

## Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available.

→ Once your request is received, you will receive a copy of this form with the bottom portion completed.

→ Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

| Requestor's Information                     |   |  |                          |
|---|---|--|--------------------------|
| Full Name<br><u>LIAH KRAPT-KRISTINE</u>     | Phone Number<br><u>270.799.2500</u>   | Email Address<br><u>LIAH@LIFEKRAPT.COM</u> |                          |
| Mailing Address<br><u>370 RIVER LAKE DR</u> | City<br><u>EATONTON</u>   | State<br><u>GA</u>                         | Zip Code<br><u>31024</u> |
| Transcript Information                      |   |  |                          |
| Docket Number<br><u>2018CP3002089</u>       | Case Caption (i.e. State v. John Doe or Smith v. Smith)<br><u>Walker BARNES and Davis Barnes v. Henry N. Shepard II et al</u> |  |                          |
| Date(s) of Proceeding<br><u>12/07/2020</u>  | Circuit <input checked="" type="checkbox"/><br>Family <input type="checkbox"/>  | County<br><u>CHARLESTON</u>                |                          |
| Presiding Judge<br><u>JUDGE PRICE</u>       | Expedited Yes <input type="checkbox"/><br>No <input checked="" type="checkbox"/>  |  |                          |
| Court Reporter(s)<br>_____                  | Opposing Counsel<br><u>Amanda BUNDY</u>   |  |                          |

Requestor's Signature: Liah Krapt-Kristine  
(Typed name will serve as signature)

Date: 12/30/2020

**Note:** If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

| For Court Reporter Use Only  |                        |                        |                   |
|--|------------------------|------------------------|-------------------|
| Full Name<br>_____   | Date Received<br>_____ | Email Address<br>_____ |                   |
| Notice of Estimate to Requestor Party<br>Date: _____ Number of Pages: _____ Estimated Amount _____ |                        |                        |                   |
| Mailing Address for Payment<br>_____   | City<br>_____          | State<br>_____         | Zip Code<br>_____ |

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JAN 14 2021

SC Court of Appeals

## Jon David Alexander

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**From:** Transcripts <transcripts@sccourts.org>  
**Sent:** Friday, December 18, 2020 4:17 PM  
**To:** Jon David Alexander  
**Subject:** RE: Court Reporter = Request for transcript  
**Attachments:** Transcript request form.pdf

Please complete the attached transcript request form.

**From:** Jon David Alexander <jda@birchridgeproperties.com>  
**Sent:** Friday, December 18, 2020 3:32 PM  
**To:** Transcripts <transcripts@sccourts.org>  
**Subject:** Court Reporter = Request for transcript

Court Reporter, ( A reply is appreciated)

**RE: Hearing Transcript for Case # 2018CP1002089 with Judge Price / Dec 7<sup>th</sup>, 2020**

Ms Lisa Chapman stated that I can request the transcript from you and set up payment.  
We are in Georgia..Do not have a bank account in SC. Can pay with credit card if OK

Please advise how to proceed. Thanks so much, in advance.

Respectfully,  
Jon David

***Your actions and your actions alone determine your success.***

***Someday is not a day of the week!!!***

Jon David Alexander CPM  
[jda@birchridgeproperties.com](mailto:jda@birchridgeproperties.com)  
404.245.4966

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.

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SC Court of Appeals

**LETTER TO THE APPELLATE COURT CLERK**

**FILING THE NOTICE OF APPEAL**

January 11, 2021

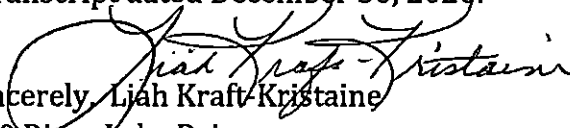
The Honorable Jenny Abbott Kitchings  
Clerk, South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

RE: RE: Walker Barnes and Davis Barnes, Respondents, v.  
Jon David Alexander, Liah Kraft-Kristaine, Great Life Properties, Inc. and  
Great Life Investments, LLC, Appellants, Case No. 2018-CP-10-2089

Dear Ms. Kitchings:

Enclosed for filing is a notice of appeal in the above case. Also enclosed are the following:

- (1) Proof of service of the notice of appeal on the respondents.
- (2) A copy of the judgment which is to be challenged on appeal.
- 3) A filing fee of \$250
- 4) Copy of email request for hearing transcript dated December 30, 2020.

  
Sincerely, Liah Kraft-Kristaine

370 River Lake Drive

Eatonton, GA 31024

770-789-7500

pro se for the above-named Appellants

cc: Amanda Blundy  
234 Seven Farms Drive, Suite 111-A  
Charleston, SC 29492.  
843.867-6050  
Attorney for Respondents

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*CLECK, S.C. COURT OF APPEALS*  
*P.O. BOX 11629*  
*COLUMBIA, S.C.*

*29211*

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