



ALAN WILSON  
ATTORNEY GENERAL

October 5, 2021

The Honorable Patricia E. Howard  
Clerk, South Carolina Supreme Court  
Post Office Box 11330  
Columbia, South Carolina 29211

RE: The State v. Jerome Jenkins, Jr.  
Appellate Case No. 2019-001280

Dear Ms. Howard:

On September 29, 2021, the Court called for a copy of the Court Exhibit No. 1 (transcript of interviews), and directed transportation of Exhibit No. 58 from the Horry County Clerk of Court. Respondent delivered Exhibit No. 58 on October 1, 2021. We are today filing a Supplemental Record on Appeal, at the Court's direction, to include a copy of Court Exhibit No. 1 (transcript of interviews). Ten bound copies are being provided to the Court with this letter.

As a courtesy to the Court, counsel for Respondent has reviewed the trial exhibit listing with those listed and included in the initial record on appeal. These paper exhibits are not included but may be presented in a supplemental record on appeal:

- State's Exhibit #147B (Manner of Death Para)
- State's Exhibit #148 (SLED Report)
- State's Exhibits #149-151 (Conviction Reports)
- State's Exhibits #155-156 (Envelope and Letter)
- State's Exhibit #49 (Crime Scene Sketch)
- State's Exhibit #74 (E-Mail Elliott/Lent)
- State's Exhibit #77 (Autopsy Report)
- State's Exhibit #78 (SLED Report)
- State's Exhibit #135 (Crime Scene Sketch)
- Defendant's Exhibit #4 (CV)
- Defendant's Exhibit #5 (Life History – Jenkins)
- Defendant's Exhibit #10 (List of Interviews)
- Defendant's Exhibit # 11 (CV – Donna Maddox)

Additionally, these physical exhibits were not transported but may be transported on order of the Court:

- State's Exhibits #1-3 (Photos)
- State's Exhibit #4 (Aerial Photo)
- State's Exhibits# 5-42 (Photos)
- State's Exhibits #44-48 (Photos)
- State's Exhibit #50 (Photo)
- State's Exhibits #53-57 (Photos)
- State's Exhibits #59-71 (Photos)
- State's Exhibits #72-73 (Photos)
- State's Exhibits #100 -102 (Photos)
- State's Exhibit #103 (Aerial Photo)
- State's Exhibits #104-106 (Photos)
- State's Exhibits #107-108 (Photos)
- State's Exhibit #109 (DVD – Oak Street J. Daniels)
- State's Exhibits #110-113 (Photos)
- State's Exhibits #115-131 (Photos)
- State's Exhibits #132-133 (Fire Casings)
- State's Exhibits #136-143 (Photos)
- Defendant's Exhibits #1-3 (Photos)
- Defendant's Exhibits #6-8 (Poster Boards)
- Defendant's Exhibit #9 (Envelope with Flash Drive)

Respondent can transport these items upon authorization if the Court should need them.

Please advise if we may be of further existence.

Sincerely,



William Edgar Salter, III  
Senior Assistant Attorney General

WES/br

cc: Robert M. Dudek, Esquire (via email only)  
Kathrine H. Hudgins, Esquire (via email only)  
Adam S. Ruffin, Esquire (via email only)