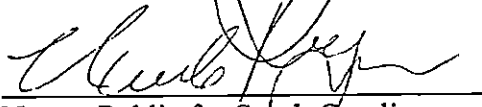


Sworn to and Subscribed before me
the 4th day of November 2021



Notary Public for South Carolina

My Commission expires: 10/24/2029



Signature of Attorney for Defendant

William J. Nowicki
Name of Attorney for Defendant (Print)

DOCKET NO. 2018-GS-29-42

WITNESSES

Fayall - LCSO #17-51035

J. Carter

The State of South Carolina
County of Lancaster

COURT OF GENERAL SESSIONS

JANUARY TERM 2018

RECEIVED

NOV 10 2021

SC Court of Appeals

ARREST WARRANT NUMBER/DOA

2017A2910102059 DOA (10-16-17)

THE STATE
vs.

Marshall Edward Blackmon

ACTION OF GRAND JURY

TRUE BILL

Foreperson of Grand Jury
Date: *[Signature]*

JAN 25 2018

VERDICT

Foreperson of Petit Jury
Date:

Indictment for

Breach of Trust with Fraudulent Intent
\$10,000 or More

SC Code: § 16-13-230
CDR Code: 3424
Class: Felony, E

FILED
OFFICE OF CLERK
OF COURT
2018 JAN 25 PM 12:17
CLERK OF COURT
LANCASTER, SC

CERTIFIED TO BE A TRUE COPY

[Signature]

JEFF HAMMOND
CLERK OF COMMON PLEAS
AND GENERAL SESSIONS COURT
LANCASTER COUNTY SC

STATE OF SOUTH CAROLINA)
)
COUNTY OF LANCASTER)

INDICTMENT

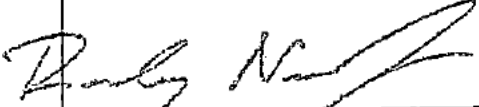
At a Court of General Sessions, convened on January 25, 2018, the Grand Jurors of Lancaster County present upon their oath:

BREACH OF TRUST WITH FRAUDULENT INTENT

\$10,000 OR MORE

That Marshall Edward Blackmon did in Lancaster County, South Carolina, on or about or between the dates of April 11, 2017 and October 9, 2017, having been entrusted by the owner, [REDACTED] with the care, keeping, and possession of certain personal property valued at \$10,000.00 or more, to wit: the Defendant did receive and cash for check #1799 in the amount of \$5,000.00, check #20031481 in the amount of \$7,000.00 and check #20031333 in the amount of \$8,000.00, all for the promise of rendering services that he neglected to honor, did with fraudulent intention feloniously convert and appropriate such property to his own use and purposes, with the intent to permanently deprive the owner thereof in violation of §16-13-230, *Code of Laws of South Carolina, (1976), as amended.*

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.


Randy E. Newman, Jr., SOLICITOR

STATE OF SOUTH CAROLINA

DEFERRED 0-10 yrs

IN THE COURT OF GENERAL SESSIONS *0-10 years*

COUNTY OF Lancaster
STATE VS.

INDICTMENT/CASE#: 2018CS2900042

Marshall Edward Blackmon

A/W#: 2017A2910102059

Date of Offense: 4/11/2017

S.C. Code § : 16-13-0230(A)

CDR Code #: 3424

RECEIVED

NOV 10 2021

No Contest
SC Court of Appeals

SENTENCE SHEET

AKA: _____

Race: BLACK Sex: M Age: 55

DOB: _____ SS#: _____

Address: _____

City, State, Zip: _____

DL#: _____ SID#: _____

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the said indictment comes now the Defendant who was
TO: Breach / Breach of trust with fraudulent intent, value \$10,000 or more

CONVICTED OF or PLEADS

in violation of § 16-13-0230(A) of the S.C. Code of Laws, bearing CDR Code # 3424

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS(CSC §17-25-45
w/minor 1st or Lewd Act)

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. (defendant's initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: Paul M. Burch, Jr.
Burch, Jr., Paul Michael

102204
SC Bar# Mark [Signature]
Defendant

Nowicki, Bill
Attorney for Defendant SCB70432
SC Bar#

WHEREFORE, the Defendant is committed to the State Department of Corrections, County Detention Center,
for a determinate term of 90 days/months/years or under the Youthful Offender Act not to exceed _____ years
and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years and/or payment
of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of
probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on:

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied
by the State Department of Corrections.

The Defendant is to be placed on the Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
Pursuant to 18 U.S.C Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Domestic
Violence) to ship, transport, possess, or receive a firearm or ammunition.

CERTIFIED TO BE A TRUE COPY
[Signature]

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered PTUP

Total: \$ _____ plus 20% fee: \$ _____

Payment Terms: _____

Set by SCDPPPS

Recipient: _____

*Fine: _____ \$

§ 14-1-206 (Assessments 107.5 %) \$ _____

§ 14-1-211(A)(1) (Conv. Surcharge) \$100 \$ _____

§ 14-1-211(A)(2) (DUI Surcharge) \$100 \$ _____

§ 56-5-2995 (DUI Assessment) \$12 \$ _____

§ 56-1-286 (DUI Breath Test) \$25 \$ _____

Proviso 61.6 (Public Def/Probation) \$500 \$ _____

§ 14-1-212 (Law Enforce. Funding) \$25 \$ _____

§ 14-1-213 (Drug Court Surcharge) \$150 \$ _____

§ 50-21-114(BUI Breath Test Fee) \$50 \$ _____

§ 56-5-2942(J) (Vehicle Assessment) \$40/ea \$ _____

3% to County (if paid in installments) \$ _____

TOTAL \$ 128.75

Clerk of Court/ Deputy Clerk Jeffrey L. Hammond

Court Reporter: Rymerbee Williams

SCCA/217 (07/2016)

_____ days/hours Public Service Employment

Obtain GED. **SEE HAMMOND**
CLERK OF COMMON PLEAS

Attend Voc. Rehab. or Job. **AND GENERAL SESSIONS COURT**

May serve W/E beginning _____ **LANCASTER COUNTY SC**

Substance Abuse Counseling

Random Drug/Alcohol testing

Fine may be pd. in equal, consecutive weekly/monthly

pmts. of \$ _____ beginning _____

\$ _____ paid to Public Defender Fund

Other: _____

DEFERRED - HAS UNTIL 10/16/20 TO PA

SENTENCING: 5/11/2018

2/18

7/18/19

Appointed PD or appointed other counsel,

Proviso 61.6 requires \$500 be paid to Clerk

during probation and shall be collected before

any other fees.

Presiding Judge [Signature]

Judge Code: 2010

Sentence Date: 2-11-19

[Signature]

[Signature]

[Signature]