

17 June 2021

RECEIVED

JUN 21 2021

SC Court of Appeals

Alan Nix
1401 Densmore Circle
Mt. Pleasant, SC 29466

Tonnya Kohn
Court Administration
1220 Senate St.
Columbia, SC 29201

Desire Allen
Court Reporter Program Manager
1220 Senate St.
Columbia, SC 29201

✓ Jenny Abbott-Kitchings
Clerk of Court, SC Court of Appeals.
1220 Senate St.
Columbia, SC 29201

RE: 2nd follow up, Transcript Request follow up: 7 January 2021, Case Numbers 2017-CP-10-04031 and 2014-CP-10-05407: "Churchill Park" v. Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix

Ms. Allen, Ms. Kohn and Ms. Abbott-Kitchings,

Included is the original transcript request letter from February as well as a copy of the letter I mailed to you in early May. As of the date of this letter, almost four months later, I haven't heard anything from anyone about these situations.

Obviously this transcript from the ex parte apparent hearing of 7 January 2021 is needed for this appeal but I also need it for at least one other action I thought I would already have been able to file if you had received this transcript from the apparent hearing of 7 January 2021 and timely provided the same to me. Given these other actions involves most all of the parties involved in this appeal, including other and related parties, obviously these two plus matters are closely related and are becoming exponentially more time sensitive. Hopefully these ongoing delays with this transcript are at least somewhat legitimate.

I currently plan on being in Columbia within the next two weeks to meet with Mr. Wilson and others related to this ongoing pattern of misconduct, including but not limited to mediation with "Churchill Park" (incorporated 31 July 2003) and Churchill Park Homeowners' Association, Inc. If substantial improvement has not occurred related to these issues in the next week or so over what has not occurred in the last four months, I plan on coming to your office at the same

time for further inquiry and assistance. Hopefully, if such a visit is required, Mr. Wilson will also be able to be present given his multiple conflicting roles and responsibilities in these matters.

Since I am having to communicate on this situation again, I also want to take the opportunity to address the letter from Trotter dated 1 February 2021, a copy of which is included for ease of reference. Given it appears more likely than not that, among other numerous issues, Trotter was involved in the knowingly inappropriate execution of the subject Master's Deed on 23 October 2020 (ten days before any other funds other than the original 5% deposit required for compliance with the bid were remitted), that McCabe, Trotter and Musheff wrote the seriously intentionally misleading and fraudulent Final Order filed 9 November 2017 that includes paragraph 14 which Scarborough attempts to rely on to "*retain jurisdiction to do all necessary acts incident to this foreclosure including, but not limited to, the issuance of a Writ of Assistance*", and that Scarborough's jurisdiction is an obvious issue in this appeal, along with the other matters discussed above, clearly Trotter's assertion the she and her "*client, Churchill Park, had no involvement with these orders*" is substantially and knowingly misleading and inaccurate. Consequently, it would clearly be inappropriate to grant Trotter's request that "*the Court remove my client as Respondent in this matter*", especially in the obvious absence of McCabe, Musheff and Trotter actually filing a motion for such a request.

Please also directly coordinate with Ms. Abbott-Kitchings on these matters since I still haven't recovered from my two week involuntary stay at the Sheriff Al Cannon (Esq.) Detention Center back in January and February, which curiously (or not) McCabe, Trotter and Musheff seemed to know a lot about based on them sending the 1 February 2020 letter to me at the Sheriff Al Cannon (Esq.) Detention Center. (See third page of the 1 February 2020 letter attached).

I'm including a check in the amount of \$80 made payable to SC Court Administration as at least a starting point for this transcript of the exparte apparent hearing of 7 January 2021.

Best regards,



Alan Nix

PS. My email address is agnix1@hotmail.com. I'm fairly sure I also have email problems with more than a few persons that work for the SC Judicial System but providing just in case.

cc.

McCabe and Trotter
McCabe, Trotter & Beverly
4500 Fort Jackson Blvd.
Columbia, SC 29209

Anne Flynn-Smith
SC Insurance Reserve Fund
1205 Main St., Ste. 500.
Columbia, SC 29201

Michael P
M.P. Morris Law Firm
336 Old Chapin Rd.

Alan Wilson
SC Attorney General
1000 Assembly St.

Lexington, SC 29072

Columbia, SC 29201

Todd Musheff
Law Office of Todd Musheff
1121 Park West Blvd., Ste. B141 (Pak Mail)
Mount Pleasant, SC 29466

Sarah Schreiber
Charleston Legal Access
3775 Spruill Ave.
Charleston, SC 29405

2 May 2021

Alan Nix
1401 Densmore Circle
Mt. Pleasant, SC 29466

Tonnya Kohn
Court Administration
1220 Senate St.
Columbia, SC 29201

Desire Allen
Court Reporter Program Manager
1220 Senate St.
Columbia, SC 29201

RE: Transcript Request follow up: 7 January 2021, Case Numbers 2017-CP-10-04031 and 2014-CP-10-05407: "Churchill Park" v. Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix

Ms. Allen and Ms. Kohn,

I mailed the attached letter back in February but have not heard anything about this situation since. As noted in the February letter attached, I have been, and continue to experience, a long term issue / safety issue where access to and delivery of my mail is concerned.

I also am still unable to follow up on this situation, or any other related issues, without almost certainly getting thrown back in the Sheriff Al Cannon (Esq.) Detention Center for violating the previously provided and highly questionable Bail Proceeding Form II section entitled "Other Conditions". As a reminder related to that issue, it states that I can't contact verbally, electronically, by phone, social media, in writing, **OR BY THIRD PARTY** any of the new Alleged Victims nor Family Members of the new Alleged Victims at any of the new Alleged Victims or their Family Members Residences, Schools, Businesses and/or Work".

Since this "Other Condition" applies to the *"ENTIRE MASTER AND EQUITY OFFICE (CURRENT AND PREVIOUS) EMPLOYEES) LAURA BECK, KATIE BURUNSON, JAN ONEALE HEARN, CINDY YARBOROUGH, CHRISTINE SMITH, MIKELL SCARBOROUGH, MARIT DENNIS, RYAN CONNOR, SPENCER GILL, JUDY DAWKINS, HUNTER JAMES, BARNWELL RASWELL"*, otherwise known as the new Alleged Victims, it's obvious I have zero ability to act in any way at all related to this transcript from the apparent hearing of 7 Jan 2021 without almost certainly getting thrown back in the Sheriff Al Cannon (Esq.) Detention Center for an extended period of time. Of additional confusion and concern, I still, more than three months later, don't even know who the vast majority of these people and their Family Members even are and where these new Alleged Victims and their Family Members have residences, go to school, have businesses and/or work.

Please provide a status about this situation as soon as possible as well as a process I can use to pay for the transcript without getting thrown back in the Sheriff Al Cannon (Esq.) Detention Center.

I apologize for all of these complications but obviously it is much more complicated, risky and scary for me.

Best regards,



Alan Nix

PS. My email address is agnix1@hotmail.com. I'm fairly sure I also have email problems with more than a few persons that work for the SC Judicial System but providing just in case.

cc.

McCabe and Trotter
McCabe, Trotter & Beverly
4500 Fort Jackson Blvd.
Columbia, SC 29209

Jenny Abbott-Kitchings
Clerk of Court, SC Court of Appeals.
1220 Senate St.
Columbia, SC 29201

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1000 Assembly St.
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Law Office of Todd Musheff
1121 Park West Blvd., Ste. B141 (Pak Mail)
Charleston, SC 29401

Sarah Schreiber
Charleston Legal Access
3775 Spruill Ave.
Charleston, SC 29405

22 February 2021

Alan Nix
1401 Densmore Circle
Mt. Pleasant, SC 29466

Jenny Abbott-Kitchings
Clerk of Court, SC Court of Appeals
1220 Senate St.
Columbia, SC 29201

Desire Allen
Court Reporter Program Manager
1220 Senate St.
Columbia, SC 29201

RE: Transcript Request: 7 January 2021, Case Number: 2017-CP-10-04031 and 2014-CP-10-05407: "Churchill Park" v. Alan G. Nix, Norma J. Nix and the Estate of Norma J. Nix

Ms. Allen and Ms. Kitchings.

Please find enclosed a copy of a transcript request for the transcript for the apparent hearing in these matters from 7 January 2021.

I was not notified this hearing was taking place so the only information I have about it is the order Sgt. Craven emailed me on 9 January 2021. A copy of the four page order is included for reference and is one of the same orders I appealed on 19 January 2021 under appeal 2020-001304.

To further significantly complicate matters in being able to request this transcript without getting thrown in jail again by Charleston County, please see the three page order included titled "Bail Proceeding Form II". Specifically the second page under "Other Conditions". As you can see, I can't contact verbally, electronically, by phone, social media, in writing, **OR BY THIRD PARTY** any of the new Alleged Victims nor Family Members of the new Alleged Victims at any of the new Alleged Victim's Residences, Schools, Businesses and/or Works.

Since this "Other Condition" applies to "ENTIRE MASTER AND EQUITY OFFICE (CURRENT AND PREVIOUS) EMPLOYEES): LAURA BECK, KATIE BUIRUNSON, JAN ONEALE HEARN, CINDY YARBOROUGH, **CHRISTINE SMITH, MIKELL SCARBOROUGH,** MARIT DENNIS, RYAN CONNOR, SPENCER GILL, JUDY DAWKINS, HUNTER JAMES, BARNWELL RASWELL, I imagine you all can tell the pickle this BAIL PROCEEDING FORM II has placed us in relative to ordering the transcript for this apparent hearing that occurred on 7 January 2021.

So, what I really need your assistance with is to figure out who the court reporter was on 7 January 2021, and if it is any of those new Alleged Victims in Judge Haselden's BAIL PROCEEDING FORM II, or their FAMILY MEMBERS, I need y'all to figure out how to request that transcript from them without letting them know I asked you to request that transcript cause, if y'all let them know I'm the one requesting this transcript, then I'm pretty sure you would be

considered one of those "THIRD PARTY("s) and I will be thrown back in the Sheriff Al Cannon Detention Center for another two plus weeks. (I'm guessing a lot longer than two weeks this time since it was pretty darn difficult to get out of jail in fifteen days just recently and obviously this BAIL PROCEEDING FORM II trap is set with the hopes of letting me spend a lot more quality time in the Sheriff Al Cannon Detention Center....)

Another note about Judge Haselden's BAIL PROCEEDING FORM II Order from 26 January 2021. You will note that I cannot go back within a FIVE mile radius of 1401 DENSMORE CIRCLE. That is obviously my family's home and where my mail box is located. I'm trying to sort out how to handle mail at the moment and hoping that may be sorted better by the end of this week. For now, just send it to my normal mailing address and if it gets returned or if I don't get something from you in the next ten days, I will contact you again with a different plan.

Best regards,



Alan Nix

cc.

Stéphanie Trotter
McCabe Trotter
4500 Fort Jackson Blvd.
Columbia, SC 29209

Chris Craven
Charleston County Sheriff's Dept.
3691 Leeds Ave. .
Charleston, SC 29405

M.P Morris
M.P. Morris Law Firm
336 Old Chapin Rd.
Lexington, SC 29072

Alan Wilson
SC Attorney General
1000 Assembly St.
Columbia, SC 29201

Todd Musheff
Law Office of Todd Musheff
1121 Park West Blvd., Ste. B141 (Pak Mail)
Charleston, SC 29401

Transcript Request Form

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter and to South Carolina Court Administration at transcripts@sccourts.org. Click [here](#) for instructions on how to find the court reporter's email and mailing addresses. Once the court reporter receives your request, it will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party. Please send by mail a money order or certified bank check to the court reporter in order to obtain the transcript. Some court reporters may accept personal checks. Please check with the court reporter to see if this option is available. Once your request is received, you will receive a copy of this form with the bottom portion completed. Please promptly submit your payment in order for the transcript to be provided. If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.

Requestor's Information			
Full Name <u>ALAN NIX</u>	Phone Number <u>843-991-4170</u>	Email Address <u>AGNIX1@HOTMAIL.COM</u>	
Mailing Address <u>1401 DENSMORE CIRCLE</u>	City <u>MOUNT PLEASANT</u>	State <u>SC</u>	Zip Code <u>29466</u>
Transcript Information			
2014-CP-10-05407			
Docket Number <u>2017-CP-10-04031</u>	Case Caption (i.e. State v. John Doe or Smith v. Smith) <u>"CHURCHILL PARK" V. ALAN NIX, NORMA J. NIX + ESTATE</u>		
Date(s) of Proceeding <u>7 JAN 2021</u>	Circuit <input checked="" type="checkbox"/> Family <input type="checkbox"/>	County <u>CHARLESTON</u>	
Presiding Judge <u>MIKELL SCARBOROUGH</u>	Expedited Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
Court Reporter(s) <u>MOST LIKELY CHRISTINE SMITH</u>	Opposing Counsel <u>STEPHANIE TROTTER, CHRIS CRAVEN + TODD MUSHEFF + M.P. MORRIS</u>		

~~SEE ATTACH~~
Requestor's Signature: *Alan Nix*
(Typed name will serve as signature)

Date: 22 FEB 2021

Note: If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter.

For Court Reporter Use Only			
Full Name	Date Received	Email Address	
Notice of Estimate to Requestor Party Date: _____ Number of Pages: _____ Estimated Amount _____			
Mailing Address for Payment	City	State	Zip Code

**BAIL PROCEEDING
FORM II**

STATE OF SOUTH CAROLINA

COURT OF GENERAL SESSIONS

COUNTY OF CHARLESTON

STATE OF SOUTH CAROLINA

ORDER SPECIFYING METHODS AND CONDITIONS OF RELEASE

v.

ALAN GREGORY NIX
NAME OF DEFENDANT

Offense Charged: TRESPASS AFTER NOTICE / RESISTING ARREST / INTIMIDATION OF COURT OFFICIAL JURORS OR WITNESS

At a bail proceeding conducted by the undersigned judge, for the defendant named above, it was determined by the court (check one or both):

- The release of the defendant on recognizance will not reasonably assure his appearance as required.
- The release of the defendant on recognizance will result in an unreasonable danger to the community.

This determination was based upon the following findings of fact: ←

[Considerations: Nature and circumstances of the offense charged, the defendant's family ties, employment, financial resources, character and mental condition, the length of his residence in the community, his record of convictions, and any record of flight to avoid prosecution or failure to appear at other court proceedings.]

THEREFORE, IT IS HEREBY ORDERED:

1. That the above named defendant be released from custody on the condition that he will personally appear before the designated court at the place, date and time required to answer the charge made against him and do what shall be ordered by the court and not depart the State without the permission of the court and be of good behavior.
2. That the above named defendant be released from custody provided as follows (check all that apply):

CASH IN LIEU OF BOND

The defendant, acknowledges himself to be indebted to the State of South Carolina in the sum of _____ to secure his release from custody. Should the defendant fail to comply with all terms and conditions of this Order, this sum of money is subject to being forfeited to the State.

CASH PERCENTAGE IN LIEU OF BOND

The defendant, acknowledging himself to be indebted to the State of South Carolina in the full amount of _____, his release to be obtained by payment to the court of _____ % (not to exceed 10%) of the full amount of the bond, deposits _____ to secure his release from custody. Should the defendant fail to perform the conditions of this Order, the full amount shall be levied on his real and personal property for the use of the State.

APPEARANCE RECOGNIZANCE WITH SURETY

The defendant will provide good and sufficient surety approved by the court, in the form hereinafter set forth in this Order, acknowledging an indebtedness to the State in the amount of \$65,440.00.

3. That the defendant shall appear at (check one):

the term of COURT OF GENERAL SESSIONS beginning on Upon Call of Court at 2:00 o'clock, P.M. at CHARLESTON COUNTY JUDICIAL CENTER, 100 BROAD STREET, CHARLESTON and remain there throughout that term of court. If no disposition is made during that term, the defendant shall appear and remain throughout each succeeding term of court until final disposition is made of his case, unless otherwise ordered by the court.

the session of Summey: 6185 Rivers Ave., Ste E, N. Chas. beginning on Friday, March 19, 2021 at 10 o'clock, A.M. If no final disposition is made during that session, the defendant shall appear at such other times and places as ordered by the court.

INITIALS OF DEFENDANT

AGN

4. That the defendant will notify the court promptly if he changes his address from the one contained in this order and he will comply with those conditions described hereinafter in the Order.

Haselden
SIGNATURE OF JUDGE: Haselden

January 26, 2021
DATE

ACKNOWLEDGEMENT BY DEFENDANT

I understand that if I violate any condition of this Order, a warrant for my arrest will be issued.

I understand and have been informed that I have a right and obligation to be present at trial and should I fail to attend the court, the trial will proceed in my absence.

It has been explained to me that if I fail to appear before the court as required, a warrant for my arrest will be issued.

_____ ADDRESS		_____ SIGNATURE OF DEFENDANT: ALAN GREGORY NIX	
_____ CITY/STATE/ZIP		_____ TELEPHONE	_____ DATE January 26, 2021
_____ SOCIAL SECURITY NUMBER	_____ DRIVER'S LICENSE OR ID NUMBER	_____ ATTORNEY REPRESENTING ACCUSED (IF KNOWN)	

SPECIAL CONDITIONS OF RELEASE

a. Placement in custody. The defendant is placed in the custody of: _____
NAME OF PERSON OR ORGANIZATION

ADDRESS CITY/STATE ZIP TELEPHONE
who agrees (1) to supervise the defendant as set forth by the court, (2) to use every effort to assure the appearance of the defendant at all scheduled hearings before the court, and (3) to notify the court immediately in the event the defendant violates any conditions of his release or disappears.

SIGNATURE OF CUSTODIAN (IF APPROVED) DATE

b. Restrictions on Travel, Association or Residence. The defendant will comply with each of the following conditions:

c. Part-time Release. The defendant will be released from custody from _____ o'clock, _____ to _____ o'clock, _____
on _____ on condition that he return to the custody of _____
at _____ as designated.
DATE(S) NAME OF PERSON OR ORGANIZATION LOCATION

d. Other Conditions. The defendant will comply with the following other conditions of release: You will be advised by mail of your next court appearance. It is your responsibility to maintain your current mailing address with the Clerk of Court for General Sessions. **NO CONTACT WITH VICTIMS NOR ANY FAMILY MEMBERS OF THE VICTIM VERBALLY, ELECTRONICALLY, BY PHONE, ON SOCIAL MEDIA OR BY THIRD PARTY, OR IN WRITING. YOU ARE BARRED FROM WITHIN ONE BLOCK OF THE VICTIM'S RESIDENCE, SCHOOL, BUSINESSES AND/OR WORK.**

THE VICTIM'S ARE AS FOLLOWS: ENTIRE MASTER AND EQUITY OFFICE (CURRENT AND PREVIOUS EMPLOYEES) :
LAURA BECK, KATIE BURUNSON, JAN ONEALE HEARN, CINDY YARBOUROUGH, CHRISTINE SMITH, MIKELL SCARBOROUGH, MARTI DENNIS, RYAN CONNOR, SPENCER GILL, JUDY DAWKINS, HUNTER JAMES, BARNWELL RASWELL

CHARLESTON COUNTY MAGISTRATE TOM LYNN
DEF IS NOT TO POSSESS OR AQUIRE ANY FIREARMS , KNIVES OR WEAPONS OF ANY KIND DURING THE PENDENCY OF THIS CASE. ANY WEAPONS MUST BE TURNED OVER TO ATTORNEY LE, OR FAMILY MEMBERS THAT WILL GO ON RECORD

DEF IS NOT TO RETURN TO THE INCIDENT LOCATION
DEF IS TO WEAR A GPS MONITOR AND IS NOT TO GO WITHIN A 5 MILE RADIUS OF 1401 DENSMORE CIRCLE. GPS MONITOR DOES NOT PROHIBIT DEF FROM LIVING ANYWHERE IN THE STATE NO CONTACT WITH VICTIMS NOR ANY FAMILY MEMBERS OF THE VICTIM VERBALLY, ELECTRONICALLY, BY PHONE, ON SOCIAL MEDIA OR BY THIRD PARTY, OR IN WRITING. YOU ARE BARRED FROM WITHIN ONE BLOCK OF THE VICTIM'S RESIDENCE, SCHOOL, BUSINESSES AND/OR WORK.

THE VICTIM'S ARE AS FOLLOWS: ENTIRE MASTER AND EQUITY OFFICE (CURRENT AND PREVIOUS EMPLOYEES) :
LAURA BECK, KATIE BURUNSON, JAN ONEALE HEARN, CINDY YARBOUROUGH, CHRISTINE SMITH, MIKELL SCARBOROUGH, MARTI DENNIS, RYAN CONNOR, SPENCER GILL, JUDY DAWKINS, HUNTER JAMES, BARNWELL RASWELL

CHARLESTON COUNTY MAGISTRATE TOM LYNN
DEF IS NOT TO POSSESS OR AQUIRE ANY FIREARMS , KNIVES OR WEAPONS OF ANY KIND DURING THE PENDENCY OF THIS CASE. ANY WEAPONS MUST BE TURNED OVER TO ATTORNEY LE, OR FAMILY MEMBERS THAT WILL GO ON RECORD

DEF IS NOT TO RETURN TO THE INCIDENT LOCATION

**DEF IS TO WEAR A GPS MONITOR AND IS NOT TO GO WITHIN A 5 MILE RADIUS OF 1401 DENSMORE CIRCLE.
GPS MONITOR DOES NOT PROHIBIT DEF FROM LIVING ANYWHERE IN THE STATE**

APPEARANCE RECOGNIZANCE WITH SURETY.

On the _____ day of _____, _____, personally appeared before the undersigned judge the surety named below who acknowledged himself indebted to the State of South Carolina, in the sum of _____, such sum to be levied on his real and personal property for the use of the State, should named defendant fail in performing the conditions of this Order.

The surety, being duly sworn, says that he is a resident and free holder within the State and is worth the sum acknowledged and underwritten herein, over all his debts and liabilities, and exclusive of property exempt from execution.

_____ NAME OF SURETY BONDSMAN COMPANY	_____ TELEPHONE	_____ SIGNATURE OF SURETY BONDSMAN
_____ ADDRESS OF SURETY BONDSMAN		
_____ CITY/STATE/ZIP		_____ SIGNATURE OF JUDGE.
_____ NAME OF INSURANCE COMPANY		_____ DATE
_____ ADDRESS OF INSURANCE COMPANY		
_____ CITY/STATE/ZIP		

Physical Address:
4500 Fort Jackson Blvd Suite 250
Columbia, South Carolina 29209

Mailing Address:
Post Office Box 212069
Columbia, SC 29221

Locations in:
Mount Pleasant, SC
Myrtle Beach, SC



MCCABE TROTTER & BEVERLY, PC.
COMMUNITY ASSOCIATION AND CONSTRUCTION LAW

www.mccabetrotter.com

Phone: (803) 724-5000

Fax: (803) 724-5001

Stephanie Trotter Kellahan
Shareholder

stephanie.kellahan@mccabetrotter.com

Licensed in South Carolina
Licensed in North Carolina

February 1, 2021

VIA FACSIMILE (803) 734-1839

Jenny Abbott Kitchings
Clerk of Court
South Carolina Court of Appeals
1220 Senate Street
Columbia, SC 29201

**RE: Appellate Case Number 2021-000074
MTB File Number: 017990.00010**

Dear Ms. Kitchings,

I am in receipt of a Notice of Appeal filed by Alan Nix on January 19, 2021 and assigned appellate case number 2021-000074. Mr. Nix's Notice of Appeal includes orders filed December 31, 2020 and January 8, 2021 in Common Pleas case 2017-CP-10-04031.

By way of background, this case involved a foreclosure action brought by my client, Churchill Park, against Alan Nix and his wife. The initial order of foreclosure was entered in November 2017. Mr. Nix unsuccessfully appealed that order in appellate cases 2018-000056, 2018-000174, and 2019-001540. The case was remitted to the trial court on January 21, 2020. A second order of foreclosure was entered August 21, 2020. Mr. Nix appealed this order in appellate case number 2020-1304. That appeal was dismissed November 24, 2020. The foreclosure sale was held October 6, 2020 and on or about November 2, 2020 the Master in Equity issued a deed to State Street Holdings, LLC. Thereafter, State Street Holdings, LLC requested and received a Writ of Ejectment to remove Mr. Nix from the subject property.

Both orders appealed from in this case concern the Writ of Ejectment requested by State Street Holdings, LLC. I am writing to advise that my client, Churchill Park, had no involvement with these orders and to ask the Court remove my client as Respondent in this matter.

If you have any further questions or concerns please do not hesitate to contact me at 803-724-5008 or Stephanie.Kellahan@mccabetrotter.com.

Sincerely,

Stephanie Trotter Kellahan
Stephanie Trotter Kellahan

STK/

cc: Alan G. Nix
State Street Holdings, LLC
Churchill Park



AMERICAN INDIAN BARBERS
COMMUNITY ASSOCIATION AND CONSTRUCTION LAW

COLUMBIA SC 290

1 FEB 2021



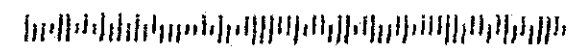
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\$000.51⁰⁰
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ZIP 29209
02/01/2021
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ASL

Alan Gregory Nix, #0001600756
C/O Sheriff Al Cannon Detention Center
3841 Leeds Ave.
North Charleston, SC 29405

29405-746941





31 REVJ JUL 2020

SC1120

Page 3

SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

- 1. Name CHURCHILL PARK HOMEOWNERS ASSOC INC
 - 2. Incorporated under the laws of the State of SC
 - 3. Location of the Registered Office of the Corporation in the State of South Carolina is 1121 PARK WEST BLVD
In the City of MT PLEASANT Registered Agent at such address is LPPM INC
 - 4. Location of principal office (street address) 1121 PARK WEST BLVD
Nature of principal business in SC _____
 - 5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____
 - 6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____
 - 7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).
- | NAME | TITLE | BUSINESS ADDRESS |
|------|-------|------------------|
| | | |
| | | |
| | | |
| | | |
| | | |

- 8. Date incorporated 01-24-2000 Date commenced business in the State of South Carolina was 01-24-2000
- 9. Date of this report 02-24-2017 FEIN _____
- 10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____
- 11. Was the name of the Corporation changed during the year? NO Give old name _____
- 12. The Corporation's books are in the care of % CHURCHILL PARK HOMEOWNERS ASSOC INC
Located at (street address) 1121 PARK WEST BLVD; MOUNT PLEASANT, SC 29466
- 13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.
- 14. The total amount of stated capital per balance sheet is:
 - A. Total paid in Capital Stock (cannot be a negative amount) . . . \$ _____
 - B. Total paid in Capital Surplus (cannot be a negative amount) . . . \$ _____
 - C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

Payment Only: Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
SCDOR
CORPORATE TAXABLE
COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:
SCDOR
CORPORATE REFUND
COLUMBIA, SC 29214-0032

30913032



REC'D
31 JUL 2020

SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

1. Name Churchill Park Homeowners Assoc Inc.

2. Incorporated under the laws of the State of SC

3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road
In the City of Lexington Registered Agent at such address is InCorp Services, Inc.

4. Location of principal office (street address) 9500 Statesville Road, Charlotte, NC 28269
Nature of principal business in SC HOA

5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000

9. Date of this report 03/23/2018 FEIN _____

10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____

11. Was the name of the Corporation changed during the year? No Give old name _____

12. The Corporation's books are in the care of Cedar Management Group
Located at (street address) 9500 Statesville Rd. Charlotte NC 28269

13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.

14. The total amount of stated capital per balance sheet is:

A. Total paid in Capital Stock (cannot be a negative amount) \$ _____

B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____

C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).
Submit payment electronically for free at MyDORWAY.dor.sc.gov.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
SC DEPARTMENT OF REVENUE
CORPORATE TAXABLE
COLUMBIA, SC 29214-0033

REFUNDS OR ZERO TAX:
SC DEPARTMENT OF REVENUE
CORPORATE REFUND
COLUMBIA, SC 29214-0032



Rec'd
23 Jul 2020

SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

1. Name Churchill Park Homeowners Assoc Inc.

2. Incorporated under the laws of the State of SC

3. Location of the Registered Office of the Corporation in the State of South Carolina is 317 Ruth Vista Road
In the City of Lexington Registered Agent at such address is InCorp Services, Inc.

4. Location of principal office (street address) 9500 Statesville Rd, Charlotte, NC 28269
Nature of principal business in SC HOA

5. The total number of authorized shares of capital stock, itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

6. The total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class is as follows:
NUMBER OF SHARES: _____ CLASS: _____ SERIES: _____

7. The names and business addresses of the directors (or individuals functioning as directors) and principal officers in the Corporation are:
(If additional space is necessary, attach separate schedule).

NAME	TITLE	BUSINESS ADDRESS

8. Date Incorporated 01/24/2000 Date commenced business in the State of South Carolina was 01/24/2000

9. Date of this report 03/28/2019 FEIN _____

10. If Foreign Corporation, the date qualified to do business in the State of South Carolina is _____

11. Was the name of the Corporation changed during the year? No Give old name _____

12. The Corporation's books are in the care of Cedar Management Group
Located at (street address) 9500 Statesville Rd, Charlotte, NC 28269

13. If filing consolidated, complete and attach Schedule J for each Corporation included in the consolidation.

14. The total amount of stated capital per balance sheet is:
A. Total paid in Capital Stock (cannot be a negative amount) \$ _____
B. Total paid in Capital Surplus (cannot be a negative amount) \$ _____
C. Total amount of stated Capital (cannot be a negative amount) \$ _____

ATTACH COMPLETE COPY OF FEDERAL RETURN

File electronically using Modernized Electronic Filing (MeF).

Pay online by credit card or electronic check using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.

MAIL RETURN TO THE PROPER ADDRESS

BALANCE DUE:
SC DEPARTMENT OF REVENUE
CORPORATE TAXABLE
PO BOX 100151
COLUMBIA, SC 29202

REFUNDS OR ZERO TAX:
SC DEPARTMENT OF REVENUE
CORPORATE REFUND
PO BOX 125
COLUMBIA, SC 29214-0032

Note: If submitting payment by check, make check payable to SC Department of Revenue. Include Business Name and FEIN on check.



REC'D
28 MAY 2021

SCHEDULE D ANNUAL REPORT TO BE COMPLETED BY ALL CORPORATIONS

1. Name Churchill Park Homeowners' Association, Inc.

2. Incorporated under the laws of the state of SC

3. Location of the registered office of the corporation in South Carolina 317 Ruth Vista Road
In the city of Lexington Registered agent at this address InCorp Services, Inc.

4. Principal office address 10610 Metromont Pkwy STE 204, Charlotte NC 28269
Nature of principal business in South Carolina HOA

5. Total number of authorized shares of capital stock, itemized by class and series, if any, within each class:
Number of shares Class Series

6. Total number of issued and outstanding shares of capital stock itemized by class and series, if any, within each class:
Number of shares Class Series

7. Names and business addresses of the directors (or individuals functioning as directors) and principal officers in the corporation:
Attach separate schedules if you need more space.

Name	Title	Business address

8. Date incorporated 01/24/2000 Date commenced business in South Carolina 01/24/2000

9. Date of this report 04/03/2021 FEIN

10. If foreign corporation, the date qualified to do business in South Carolina

11. Was the name of the corporation changed during the year? No Previous name

12. The corporation's books are in the care of Cedar Management Group, LLC
Located at (street address) 10610 Metromont Pkwy, Charlotte NC 28269

13. If filing consolidated, complete and attach Schedule J for each corporation included in the consolidation.

14. Total amount of stated capital per balance sheet:

A. Total paid in capital stock (cannot be a negative amount) \$

B. Total paid in capital surplus (cannot be a negative amount) \$

C. Total amount of stated capital (cannot be a negative amount) \$

Attach a complete copy of your federal return.

File electronically using Modernized Electronic Filing (MeF).

Payments: Pay online using our free tax portal, MyDORWAY, at dor.sc.gov/pay. Select Business Income Tax Payment to get started.

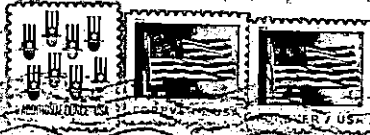
If you pay by check, make your check payable to SCDOR, and include your name, FEIN, tax year, and SC1120 in the memo.

Mail Balance Due returns to:
SCDOR
Corporate Taxable
PO Box 100151
Columbia, SC 29202

Mail Refund or Zero Tax returns to:
SCDOR
Corporate Refund
PO Box 125
Columbia, SC 29214-0032



Nix
1401 Densmore Circle
Mount Pleasant, SC 29466



Greenville P&D 296
FRI 18 JUN 2021 PM

RECEIVED
JUN 21 2021
SC Court of Appeals

JENNY ABBOT-KITCHINGS
CLERK OF COURT
SC COURT OF APPEALS
1220 SENATE ST.
COLUMBIA, SC 29201