



Division of Appellate Defense
1330 Lady Street, Suite 401
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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

November 02, 2020

Ms. Bethanie K. Creppon
Circuit Court Reporter
P.O. Box 85411
Lexington, SC 29073

RECEIVED
Nov 02 2020
SC Court of Appeals

Dear Ms. Creppon:

Please provide us with the following transcript:
The State v. Joseph Randolph Henry

Case #: 2020-GS-32-00606 &
2020-GS-32-00607

Appellate Case No. 2020-001404

County: Lexington
Presiding Judge: Clifton Newman

Date of Trial: February 27, 2020

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at **<https://scfiledrop.sc.gov>**. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

November 02, 2020

Ms. Susan W. Hudgins
Circuit Court Reporter
P. O. Box 273
Moore, SC 29369

RECEIVED
Nov 02 2020
SC Court of Appeals

Dear Ms. Hudgins:

Please provide us with the following transcript:
The State v. Joseph Randolph Henry

Case #: 2020-GS-32-00606 &
2020-GS-32-00607

Appellate Case No. 2020-001404

County: Lexington

Date of Trial: September 21, 2020

Presiding Judge: Frank R. Addy, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration

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Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

November 02, 2020

Ms. Stacy S. Johnson
Circuit Court Reporter
125 Firebridge Drive
Chapin, SC 29036

RECEIVED
Nov 02 2020
SC Court of Appeals

Dear Ms. Johnson:

Please provide us with the following transcript:
The State v. Joseph Randolph Henry

Case #: 2020-GS-32-00606 &
2020-GS-32-00607

Appellate Case No. 2020-001404

County: Lexington

Date of Trial: Sept. 28 - Oct. 5, 2020

Presiding Judge: Frank R. Addy, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk
Legal Services Coordinator

cc: S. C. Court of Appeals
Attorney General's Office
S. C. Court Administration