

From: [Thompson, Ashli](#)
To: [Shearouse, Daniel](#)
Cc: [Yongue, Kelly](#)
Subject: FW: SC Coastal - Oral Argument Update
Date: Tuesday, December 1, 2020 4:45:31 PM
Attachments: [Outlook-1468861101.png](#)

RECEIVED

Dec 01 2020

S.C. SUPREME COURT

Kelly would you date and put in COA folder for me please ma'am.

Thank you!

Ashli Thompson
Case Management Specialist
Supreme Court of South Carolina

From: Churdar, Bradley <churdabd@dhec.sc.gov>
Sent: Tuesday, December 1, 2020 4:39 PM
To: Thompson, Ashli <athompson@sccourts.org>; walker@wgflaw.com; Tom Gressette <Gressette@WGFLAW.com>; amy@scelp.org
Subject: Re: SC Coastal - Oral Argument Update

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Ashli, I will be representing SCDHEC during oral arguments.

Bradley D. Churdar
Associate General Counsel
SC Department of Health and Environmental Control
1362 McMillan Avenue, Suite 400
Charleston, SC 29405
Office: (843) 953-0213
Mobile: (843) 718-5685
Fax: (843) 953-0201
Connect: www.scdhec.gov



PRIVACY NOTICE: The information contained in this message and all attachments transmitted with it may contain legally privileged and/or confidential information intended solely for the use of the individual or entity to whom it is addressed. Access to this information by any other individual is unauthorized and may be unlawful. If the reader of this message is not the intended recipient, you are hereby notified that any reading, dissemination, distribution, copying, or other use of this message or its attachments is strictly prohibited. If you have received this message in error, please notify the sender immediately and delete the information without retaining any copies. Thank you.

From: Thompson, Ashli <athompson@sccourts.org>

Sent: Tuesday, December 1, 2020 4:12 PM

To: walker@wgflaw.com <walker@wgflaw.com>; Tom Gressette <Gressette@WGFLAW.com>; amy@scelp.org <amy@scelp.org>; Churdar, Bradley <churdabd@dhec.sc.gov>

Subject: SC Coastal - Oral Argument Update

***** Caution. This is an EXTERNAL email. DO NOT open attachments or click links from unknown senders or unexpected email.*****

Good afternoon,

Please be sure to notify this Court of who will be arguing for each party, pursuant to the attached letter.

Thank you,

Ashli Thompson
Case Management Specialist
Supreme Court of South Carolina

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.