Association, Inc. (the "*Churchill Park Subordinate Association*") to manage the maintenance and operation of the Churchill Park Property, including without limitation granting the Churchill Park Subordinate Association a continuing lien over Lots located within the Churchill Park Property to collect Assessments from those Lot Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, by the recording of this Assignment, Assignors hereby elect to assign to Assignee their aforementioned respective rights to enforce and foreclose upon their Assessment liens for the collection of delinquent Assessments (to include any and all associated fines, interest, costs, and attorney's fees as authorized by the applicable Subordinate Declaration).

NOW, THEREFORE, for value received, the Assignors hereby sell, transfer and assign unto the Assignee, its successors and assigns, their respective rights, as described herein, to enforce and foreclose upon their Assessment liens for the collection of delinquent Assessments, including any and all associated fines, interest, costs, and attorney's fees as authorized by the applicable Subordinate Declaration. The collection and enforcement rights transferred pursuant to this Assignment shall include all legal and equitable remedies granted to the Subordinate Associations as set forth in the applicable Subordinate Declaration.

This Assignment applies to all existing and future Assessment liens held by the Subordinate Associations. It is the intent of the parties for each Subordinate Association to continue filing its own Notice of Liens for delinquent Assessments, however by operation of this Assignment the Master Association possesses the rights to enforce and foreclose upon such Assessment liens.

The rights and benefits herein conferred upon the Assignee shall inure to the benefit of its successors and assigns.

Any capitalized terms used, but not defined, herein shall have the meaning set forth in the Master Declaration or the applicable Subordinate Declaration.

IN WITNESS WHEREOF, the undersigned have caused these presents to be duly executed on the date(s) of signature below (the "*Execution Date*"). If the signature dates differ, the later of the signature dates shall constitute the Execution Date.

WITNESSES:

[Signature]  
(witness #1)

Stephanie Trotter  
(witness #2)

ASSIGNOR:

Arlington at Park West Association, Inc.

By: [Signature]  
Print Name: LARRY RIDLEHOVER  
Its: AGENT  
Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Charleston )

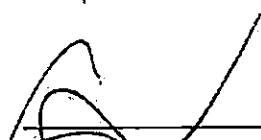
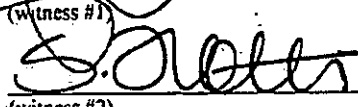
ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Arlington at Park West Association, Inc., by its authorized officer, Larry Ridlehover, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 16 day of April, 2013

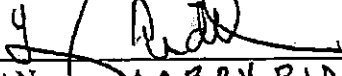
[Signature]  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

  
 \_\_\_\_\_  
 (witness #1)  
  
 \_\_\_\_\_  
 (witness #2)

ASSIGNOR:

Berkleigh at Park West Association, Inc.


By:   
 \_\_\_\_\_  
 Print Name: LARRY RIDLEHOVER  
 Its: AGEO  
 Date: 4/16/2013

STATE OF SOUTH CAROLINA    )  
   )  
 COUNTY OF Richland        )

ACKNOWLEDGMENT  
 S.C. §30-5-30  
 (EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby  
 certify that Berkleigh at Park West Association, Inc., by its authorized officer,  
Larry Ridlehoover, personally appeared before me this day and acknowledged the due  
 execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013.

  
 \_\_\_\_\_  
 Notary Public for South Carolina  
 My Commission Expires: 6-30-17

WITNESSES:

[Signature]  
(witness #1)

S. Trotter  
(witness #2)

ASSIGNOR:

Coatbridge at Park West Association, Inc.

By: [Signature]

Print Name: LARRY RIDLHOVER

Its: AGENT

Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

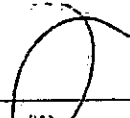

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Coatbridge at Park West Association, Inc., by its authorized officer, Larry Ridlhover personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

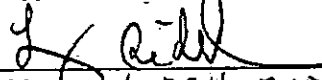
[Signature]  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

ASSIGNOR:

  
 \_\_\_\_\_  
 (witness #1)  
  
 \_\_\_\_\_  
 (witness #2)

Foxmoor Homeowners Association, Inc.


By:   
 \_\_\_\_\_  
 Print Name: LARRY RIDLEHOVER  
 \_\_\_\_\_  
 Its: AGENT  
 \_\_\_\_\_  
 Date: 4/16/2013  
 \_\_\_\_\_

STATE OF SOUTH CAROLINA    )  
   )  
 COUNTY OF Pickland         )

ACKNOWLEDGMENT  
 S.C. §30-5-30  
 (EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby  
 certify that Foxmoor Homeowners Association, Inc., by its authorized officer,  
Larry Ridlehoover, personally appeared before me this day and acknowledged the due  
 execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 20 13

  
 \_\_\_\_\_  
 Notary Public for South Carolina  
 My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

ASSIGNOR:

Tennyson at Park West Association, Inc.

By: [Signature]  
Print Name: HARRY RIDLEHOOPER  
Its: AGENT  
Date: 4/18/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Suphanie Trotter, a Notary Public for South Carolina, do hereby certify that Tennyson at Park West Association, Inc., by its authorized officer, Larry Ridlehooper, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24<sup>th</sup> day of April, 2013

S. Trotter  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

ASSIGNOR:

Wheatstone at Park West Association, Inc.

[Signature]

(witness #1)

By: [Signature]

Print Name: LARRY RIDENHOVER

Its: AGENT

[Signature]

(witness #2)

Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Wheatstone at Park West Association, Inc., by its authorized officer, \_\_\_\_\_, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

S. Trotter  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

*[Handwritten signature]*  
S. Trotter

ASSIGNOR:

Masonborough at Park West Association, Inc.

By: *[Handwritten signature]*  
Print Name: LARRY RIDLEHOOVER  
Its: AGENT  
Date: 9/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Masonborough at Park West Association, Inc., by its authorized officer, Larry Ridlehoover personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

S. Trotter  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

S. Moller

ASSIGNOR:

Melrose at Park West Association, Inc.

By:

Print Name: LARRY RIDLEHOWER

Its: AGENT

Date: 4/16/2013

STATE OF SOUTH CAROLINA )

COUNTY OF Richland )

ACKNOWLEDGMENT

S.C. §30-5-30

(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Melrose at Park West Association, Inc., by its authorized officer, Larry Ridlehower personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 29 day of April, 2013

[Signature]  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

ASSIGNOR:

Pembroke at Park West Association, Inc.

By:

Print Name: LARRY RIDLEHOOVER

Its: AGENT

Date: 4/12/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Pembroke at Park West Association, Inc., by its authorized officer, Larry Ridlehoover, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

S. Trotter  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

ASSIGNOR:

Summerlin at Park West Association, Inc.

By:

Print Name: LARRY RIDLHOVER

Its: AGENT

Date: 4/16/2013

STATE OF SOUTH CAROLINA )

COUNTY OF Richland )

ACKNOWLEDGMENT

S.C. §30-5-30

(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Summerlin at Park West Association, Inc., by its authorized officer, Larry Ridlhoover personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

Notary Public for South Carolina

My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

(witness #2)

ASSIGNOR:

Wellesley Place Homeowner's Association, Inc.

By:

Print Name: LARRY RIDLEHOVEN

Its: AGENT

Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Wellesley Place Homeowner's Association, Inc., by its authorized officer, Larry Ridlehooven personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013.

Notary Public for South Carolina

My Commission Expires: 5-30-17

WITNESSES:

S. [Signature]  
(witness #1)  
[Signature]  
(witness #2)

ASSIGNOR:

Churchill Park Homeowners Association, Inc.

By: [Signature]  
Print Name: LARRY RIDLHOVER  
Its: AGENT  
Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Churchill Park Homeowner's Association, Inc., by its authorized officer, Larry Ridlhoover, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

[Signature]  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

WITNESSES:

(witness #1)

S. Trotter

(witness #2)

ASSIGNEE:

Park West Master Association, Inc.

By: [Signature]

Print Name: HARRY RIDLEHOOVER

Its: AGENT

Date: 4/16/2013

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE JANUARY 1, 1995)

I, Stephanie Trotter, a Notary Public for South Carolina, do hereby certify that Park West Master Association, Inc., by its authorized officer, Larry Ridlehoover, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 24 day of April, 2013

[Signature]  
Notary Public for South Carolina  
My Commission Expires: 5-30-17

Index + Trace ref. per Tia

# RECORDER'S PAGE



RMC BK 0326 Pg 993 : pg 18 \*

**NOTE:** This page **MUST** remain with the original document

**Filed By:**

MCCABE TROTTER & BEVERLY  
PO BOX 212069  
COLUMBIA, SC 29210

RECORDED		
Date:	April 29, 2013	
Time:	2:49:23 PM	
<u>Book</u>	<u>Page</u>	<u>DocType</u>
0326	993	Misc
Charlie Lybrand, Register Charleston County, SC		

**Maker:**

ARLINGTON @ PK WEST ETAL

# of Pages: 18  
# of Sats:  # of Refs:

**Recipient:**

PARK WEST MASTER ASSN

Note:

Recording Fee	\$ 10.00
Extra Reference Cost	\$ -
Extra Pages	\$ 13.00
Postage	\$ -
Chattel	\$ -
<b>TOTAL</b>	<b>\$ 23.00</b>

**Original Book:**

P294

**Original Page:**

275

Drawer **Drawer 3**  
Clerk **ECP**



0326  
Book



993  
Page



04/29/2013  
Recorded Date



18  
# Pgs



P294  
Original Book



275  
Original Page



D  
Doc Type



14:49:23  
Recorded Time

**Exhibit**

**C**

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHARLESTON ) ASSIGNMENT OF FORECLOSURE RIGHTS

THIS ASSIGNMENT OF FORECLOSURE RIGHTS (the "Assignment") is made on the Execution Date (hereinafter defined) by and between:

PARK WEST MASTER ASSOCIATION, INC.  
("Assignor" or "Master Association"),

and

CHURCHILL PARK ~~NEIGHBORHOOD~~  
("Assignee" or "Subordinate Association").

DUE  
12 Oct 2019  
1225  
107 WEEKS  
PLEASE FILE  
MONDAY  
INSTEAD OF  
CRAWLING  
AROUND  
POURING  
WHEELS

WITNESSETH:

WHEREAS, that certain DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PARK WEST MASTER ASSOCIATION dated December 17, 1997 and recorded in the Charleston County RMC Office in Book P294 at Page 275 (as amended and supplemented, the "Master Declaration") encumbered the master-planned community commonly known as Park West, as more particularly described therein (the "Park West Property"), and established the Park West Master Association, Inc. (the "Master Association") to manage the maintenance and operation of the Park West Property, including without limitation granting the Master Association a continuing lien over Units located within the Park West Property to collect Assessments from those Unit Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, the Master Declaration provides for the creation of Subordinate Associations, by the recording of Subordinate Declarations encumbering specific portions of the Park West Property, to manage the maintenance and operation of such specified portions of the Park West Property; and

WHEREAS, that certain DECLARATION OF PROTECTIVE COVENANTS FOR CHURCHILL PARK, dated January 5, 2000 and recorded January 10, 2010 in the Charleston County RMC Office in Book S340 at Page 595 (as amended and supplemented, the "Subordinate Declaration") encumbered the property commonly known as Churchill Park, as more particularly described therein (the "Churchill Park Property"), and established a homeowners association currently known as Churchill Park (the "Subordinate Association") to manage the maintenance and operation of the Churchill Park Property, including without limitation granting the Subordinate Association a continuing lien over Lots located within the Churchill Park



Property to collect Assessments from those Lot Owners and the right to enforce and foreclose upon such liens for the collection of delinquent Assessments; and

WHEREAS, that certain ASSIGNMENT OF LIEN AND FORECLOSURE RIGHTS dated April 16, 2013 and recorded April 28, 2013 in the Charleston County RMC Office in Book 0326 at Page 993 (the "*Subordinate Assignment*") sought to grant to the Master Association rights to enforce and foreclose upon the Subordinate Association's Assessment liens for the collection of delinquent Assessments (to include all associated fines, interest, costs and attorneys fees as authorized by the Subordinate Declaration); and,

WHEREAS, by the execution of this Assignment, Assignor elects to assign back to Assignee a coextensive individual right of Assignee to enforce and to the extent the Subordinate Assignment is construed as having assigned all of the Subordinate Association's rights to foreclose upon Assessment liens for the collection of delinquent Assessments as defined herein above, foreclose upon its respective Assessment liens for the collection of delinquent Assessments (to include all associated fines, interest, costs and attorneys fees as authorized by the applicable Subordinate Declaration) such that the Subordinate Association and the Master Association each have the coextensive, equal and separate right and authority to enforce and foreclose upon such Subordinate Association's Assessment liens for the collection of delinquent Assessments (to include all associated fines, interest, costs and attorneys fees as authorized by the respective applicable Subordinate Declarations);

NOW, THEREFORE, for value received, the Assignor hereby sells, transfers and assigns unto Assignee, its successors and assigns, the respective rights, as described herein, to enforce and foreclose upon Assignee's Assessment liens for the collection of delinquent Assessments, including any and all associated fines, interest, costs, and attorney's fees as authorized by the applicable Subordinate Declaration, while Assignor retains for itself the coextensive right to enforce and foreclose upon Subordinate Association's Assessment liens for the collection of delinquent Assessments, including any and all associated fines, interest, costs, and attorney's fees as authorized by the applicable Subordinate Declaration. The collection and enforcement rights contemplated by this Assignment shall include all legal and equitable remedies granted to Subordinate Association as set forth in the applicable Subordinate Declaration.

This Assignment applies to all existing and future Assessment liens held by the Subordinate Association. It is the intent of the parties for Subordinate Association to continue filing its own Notice of Liens for delinquent Assessments, however by operation of this Assignment Subordinate Association possess the rights to enforce and foreclose upon such Subordinate Association's Assessment liens and the Master Association holds a coextensive right to enforce and foreclose on any such Subordinate Association's Assessment liens.

The rights and benefits herein conferred upon the Assignee shall inure to the benefit of each of their successors and assigns.

Any capitalized terms used, but not defined, herein shall have the meaning set forth in the Master Declaration or the applicable Subordinate Declaration.

IN WITNESS WHEREOF, the undersigned have caused these presents to be duly executed on the date(s) of signature below (the "Execution Date"). If the signature dates differ, the later of the signature dates shall constitute the Execution Date.

WITNESSES:

ASSIGNOR:

[Signature]  
(Witness #1)  
[Signature]  
(Witness #2)

Park West Master Association, Inc.

By: [Signature]  
Print Name: Kevin Steelman  
Its: President  
Date: 9-14-17

STATE OF SOUTH CAROLINA )  
COUNTY OF Richland )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE MARCH 14, 2016)

I, Jennie Cross, a Notary Public for South Carolina, do hereby certify that Park West Master Association, Inc., by its authorized officer, Kevin Steelman, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 14<sup>th</sup> day of Sept 2017.

[Signature]  
Notary Public for South Carolina  
My Commission Expires: 02-26-24

WITNESSES:

[Signature]  
(witness #1)  
[Signature]  
(witness #2)

ASSIGNEE:

Churchill Park

By: [Signature]  
Print Name: Zane Perry  
Its: President  
Date: 9/14/17

STATE OF SOUTH CAROLINA )  
COUNTY OF Charleston )

ACKNOWLEDGMENT  
S.C. §30-5-30  
(EFFECTIVE MARCH 14, 2016)

I, Shaunda Catheas, a Notary Public for South Carolina, do hereby certify that Churchill Park, by its authorized officer, Zane Perry, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and seal this 14th day of September, 2017.

[Signature]  
Notary Public for South Carolina  
My Commission Expires: July 16, 2025  
~~MY COMMISSION EXPIRES JULY 16, 2021~~

**Exhibit**

**D**

**PETER J. TECKLENBURG**  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-059  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-0-59

PETER J. TECKLENBURG  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED  
SEP 18 2017  
AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-033  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-033

**PETER J. TECKLENBURG**  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

*USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY*

Parcel ID or Receipt No. 598-03-00-032  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-032

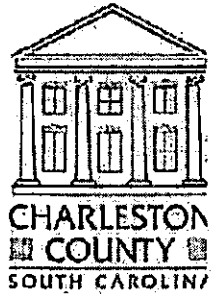
**PETER J. TECKLENBURG**  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

*USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY*

Parcel ID or Receipt No. 598-03-00-031  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd., Ste. B 171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt. 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com  
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-031

**PETER J. TECKLENBURG**  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-009  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd, Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com  
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-3-0-9

PETER J. TECKLENBURG  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED  
SEP 18 2017  
AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-008  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-008

PETER J. TECKLENBURG  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

JUN 05 2019

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID 5980300001  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association Inc

CHANGE MY MAILING ADDRESS FROM 2850 Ashley Phosphate Road  
CITY North Charleston STATE SC ZIP 29418

CHANGE MY MAILING ADDRESS TO PO Box 26844  
CITY Charlotte STATE NC ZIP 28221

NAME OF REQUESTOR Steve Grimes

RELATIONSHIP TO OWNER Owners Agent

DATE June 05, 2019

E-MAIL ADDRESS SGrimes@MyCMG.com  
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598.3.0.1

**PETER J. TECKLENBURG**

**Charleston County Auditor**

P. O. Box 614, Charleston, SC 29402-0614

Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

*USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY*

Parcel ID or Receipt No. 598-03-00-001  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-0-1

PETER J TECKLENBURG  
Charleston County Auditor

PO Box 614, Charleston SC 29402-0814  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

JUN 10 2019



AUDITOR'S OFFICE

**CHANGE OF ADDRESS NOTIFICATION**  
FOR REAL ESTATE OR BUSINESS PERSONAL PROPERTY

**OWNER'S INFORMATION**

Owner's Name: CHURCHILL PARK HOMEOWNERS ASSOCIATION INC  
Parcel ID Number(s): 5980300008 ✓ 5980300009 ✓ 5980300031  
5980300032 ✓ 59803000033 ✓ 5980300059  
5980300074 ✓ 5980300105 ✓

**CHANGE MY ADDRESS FROM**

Old Mailing Address: 2850 ASHLEY PHOSPHATE RD  
Street Address  
NORTH CHARLESTON SC 29418  
City State Zip Code

**CHANGE MY ADDRESS TO**

New Mailing Address: PO BOX 26844  
Street Address  
CHARLOTTE NC 28221  
City State Zip Code

In Care of/Attn: CEDAR MANAGEMENT GROUP

**REQUESTOR'S INFORMATION**

Requestor's Name: STEVE GRIMES

Relationship to Owner:  Self/Owner  Power of Attorney  Property Manager  
 Authorized Relative  Owner's Agent  Other

Phone Number: (843) 410-5549 Email Address: SGRIMES@MYCMG.COM

Are you authorized to update this mailing address?  Yes  No

I certify that I am authorized to update this mailing address.

Signature: Steve Grimes Date: 6/5/2019

PETER J. TECKLENBURG  
Charleston County Auditor  
P. O. Box 614, Charleston, SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-105  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com  
(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-0-105

PETER J. TECKLENBURG  
Charleston County Auditor

P. O. Box 614, Charleston, SC 29402-0614

Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

SEP 18 2017

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

USE THIS FORM FOR REAL ESTATE OR PERSONAL PROPERTY ONLY

Parcel ID or Receipt No. 598-03-00-074  
(From Tax Bill or Plat)

OWNER'S NAME AS IT APPEARS ON DEED Churchill Park Homeowners Association, Inc.

CHANGE MY MAILING ADDRESS FROM 1121 Park West Blvd. Ste B171

CHANGE MY MAILING ADDRESS TO c/o Gold Crown Mgmt, 2850 Ashley Phosphate Rd.,  
Charleston, SC 29418

NAME OF REQUESTOR Tracy Kapanke

RELATIONSHIP TO OWNER Owners Agent

DATE September 15, 2017

E-MAIL ADDRESS tracy.kapanke@gold-crown.com

(For Notification of Receipt)

For address change on motor vehicles, contact SC Div. of Motor Vehicles.  
For water craft, contact SC Dept. of Natural Resources.

598-03-0-74

PETER J TECKLENBURG  
Charleston County Auditor

PO Box 614, Charleston SC 29402-0614  
Phone: 843-958-4200 Fax: 843-958-4222

COMPUTERIZED

JUN 10 2019

AUDITOR'S OFFICE



## CHANGE OF ADDRESS NOTIFICATION

FOR REAL ESTATE OR BUSINESS PERSONAL PROPERTY

### OWNER'S INFORMATION

Owner's Name: CHURCHILL PARK HOMEOWNERS ASSOCIATION INC

Parcel ID Number(s): 5980300062

### CHANGE MY ADDRESS FROM

Old Mailing Address: 1121 PARK WEST BLVD B 171  
Street Address Apartment/Unit #  
MOUNT PLEASANT SC 29466  
City State Zip Code

### CHANGE MY ADDRESS TO

New Mailing Address: P O BOX 26844 NC 28221  
Street Address Apartment/Unit #  
CHARLOTTE NC 28221  
City State Zip Code

In Care of/Attn: CEDAR MANAGEMENT GROUP

### REQUESTOR'S INFORMATION

Requestor's Name: STEVE GRIMES

Relationship to Owner:  Self/Owner  Power of Attorney  Property Manager  
 Authorized Relative  Owner's Agent  Other \_\_\_\_\_

Phone Number: (843) 410-5549 Email Address: SGRIMES@MYCMG.COM

Are you authorized to update this mailing address?  Yes  No

I certify that I am authorized to update this mailing address.

Signature: Steve Grimes

Date: 6/5/2019

598.3.0.62

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF CHARLESTON )

IN THE COURT OF COMMON PLEAS  
 NINTH JUDICIAL CIRCUIT

CASE NO.: 2017-CP-10-04031

CHURCHILL PARK (the company incorp 31 )  
 July 2003, not the Subdivision in the )  
 Development known as Dunes West in Mount )  
 Pleasant, SC) )

**MOTION AND ORDER INFORMATION**

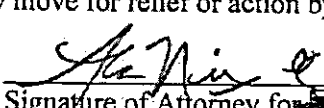
Plaintiff, )

**FORM AND COVERSHEET.**

vs. )

ALAN G NIX, NORMA J NIX and THE )  
 ESTATE OF NORMA J NIX )

Defendant. )

Plaintiff's Attorney: McCabe and Trotter and Musheff and McSweeney and Deason , Bar No. _____ Address: 4500 Fort Jackson Blvd. Columbia, SC 29209 Phone: _____ Fax _____ E-mail: _____ Other: _____	Defendant's Attorney: can't find a competent and honest one so only Alan Nix, Pro Se, Bar No. _____ Address: 1401 Densmore Circle, Mt. Pleasant, SC 29466 Phone: 843.991.4170 Fax _____ E-mail: _____ Other: _____
<input type="checkbox"/> MOTION HEARING REQUESTED (attach written motion and complete SECTIONS I and III) <input checked="" type="checkbox"/> FORM MOTION, NO HEARING REQUESTED (complete SECTIONS II and III) <input type="checkbox"/> PROPOSED ORDER/CONSENT ORDER (complete SECTIONS II and III)	
<b>SECTION I: Hearing Information</b>	
Nature of Motion: Emergency Injunction, Toll Statute of Limitations, add indispensable parties, etc. Estimated Time Needed: n/a Court Reporter Needed: <input type="checkbox"/> YES/ <input checked="" type="checkbox"/> NO	
<b>SECTION II: Motion/Order Type</b>	
<input checked="" type="checkbox"/> Written motion attached <input type="checkbox"/> Form Motion/Order I hereby move for relief or action by the court as set forth in the attached proposed order.	
 Signature of Attorney for <input checked="" type="checkbox"/> Plaintiff / <input checked="" type="checkbox"/> Defendant	21 Oct 2020 Date submitted
<b>SECTION III: Motion Fee</b>	
<input checked="" type="checkbox"/> PAID - AMOUNT: \$ 25. <sup>00</sup> (CHECK 109) <input type="checkbox"/> EXEMPT: (check reason)	
<input type="checkbox"/> Rule to Show Cause in Child or Spousal Support <input type="checkbox"/> Domestic Abuse or Abuse and Neglect <input type="checkbox"/> Indigent Status <input type="checkbox"/> State Agency v. Indigent Party <input type="checkbox"/> Sexually Violent Predator Act <input type="checkbox"/> Post-Conviction Relief <input type="checkbox"/> Motion for Stay in Bankruptcy <input type="checkbox"/> Motion for Publication <input type="checkbox"/> Motion for Execution (Rule 69, SCRPC) <input type="checkbox"/> Proposed order submitted at request of the court; or, reduced to writing from motion made in open court per judge's instructions Name of Court Reporter: _____ <input type="checkbox"/> Other: _____	
<b>JUDGE'S SECTION</b>	
<input type="checkbox"/> Motion Fee to be paid upon filing of the attached order. <input type="checkbox"/> Other:	JUDGE CODE _____ Date: _____

**CLERK'S VERIFICATION**

Collected by: \_\_\_\_\_ Date Filed: \_\_\_\_\_

MOTION FEE COLLECTED: \$ \_\_\_\_\_

CONTESTED - AMOUNT DUE: \$ \_\_\_\_\_

SCCA 233 (11/2003)

STATE OF SOUTH CAROLINA )  
COUNTY OF CHARLESTON )  
) )  
CHURCHILL PARK, )  
) )  
Plaintiff, )  
) )  
vs. )  
) )  
ALAN G NIX , NORMA J NIX and the )  
ESTATE OF NORMA J NIX, )  
) )  
Defendants. )  
) )  
\_\_\_\_\_ )

IN THE COURT OF COMMON PLEAS  
THE NINTH JUDICIAL CIRCUIT

CASE NUMBER: 2017-CP-10-04031  
And?  
2014-CP-10-05407?

**CERTIFICATE OF SERVICE**

**RECEIVED**  
OCT 22 2020  
**SC Court of Appeals**

The undersigned hereby certifies that on the 22<sup>nd</sup> day of October 2020, a copy of the motion for emergency injunction, add indispensable parties, etc. in these case(s) was served upon all parties and/or their respective counsel of record via USPS and/or hand delivery as follows:

McCabe and Trotter  
4500 Fort Jackson Blvd.  
Columbia, SC 29209  
(hand delivery)

Todd Musheff and Law  
1121 Park West Blvd., Ste. 148 B  
eg., PakMail  
Mount Pleasant, SC 29466

SC Court of Appeals  
1220 Senate St.  
Columbia, SC 29201  
(hand delivery)

Sarah Schreiber, Esq.  
Charleston Legal Access  
3775 Spruill Ave., Ste. B  
North Charleston, SC 29405

First Federal Savings & Loan Association  
of Charleston dba CenterState Bank, N.A.  
c/o Nicole Comer  
700 Gervais St.  
Columbia, SC 29202  
(hand delivery)

State Street Holdings, LLC  
c/o MP Morris Law Firm  
336 Old Chapin Rd.  
Lexington, SC 29072  
(hand delivery)

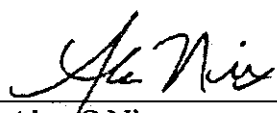
CenterState Bank, N.A.  
Office of General Counsel  
1951 8<sup>th</sup> Street NW  
Winter Haven, FL 33881

Peter McCoy  
U.S. Attorney, South Carolina  
1441 Main St., Ste. 500  
Columbia, SC 29201  
(hand delivery)

Churchill Park Homeowners' Association, Inc.  
c/o Cedar Management Group  
c/o Regus  
1320 Main St., Ste. 300  
Columbia, SC 29201  
(hand delivery)

Park West Master Association, Inc.  
c/o Richard Sweyer  
7301 Rivers Ave., Ste. 245  
North Charleston, SC 29406

SC Department of Revenue  
Director Hartley Powell  
300 A Outlet Point Blvd.  
Columbia, SC 29210

By:   
\_\_\_\_\_  
Alan G Nix  
1401 Densmore Circle  
Mount Pleasant, SC 29466  
(843) 991-4170

RECEIVED

OCT 22 2020

SC Court of Appeals

Court of Appeals

2020-1304