



**MYRTLE BEACH OFFICE:**

2513 N OAK ST, SUITE 210  
MYRTLE BEACH, SC 29577  
TELEPHONE: (843) 692-9889  
FAX: (843) 936-4776

**SHALLOTTE OFFICE:**

5101 SELLERS ROAD  
SHALLOTTE, NC 28459  
TELEPHONE: (910) 755-6543

J. DWIGHT HUDSON\*  
MARY ANNE GRAHAM^

**Reply To:**  
PO Box 70218  
Myrtle Beach, SC 29572

TOLL FREE: 1-877-874-5256

ADMITTED IN S.C. and N.C.\*  
United States Supreme Court\*  
U.S. Court of Appeals 4th Circuit\*^  
U.S. District Court – South Carolina\*^  
U.S. District Court – North Carolina\*  
(Eastern, Middle and Western Districts)  
S.C. Supreme Court\*^  
N.C. Supreme Court\*  
S.C. Court of Appeals\*^  
N.C. Court of Appeals\*

**Website:**

[www.hudsonlawoffice.com](http://www.hudsonlawoffice.com)

**Email:**

[HUDSONLAW@HUDSONLAWOFFICE.COM](mailto:HUDSONLAW@HUDSONLAWOFFICE.COM)

May 14, 2021  
*Via Email*

**RECEIVED**  
**May 14 2021**  
**SC Court of Appeals**

Sallie Beth Todd  
P.O. Box 677  
Conway, SC 29528  
sbtodd@sccourts.org

Re: *SC Farm Bureau v. The Travelers Home (Appellate Case No. 2021-000494)*

South Carolina Farm Bureau Mutual Insurance Company v. Marion L. Driggers, et. al.  
Trial Court Case No: (Civil Action No 2014-CP-45- 132)

Dear Ms. Todd:

On September 17, 2021, proceedings and motions were heard in Williamsburg County, South Carolina before the Honorable Kristi F. Curtis. I understand that you were the Court Reporter for Judge Curtis when she heard these matters on the date noted above.

I request that you provide me with a full and complete transcript of all matters on the record pertaining to this case on September 17, 2021, including all exhibits filed in connection with the same. Please transcribe the entire record for the date noted.

I agree to pay the per page charge for this transcript, as provided by Rule 207, SCACR.

With best regards, I remain

*J. Dwight Hudson, Esq.*  
J. Dwight Hudson, Esq.

JDH: mag

**cc: All Counsel of Record (By Email)**  
**Pro Se Party (By Email & US Mail)**  
**Court Administration (By US Mail)**  
**Clerk, Court Of Appeals (By Email)**