

DATED: TUES. OCT. 27TH, 2020.

MRS. DESIREE ALLEN, COURT REPORTER MANAGER
SOUTH CAROLINA OFFICE OF COURT ADMINISTRATION
1015 SUMTER STREET, SUITE 200
COLUMBIA, S.C. 29201
PHONE: (803)734-1800

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OCT 30 2020
SC Court of Appeals

RE: NATHANIEL JOHNSON, JR. #211574, -vs- STATE OF SOUTH CAROLINA,
APPELLATE CASE NO: 2020-000110

DEAR MRS. ALLEN:

MY NAME IS MR. NATHANIEL JOHNSON, JR. #211574, AN INMATE CURRENTLY AT THE ALLENDALE CORRECTIONAL INSTITUTION IN FAIRFAX, S.C. I AM WRITING BECAUSE OF AN COURT HEARING TRANSCRIPT THAT I'M TRYING TO OBTAIN FROM THE COURT REPORTER, FOR THE FOURTEENTH JUDICIAL CIRCUIT, MRS. REBECCA H. HILL, 522 DOWLING AVENUE, WALTERBORO, S.C. 29488, PHONE: (843)908-1462. I APPEARED IN COURT, AS A PRO-SE LITIGANT IN BEAUFORT COUNTY, S.C., BEFORE THE HONORABLE JUDGE, CARMEN T. MULLEN. THE COURT HEARING WAS HELD ON NOVEMBER 15TH, 2018. THE COURT OF APPEALS IS INQUIRING AN STATUS UPDATE ON THE REQUEST OF THE COURT HEARING TRANSCRIPT. PLEASE CONTACT ME BACK OR THE COURT, IN REGARDS WHETHER OR NOT AN EXTENSION OF TIME IS NEEDED TO PROVIDE TRANSCRIPT. ALSO, PLEASE BE ADVISED THAT MR. W. LAWRENCE BROWN, DEPUTY GENERAL COUNSEL, FOR THE SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE, IS RESPONSIBLE TO MAKE THE PAYMENT FOR \$125.00, PER COURT ORDER SIGNED BY THE HONORABLE CARMEN T. MULLEN, DATED AUGUST 17TH, 2020. PLEASE CONTACT HIM TO VERIFY INFORMATION MR. W. LAWRENCE BROWN, DEPUTY GENERAL COUNSEL, P.O. BOX 11433, COLUMBIA, S.C. 29211-1433, PHONE: (803)734-1343.

DATED: Tues Oct. 27th, 2020.

cc: WILLIAM M. BLITCH, JR. ESQ.
DESIREE ALLEN, REPORTER MANAGER
REBECCA H. HILL, COURT REPORTER
W. LAWRENCE BROWN, DEPUTY GEN.

RESPECTFULLY SUBMITTED,
/s/ Mr. Nathaniel Johnson Jr. #211574
MR. NATHANIEL JOHNSON, JR. #211574
ACT. BAMBERG UNIT F-4 B#26
P.O. BOX 1151
FAIRFAX, S.C. 29827
ATTORNEY FOR PETITIONER PRO-SE

Mr. Nathaniel Johnson Jr. #211574
ACI. Bamberg Unit F-4 B#26
P.O. Box 1151
Fairfax, S.C. 29827

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OCT 28 2020
MAILROOM
ACI

South Carolina Court of Appeals
Jenny Abbott Kitchings, Clerk
P.O. Box 11629
Columbia, S.C. 29211

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