



# SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense  
1330 Lady Street, Suite 401

Columbia, South Carolina 29201-3332

Post Office Box 11589

Columbia, South Carolina 29211-1589

Telephone: (803) 734-1330

Facsimile: (803) 734-1345

Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

**RECEIVED**

**Jul 09 2021**

**SC Court of Appeals**

July 9, 2021

Ms. Sallie Beth Todd  
Circuit Court Reporter  
P. O. Box 677  
Conway, SC 29528

Dear Ms. Todd:

Please provide us with the following transcript:

The State v. Theodore Jerry Bolick

Case #: 2016-GS-26-04947, -04953, &  
-05081

Appellate Case No. 2020-001497

County: Horry

Date of Trial: July 22 - 24, 2019

Presiding Judge: Larry B. Hyman, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

If you are aware of any co-defendants, additional transcripts, or if the Attorney General's Office has already requested a transcript, please let us know.

SCCID **prefers** that all transcripts are sent via **certified mail**. If you choose to send transcripts electronically, you must use the SC Department of Technology's file transfer service at <https://scfiledrop.sc.gov>. New users click the register button to sign up for the service. For assistance with registration or passwords, contact the SC Department of Technology Service Center at 803-896-0001, option 2.

To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: **S. C. Court of Appeals**  
Attorney General's Office  
S. C. Court Administration



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**Jul 09 2021**

**SC Court of Appeals**

July 9, 2021

Ms. Natalie Dahl  
Circuit Court Reporter  
P. O. Box 762  
Conway, SC 29526

Dear Ms. Dahl:

Please provide us with the following transcript:

The State v. Theodore Jerry Bolick

Case #: 2016-GS-26-04947, -04953, &  
-05081

Appellate Case No. 2020-001497

County: Horry

Date of Trial: April 15, 2021

Presiding Judge: R. Ferrell Cothran, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: **S. C. Court of Appeals**  
Attorney General's Office  
S. C. Court Administration



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**Jul 09 2021**

**SC Court of Appeals**

July 9, 2021

Ms. Sallie Beth Todd  
Circuit Court Reporter  
P. O. Box 677  
Conway, SC 29528

Dear Ms. Todd:

Please provide us with the following transcript:

The State v. Theodore Jerry Bolick

Case #: 2016-GS-26-04947, -04953, &  
-05081

Appellate Case No. 2020-001497

County: Horry

Date of Trial: June 8, 2021

Presiding Judge: R. Ferrell Cothran, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25 and include any and all recorded motions (pretrial and post-trial). Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection** and the State and defense counsel's **opening and closing arguments** and include the **jury strike sheet**. Please be sure to include **headers** and a **complete index** including a **listing of exhibits**. **Please, do not include keyword indexing.**

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To ensure prompt payment, please sign and complete the enclosed form and include the original criminal case number (indictment number) where the space is provided.

Sincerely,

s/Adriane Burk  
Legal Services Coordinator

cc: **S. C. Court of Appeals**  
Attorney General's Office  
S. C. Court Administration