

September 28, 2021

**RECEIVED**

**OCT 19 2021**

**SC Court of Appeals**

Reason: SC Court of Appeals Case No. 2021-000793  
Request for Transcript Extension Due Date September 28, 2021

Dear Tyler Clark, Court of Appeals Clerk:

I appreciate the assistance provided by the SC Court of Appeals. The Motion for Summary Judgement Hearing was held on May 11, 2021 at the Charleston County Courthouse, Master In Equity Court, Judge Mikell R Scarborough. The Proposed Judgement (Default) Order was signed by Judge Scarborough on June 21, 2021. I filed Notice of Appeal.

The Court Reporter was Christine A. Smith. She left Charleston County shortly after my Motion for Summary Judgement Hearing was held on May 11, 2021 at the Charleston County Courthouse.

Ms. Smith now owns Christine Smith Photography and has recently moved to Idaho. She has been extremely helpful. She has also agreed to search for the transcript of the Motion to Enforce Settlement Hearing held on June 25, 2020.

I respectfully request an extension of the transcript due date. I understand it is my responsibility to also attach a Proof of Service of this letter to all Parties, the SC Court of Appeals, and the SC Administrative Court.

Respectfully submitted,

/s/Patricia Clarkin Smith

Patricia Clarkin Smith  
Defendant Pro Se

602 Atlantic St.  
Mount Pleasant, SC 29464

843-345-0158  
smithpatriciaclarkin@gmail.com

**PROOF OF SERVICE OF TRANSCRIPT  
EXTENSION REQUEST  
DUE DATE SEPTEMBER 28, 2021**

**RECEIVED**  
**OCT 19 2021**  
**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
In The Court of  
Appeals

---

APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas

Mikell R Scarborough  
Master In Equity

---

Case No. 2021-000793

---

Family Services, Inc., as  
Conservator for Muriel W.  
Clarkin,

Respondent,

v.

Patricia Clarkin Smith and Wells  
Fargo Bank, NA., Defendants,  
Of whom Patricia Clarkin Smith  
is the Appellant.

Appellant.

---

PROOF OF SERVICE

---

I certify that I have served the REQUEST FOR TRANSCRIPT EXTENSION OF DUE DATE SEPTEMBER 28, 2021 on September 28, 2021 to Attorney D Conor Keys, Family Services Conservator Director Tracy Strickland, Court of Appeals, SC Court Administration, and Christine A Smith, Court Reporter by depositing a copy of it in the United States Mail, postage prepaid, on September 28, 2021, addressed to the following:

South Carolina Court Administration  
1220 Senate St Suite 200  
Columbia SC 29201

South Carolina Court of Appeals  
Clerk of Court Tyler Clark  
PO Box 11629  
Columbia SC 29201

Attorney D. Conor Keys  
PO Box 14225  
Charleston, SC 29422

Family Services DBA Origin  
Tracy Strickland, Fiduciary Services  
8084 Rivers Ave  
North Charleston SC  
29406

Christine A Smith  
Court Reporter  
PO Box 190901  
Boise, ID  
83719

September 28, 2021

/s/ Patricia  
ClarkinSmith  
Patricia  
Clarkin Smith  
(843)345-0158  
Defendant Pro Se

Post Office Box 123  
Mount Pleasant, South Carolina  
29464

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL LEGAL  
SIZE POSTAGE REQUIRED

# PRIORITY MAIL

- DATE OF DELIVERY SPECIFIED\*
  - USPS TRACKING™ INCLUDED\*
  - INSURANCE INCLUDED\*
  - PICKUP AVAILABLE
- \* Domestic only

WHEN USED INTERNATIONALLY,  
A CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.



PS00001000060

Legal Flat Rate Envelope  
EPI4L, February 2014  
OD: 15 x 9.5

VISIT US AT [USPS.COM](http://USPS.COM)\*  
ORDER FREE SUPPLIES ONLINE



US POSTAGE AND FEE PAID  
PRIORITY MAIL  
NOV 23 2021  
PRIME RATE ENVELOPE  
1581153  
Columbiana, SC

# P

PRIORITY MAIL 2-DAY

0076 0006

Patricia Smith  
622 A Street  
Mount Pleasant, SC 29524

RECEIVED  
OCT 01 2021  
SOUTH CAROLINA  
COURT ADMINISTRATION  
1220 BENTLEY ST  
RM 200  
COLUMBIA SC 29201-0759

RECEIVED  
OCT 19 2021  
SC Court of Appeals

RECEIVED  
OCT 19 2021  
SC Court of Appeals

USPS TRACKING #



9405 6118 9556 1983 1651 80

This packaging is the property of the U.S. Postal Service and is provided only for use in sending Priority Mail envelopes. Please  
recycle this packaging. © 2014 U.S. Postal Service. February 2014. All rights reserved.