

RECEIVED

Feb 19 2021

S.C. SUPREME COURT

**From:** [Toni Hawkins](#)  
**To:** [Supreme Court Filings](#)  
**Cc:** ["abateman@ors.sc.gov"](#); ["aknowles@ors.sc.gov"](#); ["chuber@ors.sc.gov"](#); ["shamm@ors.sc.gov"](#); ["rhall@scconsumer.gov"](#); ["clybarker@scconsumer.gov"](#); ["cjparker@scconsumer.gov"](#); [michael.kendree@yorkcountygov.com](#); [richard@rlwhitt.law](#); [jake@mttlaw.com](#); [stefandover@yahoo.com](#); [jim.knowlton@sim.org](#); [laurapv@aol.com](#); [jack.pringle@arlaw.com](#)  
**Subject:** Final Briefs of Appellant Blue Granite Water Company - Appellate Case No. 2020-001283  
**Date:** Friday, February 19, 2021 10:45:00 AM  
**Attachments:** [image001.png](#)  
[image008.png](#)  
[Cover letter.pdf](#)  
[Appellant's Brief.pdf](#)  
[Appellant's Reply Brief.pdf](#)  
[Certificate of Counsel.pdf](#)  
[Rule 211\(b\) Certificate.pdf](#)  
[Proof of Service.pdf](#)

---

Please see the following attached documents for filing and service on the parties in Appellate Case No. 2020-001283:

Cover letter;  
Brief of Appellant;  
Reply Brief of Appellant;  
Certificate of Compliance (Rule 211(b))  
Certificate of Counsel for Record on Appeal; and  
Proof of Service.

Ten bound copies of each of the Briefs and Record on Appeal (plus the unbound original of the Record on Appeal) will be hand delivered to the Supreme Court.

Thank you.  
Toni Hawkins



**TONI HAWKINS** PARALEGAL

DIRECT 803.227.1122

[VCARD](#)

[ROBINSONGRAY.COM](#)

1310 Gadsden Street  
PO Box 11449 (29211)  
Columbia, SC 29201

MERITAS<sup>®</sup> LAW FIRMS WORLDWIDE



NOTICE: This e-mail is confidential and may contain information which is legally privileged or otherwise exempt from disclosure. If you received this message in error, please delete this message from your device.

[Supporting Green](#) print wisely.