

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

**RECEIVED**  
MAR 29 2022  
SC Court of Appeals

INDICTMENT #:

2021GS0201748, 2021GS0201749,  
2021GS0201751, 2021GS0201752,  
2021GS0201754, 2021GS0201755,  
2021GS0201757, 2021GS0201761,  
2021GS0201763, 2021GS0201765,  
2021GS0201767, 2021GS0201771,  
2021GS0201773, 2021GS0201776,  
2021GS0201778, 2021GS0201781,  
2021GS0201783, 2021GS0201785,  
2021GS0201789, 2021GS0201791,  
2021GS0201798, 2021GS0201800,  
2021GS0201803, 2021GS0201854

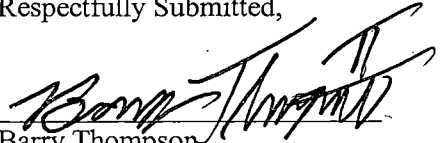
vs.

PETER PAUL FINCH  
DEFENDANT

**RULE 203(B) EXPLANATION**

Pursuant to Rule 203(B)(iv), the undersigned asserts that he does not have a good faith basis to believe that any issues are properly before the Court of Appeals, and the undersigned did not object to the sentence or file a motion to reconsider the sentence. The Defendant then did contact an attorney in the Public Defender's Office telling him that he wanted an appeal filed on his case. The undersigned has filed the instant appeal at the request of the Appellant because the Sixth Amendment requires counsel to follow the Appellant's request. See *Frazier v. South Carolina*, 430 F.3d 696, 706 (4<sup>th</sup> Cir.2005) ("A defendant has a right to pursue a direct appeal, even if frivolous, which counsel must assist as 'an active advocate on behalf of his client.'") (quoting *Anders v. California*, 386 U.S. 738, 744 (1967)).

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Barry Thompson". The signature is written in a cursive, flowing style with a horizontal line underneath the name.

Barry Thompson

Assistant Public Defender

Post Office Drawer 2247

Aiken, South Carolina 29802

803-642-1732

March 23, 2022

STATE OF SOUTH CAROLINA

**COUNTY OF AIKEN**

## AFFIDAVIT OF INDIGENCY AND APPLICATION FOR APPOINTED COUNSEL

**STATE VS.**

Peter Paul Finch

ARREST WARRANT / TICKET &amp; CHARGE

ARREST WARRANT / TICKET & CHARGE: 2020 A02 107 00364- 00367- 00395  
P+P Murder x 2; Brg. 1st deg.; Attempted Murder x 2;  
Poss weapon der. VC 1/2 x 2; FTSBL; Violent Crime w/ body armor

1. ARE YOU PRESENTLY EMPLOYED? YES \_\_\_\_\_ NO ☒ If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week.

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

NET WAGES: \$            WEEKLY / BI-WEEKLY / MONTHLY

*If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.*

**EMPLOYER:**

Construction has not worked in 8 months

NET WAGES: \$ 800.00 WEEKLY/BI WEEKLY/MONTHLY DATE OF TERMINATION: \_\_\_\_\_

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): Brother-retired

NET WAGES: \$          WEEKLY / BI-WEEKLY / MONTHLY

**3. Have you or household member(s) received within the past twelve months any money from any of the following sources?**

- a. **Business, Profession or Self-Employment?** Yes ☐ No ☒
- b. **Rent Payments, Interest or Dividends?** Yes ☐ No ☒
- c. **Pensions, Annuities or Life Insurance Payments?** Yes ☐ No ☒
- d. **Gifts or Inheritance?** Yes ☐ No ☒
- e. **Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)?** Yes ☐ No ☒

*If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.*

SOURCE: \_\_\_\_\_ AMOUNT: \_\_\_\_\_

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_  
NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_  
NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT  
CASH: \$ \_\_\_\_\_ CHECKING: \$ \_\_\_\_\_ SAVINGS: \$ \_\_\_\_\_

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES NO ☒

PLEASE SPECIFY:

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): N/A

PAID FOR? YES    NO    AMOUNT OF PAYMENT(S) \$   

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? Brother pays

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.?

no bills AMOUNT \$   

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in trust for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who is provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less the amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that the filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, part or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty (30) days notice that judgment will be entered.

*I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.*

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

Could not sign due to COVID-19  
Applicant

Sworn to before me this 28th day of September, 2020.

[Signature] Notary Public for South Carolina. My commission expires: 6/21/22

RACE: W SEX: M AGE: 49

SSN   

DATE OF BIRTH:   

ADDRESS: Unknown

CITY & STATE:   

TELEPHONE:   

☒ IN JAIL ☐ OUT ON BOND

DATE OF ARREST: 9/25/2020

BOND AMOUNT:   

BONDSMAN:   

CO-DEFENDANTS: N/A

The applicant's request for counsel is hereby

   GRANTED

   DENIED

[Signature]  
Judge/ Clerk or Deputy Clerk

DATE: 9/29/2020

STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White

Sex: M

Age: 51

DOB:

SS#:

Address:

City, State, Zip:

DL#:

SID#:

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201748

A/W#: 2020A0210700367

Date of Offense: 9/12/2020

S.C. Code §: 16-03-0010; 16-03-0020

CDR Code #: 0116

RECEIVED

SENTENCE SHEET

MAR 29 2022

SC Court of Appeals

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Murder / Murder

in violation of § 16-03-0010; 16-03-0020 of the S.C. Code of Laws, bearing CDR Code # 0116

☐ NON-VIOLENT

☒ VIOLENT

☐ SERIOUS

☒ MOST SERIOUS

☐ Mandatory GPS

☐ §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is:

☒

As Indicted,

☐

Lesser Included  
Offense,

☐

Defendant Waives

Presentment to Grand Jury. (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

Weeks, John W. "Bill"

SC Bar # 5489

Defendant

Thompson II, Barry L.  
Attorney for Defendant

SCB72900

SC Bar#

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 30 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:

2021-05-02-01749, 1751, 1752, 1754, 1755, 1757,  
1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778,  
1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.

538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office, this

18 day of March, 2022

Robert J. White  
C.C.C.P. & C.S., Aiken County, S.C.

Barbara Staley  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201748

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing  
☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program  
☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_  
☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 days/hours  
☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.  
☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | \$ _____         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------|
| \$14-1-206 (Assessments 107.5 %)                                                                                                                                         |          |           | \$ _____         |
| \$14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                       |          | \$100     | \$ <u>100.00</u> |
| \$14-1-211(A)(2) (DUI Surcharge)                                                                                                                                         |          | \$100     | \$ _____         |
| \$56-5-2995 (DUI Assessment)                                                                                                                                             |          | \$12      | \$ _____         |
| \$56-1-286 (DUI Breath Test)                                                                                                                                             |          | \$25      | \$ _____         |
| \$14-1-212 (Law Enforce. Funding)                                                                                                                                        |          | \$25      | \$ _____         |
| \$14-1-213 (Drug Court Surcharge)                                                                                                                                        |          | \$150     | \$ <u>25.00</u>  |
| \$34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                               |          | \$41      | \$ _____         |
| \$50-21-114(BUI Breath Test Fee)                                                                                                                                         |          | \$50      | \$ _____         |
| \$56-5-2942(J) (Vehicle Assessment)                                                                                                                                      |          | \$40/ea   | \$ _____         |
| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     | \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       | \$ _____         |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044382

JWW

ARREST WARRANT NUMBER

2020A0210700367

FILED

November 4 20 21

*Robert J. Harte*  
C.C.P. & G.S.

*Freddie A. Rountree Jr.*  
Deputy Clerk

ACTION OF GRAND JURY

TRUE BILL

*Monica Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201748

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

VS.

PETER FINCH

CDR #: 0116

Indictment for

MURDER

§ 16-03-0010; 16-03-0020

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 19 day of March 2022

*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.

*Freddie A. Rountree Jr.*  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
MURDER

§ 16-03-0010; 16-03-0020

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously, wilfully and with malice aforethought, murder [REDACTED] by means of shooting and the victim did die in Aiken County at [REDACTED] Graniteville, South Carolina, as a proximate result thereof on September 12, 2020. All in violation of Section §16-3-10 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: 1969 SS#: Address: City, State, Zip: DL#:  SID#: 

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201749A/W#: 2020A0210700368Date of Offense: 9/12/2020S.C. Code §: 16-03-0010; 16-03-0020CDR Code #: 0116

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Murder / Murderin violation of § 16-03-0010; 16-03-0020 of the S.C. Code of Laws, bearing CDR Code # 0116☐ NON-VIOLENT ☒ VIOLENT ☐ SERIOUS ☒ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☒ As Indicted, ☐ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☐ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. "Bill" Weeks 5989 SC Bar # 5989 DefendantBarry L. Thompson II SCB72900 SC Bar# SCB72900  
Attorney for DefendantWHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 30 days/months/years/Time Served ☐ Youthful Offender Act not to exceed  yearsand/or to pay a fine of \$ ; provided that upon the service of  days/months/years/Time Served and or paymentof \$ ; plus costs and assessments as applicable; the balance is suspended with probation for 

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-05-02-01748, 1751, 1752, 1754, 1755, 1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1793, 1802, 1803, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.530 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKENI, Robert J. White, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this18 day of March, 2022Robert J. White

C.C.C.P. &amp; G.S., Aiken County, S.C.

Debra A. Stetson  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201749

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of             | \$ _____ Beginning | \$ _____         |
|---------------------------------------------------------------------------|--------------------|------------------|
| §14-1-206 (Assessments 107.5 %)                                           |                    | \$ _____         |
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| §14-1-211(A)(2) (DUI Surcharge)                                           | \$100              | \$ _____         |
| §56-5-2995 (DUI Assessment)                                               | \$12               | \$ _____         |
| §56-1-286 (DUI Breath Test)                                               | \$25               | \$ _____         |
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| §14-1-213 (Drug Court Surcharge)                                          | \$150              | \$ _____         |
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| §56-5-2942(J) (Vehicle Assessment)                                        | \$40/ea            | \$ _____         |
| 3% to County (if paid in installments)                                    | TBD                | \$ <u>3.75</u>   |

☐ Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.

☐ § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: [Signature]  
Judge Code: 2154  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044382

JWW

ARREST WARRANT NUMBER

2020A0210700368

FILED

November 4 20 21

*Robert J. Harte*  
C.C.P. & G.S.  
*Phonon C. Robertson Jr.*  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

*Rhonda Ward*

Foreperson of Grand Jury

Date: November 4, 2021

VERDICT

Foreperson of Petit Jury

Date:

DOCKET NO. 2021GS0201749

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 0116

Indictment for

MURDER

§ 16-03-0010; 16-03-0020

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

19 day of March 2021

*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.

*Phonon C. Robertson Jr.*  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

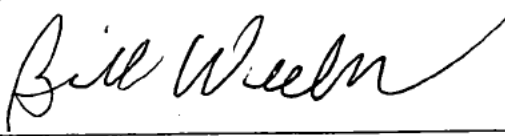
INDICTMENT FOR  
MURDER

§ 16-03-0010; 16-03-0020

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously, wilfully and with malice aforethought, murder [REDACTED] by means of shooting and the victim did die in Aiken County at [REDACTED] Graniteville, South Carolina, as a proximate result thereof on September 12, 2020. All in violation of Section §16-3-10 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: WhiteSex: MAge: 51

DOB:

SS#:

Address:

City, State, Zip:

DL#:

SID#:

INDICTMENT/CASE#: 2021GS0201751A/W#: 2020A0210700370Date of Offense: 9/12/2020S.C. Code #: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)
The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 Peter Finch  
 Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:
2021-65-02-01748, 1749, 1752, 1754, 1755, 1757,  
1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778,  
1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854
☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.  
538 days/months
☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

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STATE OF SOUTH CAROLINA

COUNTY OF AIKEN

I, Robert J. White, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 2022
Robert J. White  
 C.C.C.P. & C.S., Aiken County, S.C.

Debra A. Statton  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE# 2021GS0201751

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ Beginning | \$ _____         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |                    | \$ _____         |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100              | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100              | \$ _____         |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12               | \$ _____         |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25               | \$ _____         |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25               | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150              | \$ _____         |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin.Fraud Check Court Costs)                                                                                                | \$41               | \$ _____         |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50               | \$ _____         |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea            | \$ _____         |
| 3% to County (if paid in installments)                                                                                                                                   | TBD                | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500              | \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD                | \$ _____         |

**TOTAL** \$ 128.75

Clerk of Court/Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700370

FILED November 4 20 21  
Robert J. White  
C.C.P. & G.S.  
Rhonda Ward  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201751

**The State of South Carolina**  
**County of Aiken**

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harre, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 22 day of March 2021

Robert J. Harre  
C.C.C.P. & G.S., Aiken County, S.C.

Rhonda Ward  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
)

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Officer Mark Blades by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: WhiteSex: MAge: 51

DOB:

SS#:

Address:

City, State, Zip: (

DL#:

SID#:

INDICTMENT/CASE#: 2021GS0201752A/W#: 2020A0210700371Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives  
 Presentment to Grand Jury. (def.'s initials)
The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 Peter Finch Barry L. Thompson II SCB72900  
 Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:
 2021-05-02-01748, 1749, 1751, 1754, 1755, 1757  
 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778,  
 1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.  
538 days/months
☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.
 Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65  
 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA

 I, \_\_\_\_\_, Clerk of Court of Common Pleas and General  
 Sessions for Aiken County, South Carolina do hereby certify  
 that the foregoing constitutes a true and correct copy of the  
 original documents which have been filed in my office this

18 day of March 2022

Robert J. Fite  
 C.C.P. & C.S., Aiken County, S.C.

Barbara A. Stapp  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201752

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing  
☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program  
☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_  
☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours  
☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.  
☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   | \$ _____               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          | \$ _____               |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100 \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100 \$ _____         |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12 \$ _____          |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25 \$ _____          |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25 \$ <u>25.00</u>   |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150 \$ _____         |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41 \$ _____          |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50 \$ _____          |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea \$ _____       |
| 3% to County (if paid in installments)                                                                                                                                   | TBD \$ <u>3.75</u>     |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500 \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD \$ _____           |

TOTAL \$ 128.75

Clerk of Court/Deputy Clerk: Ann Smolders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

**WITNESSES**

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

**ARREST WARRANT NUMBER**

2020A0210700371

FILED

November 4 20 21

*Robert J. Harte*  
C.C.P. & G.S.

*Rhonda Ward*  
Deputy Clerk

**ACTION OF GRAND JURY**

True Bill

*Rhonda Ward*

Foreperson of Grand Jury

Date: November 4, 2021

**VERDICT**

Foreperson of Petit Jury

Date:

**DOCKET NO. 2021GS0201752**

**The State of South Carolina**

**County of Aiken**

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2021**

**THE STATE**

**VS.**

**PETER FINCH**

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 2022

*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Rhonda Ward*  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                   )  
COUNTY OF AIKEN                )  
                                                   )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Sergeant Daniel Byrd by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip: SC 29801DL#: SID#:

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201754A/W#: 2020A0210700372Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)
The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 SC Bar # Defendant  
 Weeks, John W. "Bill"

Barry L. Thompson II SCB72900  
 Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☒ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:
2021-05-02-01748, 1749, 1751, 1752, 1755,  
1757, 1761, 1763, 1765, 1767, 1771, 1773,  
1776, 1778, 1781, 1783, 1785, 1789, 1791,  
1798, 1800, 1803, 1854
☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN
 I, Robert J. Harte, Clerk of the Court, County of Aiken, South Carolina do hereby certify  
 that the foregoing constitutes a true and correct copy of the  
 original documents which have been filed in my office this
18 day of March, 2022
Robert J. Harte  
 C.C.C.P. & G.S., Aiken County, S.C.

Barbara S. Harte  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201754

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing  
☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program  
☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_  
☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 \_\_\_\_\_ days/hours  
☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.  
☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ Beginning | \$ _____  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |                    | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100              | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100              | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12               | \$        |
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| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50               | \$        |
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| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500              | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD                | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: \_\_\_\_\_  
Court Reporter: \_\_\_\_\_

Sherry Sangley  
DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: \_\_\_\_\_

SCA  
2154  
3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700372

FILED November 4, 2021

Robert J. Harte  
C.C.P. & G.S.  
Rhonda Ward  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201754

**The State of South Carolina**

**County of Aiken**

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2021**

**THE STATE**

**vs.**

**PETER FINCH**

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March, 2021  
Robert J. Harte  
C.C.P. & G.S. - Aiken County, S.C.  
Rhonda Ward  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

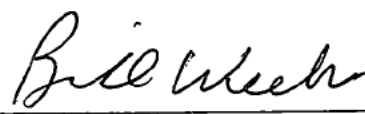
INDICTMENT FOR  
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Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51

DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201755

A/W#: 2020A0210700373

Date of Offense: 9/12/2020

S.C. Code §: 16-03-0029(A)

CDR Code #: 3410

SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.  
ATTEST:

John W. "Bill" Weeks 5989 SC Bar # Defendant Barry L. Thompson II SCB72900 SC Bar#  
Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        years

and/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or payment

of \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☒ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-05-02-01748, 1749, 1751, 1752, 1754, 1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854,

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STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. White, Clerk of the Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March, 2021

Robert J. White  
C.C.P. & C.S., Aiken County, S.C.

Barbara Stutz  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201755

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing  
☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program  
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☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.  
☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$      | Beginning | \$        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         |           | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   |           | \$ 100.00 |
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| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    |           | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    |           | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea |           | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     |           | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   |           | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     |           | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Natoya Francis Hyman  
Court Reporter: DCEP

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700373

FILED Nov. 4 20 21

*Robert J. Harte*  
C.C.P. & G.S. LFH  
*Lafayette Harte*  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201755

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

VS.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 20 22

*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Savanna B. Phillips*  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                          )  
COUNTY OF AIKEN                )  
                                          )

INDICTMENT FOR  
ATTEMPTED MURDER  
§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Officer Chase Breeden by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Alken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201757Peter FinchA/W#: 2020A0210700374

AKA:

Date of Offense: 9/12/2020Race: White Sex: M Age: 51S.C. Code §: 16-03-0029(A)DOB: SS#:CDR Code #: 3410

Address:

City, State, Zip:

DL#: SID#:

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.  
ATTEST:John W. Wheeler 5983 Thompson II, Barry L. 3CB72900  
Weeks, John W. "Bill" SC Bar # Defendant Attorney for Defendant SC Bar#WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:2021-65-02-01748, 1749, 1751, 1752, 1754, 1755, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.58 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF ALKEN  
Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 20 20  
Robert J. Rente  
C.C.P. & G.S., Aiken County, S.C.  
Barbara Rente  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201757

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION:    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          |          |           |       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | _____ | \$ _____ |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           |       | \$ _____ |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        |          | \$100     |       | \$100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          |          | \$100     |       | \$ _____ |
| §56-5-2995 (DUI Assessment)                                                                                                                                              |          | \$12      |       | \$ _____ |
| §56-1-286 (DUI Breath Test)                                                                                                                                              |          | \$25      |       | \$ _____ |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         |          | \$25      |       | \$25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         |          | \$150     |       | \$ _____ |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                |          | \$41      |       | \$ _____ |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          |          | \$50      |       | \$ _____ |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       |          | \$40/ea   |       | \$ _____ |
| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       |       | \$3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     |       | \$ _____ |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       |       | \$ _____ |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: \_\_\_\_\_  
Court Reporter: \_\_\_\_\_

Natoya Francis-Hynes  
ccrp

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: \_\_\_\_\_

SCA/HK  
2154  
3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700374

FILED Nov. 4 2021

*Robert J. Harte*  
C.C.P. & G.S. LFH  
*Lakey Hargis-Hynes*  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

*Rhonda Wand*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201757

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021.  
*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Lakey Hargis-Hynes*  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                   )  
COUNTY OF AIKEN             )  
                                                   )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Evan Conner by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201761Peter FinchA/W#: 2020A0210700376Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

AKA: \_\_\_\_\_  
 Race: White Sex: M Age: 51  
 DOB: \_\_\_\_\_ SS#: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 DL#: \_\_\_\_\_ SID#: \_\_\_\_\_

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ \$17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 Peter Finch Barry L. Thompson II SCB72900  
 Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
 Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:

2021-65-62-01748, 1749, 1751, 1752, 1754, 1755, 1757, 1763, 1765, 1767, 1771, 1772, 1776, 1778, 1781, 1783, 1785, 1789, 1790, 1798, 1800, 1803, 1804

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.

538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
 COUNTY OF AIKEN

I, Robert J. Kent, Clerk of Court for Criminal, Probation and General Sessions for Aiken County, South Carolina do hereby certify that this document constitutes a true and correct copy of the original documents which have been filed in my office this

10 day of March 2021  
Robert J. Kent  
 C.C.C.P. & C.S., Aiken County, S.C.  
Debra L. Statler  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201761

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ Beginning | \$ _____  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |                    | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100              | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100              | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12               | \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25               | \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25               | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150              | \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41               | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50               | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea            | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD                | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500              | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD                | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk:  
Court Reporter:

Rabeya Francis-Hynes  
DCRP

Presiding Judge:  
Judge Code:  
Sentence Date:

SCDP  
2154  
3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER Nov. 4 20 21  
FILED

2020A0210700376

*Robert J. Harre*  
C.C.P. & G.S. LEH

*Laura Ingram-Hynes*  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201761

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE  
vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harre, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021.

*Robert J. Harre*  
C.C.P. & G.S., Aiken County, S.C.

*Laura Ingram-Hynes*  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                   )  
COUNTY OF AIKEN                 )  
                                                   )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Sergeant Joseph Frantz by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201763A/W#: 2020A0210700377Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 SC Bar # DefendantThompson II, Barry L. SC Bar#  
Attorney for Defendant

SCB72900

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:2021 - GS - 02 - 01748, 01749, 1751, 1752, 1754, 1755  
1757, 1761, 1765, 1767, 1771, 1773, 1774, 1778, 1781  
1783, 1785, 1789, 1791, 1798, 1800, 1803, 1804☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March, 2021Robert J. Harte  
C.C.C.P. & C.S., Aiken County, S.C.Barbara Stapp  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201763

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling      ☐ Completion of GED      ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          |          |           |       |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|------------------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | _____ | \$ _____         |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           |       | \$ _____         |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        |          | \$100     |       | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          |          | \$100     |       | \$ _____         |
| §56-5-2995 (DUI Assessment)                                                                                                                                              |          | \$12      |       | \$ _____         |
| §56-1-286 (DUI Breath Test)                                                                                                                                              |          | \$25      |       | \$ _____         |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         |          | \$25      |       | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         |          | \$150     |       | \$ _____         |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                |          | \$41      |       | \$ _____         |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          |          | \$50      |       | \$ _____         |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       |          | \$40/ea   |       | \$ _____         |
| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       |       | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     |       | \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       |       | \$ _____         |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Latoya Frazier-Hynes  
Court Reporter: Dave

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201763

**The State of South Carolina**

**County of Aiken**

JWWV

ARREST WARRANT NUMBER

FILED Nov. 4 2021

2020A0210700377

Robert J. Harte  
C.C.P. & G.S. LFIT

Larry Hines-Hynes  
Deputy Clerk

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2021**

**THE STATE**

**vs.**

**PETER FINCH**

**ACTION OF GRAND JURY**

True Bill

Rhonda Ward  
Foreperson of Grand Jury  
Date: November 4, 2021

**VERDICT**

Foreperson of Petit Jury  
Date:

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of

March 20

Robert J. Harte  
C.C.P. & G.S., Aiken County, S.C.

Larry Hines-Hynes  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
)

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Sergeant Cody Ellison by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



---

BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201765A/W#: 2020A0210700378Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks  
Weeks, John W. "Bill"5989  
SC Bar #Peter Finch  
DefendantBarry L. Thompson II  
Thompson II, Barry L.  
Attorney for DefendantSCB72900

SC Bar#

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: \_\_\_\_\_☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA

COUNTY OF Aiken  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this18 day of March 2021Robert J. Harte  
C.C.C.P. & C.S., Aiken County, S.C.Deborah A. Harte  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201765

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling    ☐ Completion of GED    ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp    ☐ No Contact with Victim    ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling    ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430    ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          |          |           |       |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | _____ | \$ _____ |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           |       | \$       |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        |          | \$100     |       | \$100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          |          | \$100     |       | \$       |
| §56-5-2995 (DUI Assessment)                                                                                                                                              |          | \$12      |       | \$       |
| §56-1-286 (DUI Breath Test)                                                                                                                                              |          | \$25      |       | \$       |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         |          | \$25      |       | \$25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         |          | \$150     |       | \$       |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                |          | \$41      |       | \$       |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          |          | \$50      |       | \$       |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       |          | \$40/ea   |       | \$       |
| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       |       | \$3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     |       | \$       |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       |       | \$       |

**TOTAL** \$128.75

Clerk of Court/ Deputy Clerk: \_\_\_\_\_  
Court Reporter: \_\_\_\_\_

*Patricia Francis-Hynes*  
*D. C. P.*

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: \_\_\_\_\_

*3-17-2022*  
*2154*

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201765

**The State of South Carolina**

**County of Aiken**

JWW

ARREST WARRANT NUMBER

2020A0210700378

FILED Nov. 4 20 21

Robert J. White  
C.C.P. & G.S. LEH  
Lafayette Hynes  
Deputy Clerk

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2021**

**THE STATE**

**vs.**

**PETER FINCH**

**ACTION OF GRAND JURY**

True Bill

Rhonda Ward

Foreperson of Grand Jury

Date: November 4, 2021

**VERDICT**

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

Foreperson of Petit Jury

Date:

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. White, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 20 21

Robert J. White  
C.C.P. & G.S., Aiken County, S.C.

Lafayette Hynes  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
)

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Lieutenant Chris Hammell by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201767

Peter Finch

A/W#: 2020A0210700379

AKA:

Date of Offense: 9/12/2020

Race: White

Sex: M

Age: 51

S.C. Code §: 16-03-0029(A)

DOB: \_\_\_\_\_

SS#: \_\_\_\_\_

CDR Code #: 3410

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

DL#: \_\_\_\_\_

SID#: \_\_\_\_\_

SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ \$17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. "Bill" Weeks 5989  
SC Bar # \_\_\_\_\_  
Defendant

Barry L. Thompson II  
SC Bar # \_\_\_\_\_  
Attorney for Defendant

Barry L. Thompson II  
SCB72900  
SC Bar# \_\_\_\_\_

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years/Time Served ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☒ CONCURRENT or ☒ CONSECUTIVE to sentence on: \_\_\_\_\_

2021-GS-02-01748, 1749, 1751, 1752, 1754, 1755  
1757, 1761, 1763, 1771, 1773, 1776, 1778, 1781, 1785  
1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.

538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA

COUNTY OF AIKEN

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18 day of March, 2022

Robert J. Harte

C.C.C.P. & C.S., Aiken County, S.C.

Barbara A. Slaton  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201767

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   | \$             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          | \$             |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100 \$100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100 \$       |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12 \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25 \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25 \$25.00   |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150 \$       |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41 \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50 \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea \$     |
| 3% to County (if paid in installments)                                                                                                                                   | TBD \$3.75     |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500 \$       |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD \$         |

**TOTAL** \$128.75

Clerk of Court/ Deputy Clerk: Debra Frazier-Hynes  
Court Reporter: DCEB

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201767

The State of South Carolina

County of Aiken.

JWW

ARREST WARRANT NUMBER

2020A0210700379

FILED

Nov. 4

20 21

NOVEMBER TERM 2021

C.C.P. & G.S. LFH

Latoya Franklin-Hynes  
Deputy Clerk

THE STATE

VS.

PETER FINCH

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury

Date: November 4, 2021

VERDICT

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

Foreperson of Petit Jury

Date:

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COUNTY OF AIKEN  
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Robert J. Harte  
C.C.P. & G.S., Aiken County, S.C.  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
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INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand  
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That PETER FINCH did in Aiken County, South Carolina, on or about September  
12, 2020, feloniously and with malice aforethought, attempt to murder Lieutenant  
Michael Goodwin by means of shooting. All in violation of Section §16-3-29 of the South  
Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and  
provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201771A/W#: 2020A0210700381Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

Amelia Weeks 5489 Peter Finch Barry L. Thompson SCB72900  
Weeks, John W. "Bill" SC Bar # Defendant Thompson H, Barry L. SC Bar#  
Attorney for DefendantWHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-65-02-01742, 1749, 1751, 1752, 1754, 1755, 1757, 1761, 1765, 1763, 1767, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1798, 1800, 1803, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.538 (days/months)☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-85 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

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18 day of March 2020

C.C.C.P. &amp; C.S., Aiken County, S.C.

Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201771

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | \$ _____  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        |          | \$100     | \$ 100.00 |
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| §56-1-286 (DUI Breath Test)                                                                                                                                              |          | \$25      | \$        |
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| §14-1-213 (Drug Court Surcharge)                                                                                                                                         |          | \$150     | \$        |
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| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       | \$        |

TOTAL \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700381

FILED Nov. 4 20 21

Robert J. Harte  
C.C.P. & G.S. LFH  
Lakey Hynes  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201771

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

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C.C.P. & G.S., Aiken County, S.C.

Rachael Stiles  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                   )  
COUNTY OF AIKEN                 )  
                                                   )

INDICTMENT FOR  
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§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Brendan Martin by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
\_\_\_\_\_  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201773Peter Finch

AKA:

A/W#: 2020A0210700382Race: White Sex: M Age: 51Date of Offense: 9/12/2020DOB: SS#:S.C. Code §: 16-03-0029(A)

Address:

CDR Code #: 3410

City, State, Zip:

## SENTENCE SHEET

DL#: SID#:\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

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The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989  
 Weeks, John W. "Bill" SC Bar # Defendant

Barry L. Thompson II  
 Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:
2021- GS-02-01748, 1749, 1751, 1752, 1754, 1755, 1757  
1761, 1763, 1765, 1767, 1771, 1776, 1778, 1781, 1783, 1785  
1789, 1791, 1798, 1800, 1803, 1854
☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOD.538 days/months-☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 It is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN
 I, Robert J. White, Clerk of Court and General  
 Sessions for Aiken County, South Carolina do hereby certify  
 that the foregoing constitutes a true and correct copy of the  
 original documents which have been filed in my office this
18 day of March 2022
Robert J. White  
 C.C.C.P. & C.S., Aiken County, S.C.

Debra A. Staley  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201773

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling    ☐ Completion of GED    ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp    ☐ No Contact with Victim    ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling    ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430    ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          | \$      |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   |         |           |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          | \$      |           |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201773

**The State of South Carolina**

**County of Aiken**

JWW

ARREST WARRANT NUMBER

FILED

Nov. 4

20 21

2020A0210700382

C.C.P. & G.S.

LF 14

*Lateya Harris-Hynes*  
Deputy Clerk

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

ACTION OF GRAND JURY

*True Bill*

*Rhonda Ward*

Foreperson of Grand Jury

Date: November 4, 2021

VERDICT

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

Foreperson of Petit Jury

Date:

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021

*Robert J. Harte*  
C.C.P. & G.S. Aiken County, S.C.  
*Rhonda Ward*  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
)

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder [REDACTED] by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201776Peter FinchA/W#: 2020A0210700383

AKA:

Date of Offense: 9/12/2020Race: White Sex: M Age: 51S.C. Code §: 16-03-0029(A)DOB: SS#:CDR Code #: 3410

Address

City, State, Zip:

DL#: SID#:

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☐ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)
The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. "Bill" Weeks 5989 Peter Finch Barry L. Thompson II SCB72900  
 Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

2021-65-02-01748, 1749, 1751, 1752, 1754, 1755,  
1757, 1761, 1763, 1765, 1767, 1771, 1773, 1778, 1781,  
1783, 1785, 1789, 1791, 1793, 1800, 1803, 1854

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 2022
Robert J. White  
 C.C.C.P. & G.S., Aiken County, S.C.

Debra L. White  
 Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201776

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          | \$      | \$               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   |         |                  |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         | \$               |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$               |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$               |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$               |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$               |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$               |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$               |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$               |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$               |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$               |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700383

FILED Nov. 4 20 21

*Robert J. Harte*  
C.C.P. & G.S. LEH  
*Layne Martin-Hynes*  
Deputy Clerk

ACTION OF GRAND JURY

*True Bill*

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201776

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 20 22  
*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Savanna B. Phillips*  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Officer Katherine Hanson by means of shooting. All in violation of Section 16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51

DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201778

A/W#: 2020A0210700384

Date of Offense: 9/12/2020

S.C. Code §: 16-03-0029(A)

CDR Code #: 3410

SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5969 Peter Finch Barry L. Thompson II SCB72900  
Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        years

and/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or payment

of \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:

2021-GS-02-01748, 01749, 01751, 01752, 01754, 01755  
01757, 01761, 01763, 01765, 01767, 01771, 01773, 01776  
01781, 01783, 01785, 01789, 01791, 01798, 01800, 01803,  
01834

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.  
538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 It is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA

COUNTY OF AIKEN

I, Robert J. White, Clerk of Court for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 2021

Robert J. White  
C.C.C.P. & C.S., Aiken County, S.C.

Debra M. Statton  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201778

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   | \$              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          | \$              |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100 \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100 \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12 \$         |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25 \$         |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25 \$ 25.00   |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150 \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41 \$         |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50 \$         |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea \$      |
| 3% to County (if paid in installments)                                                                                                                                   | TBD \$ 3.75     |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500 \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD \$          |

TOTAL \$ 128.75  
2154  
3-17-2022

Clerk of Court/Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: \_\_\_\_\_

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201778

**The State of South Carolina**

**County of Aiken**

JWW

ARREST WARRANT NUMBER

FILED Nov. 4 20 21

2020A0210700384

Robert J. Harte  
C.C.C.P. & G.S. LFH  
Lakey Trappin-Hynes  
Deputy Clerk

NOVEMBER TERM 2021

THE STATE  
vs.

PETER FINCH

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

**BILL WEEKS, SOLICITOR**

Foreperson of Petit Jury  
Date:

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 19 day of March 20 22  
Robert J. Harte  
C.C.C.P. & G.S., Aiken County, S.C.  
Lakey Trappin-Hynes  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
)  
COUNTY OF AIKEN )  
)

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Daniel Puckett by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

**COUNTY OF** **Aiken**

**VS.**

## Peter Finch

**AKA:**

**Race:** White      **Sex:** M      **Age:** 51

DOB: \_\_\_\_\_ SS#: \_\_\_\_\_

**Address:**

City, State, Zip:

DL#: \_\_\_\_\_ SID#: \_\_\_\_\_

**INDICTMENT/CASE#: 2021GS0201781**

**AW#: 2020A0210700385**

**Date of Offense: 9/12/2020**

S.C. Code §: 16-03-0029(A)

CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

**TO: Assault and Battery - First Degree**

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT    ☐ VIOLENT    ☐ SERIOUS    ☐ MOST SERIOUS    ☐ Mandatory GPS    ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation ~~by the State.~~

**ATTEST:**

**Weeks, John W. "Bill"**

SC Bar #

Defendant

Thompson II, Barry L.  
Attorney for Defendant

SCB72900

SC Bar#

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ ~~County Detention Center,~~

for a determinate term of 10 days/months/years/Time-Served, ☐ Youthful Offender Act not to exceed      years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_ ; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference. 2021-65-02-01748, 1749, 1751, 1752, 1754, 17

**The sentence shall run**

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.

538 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

**Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence ) to ship, transport, possess, or receive a firearm or ammunition**

STATE OF SOUTH CAROLINA

COUNTY OF AIKEN

ammunition in Marion County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March

Robert J. White  
C.C.C.P. & G.S., Aiken County, S.C.

Pushing off

Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201781

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:** ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          |          |           |       |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-------|-----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | _____ | \$ _____  |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           |       | \$ _____  |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100    |           |       | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100    |           |       | \$ _____  |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12     |           |       | \$ _____  |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25     |           |       | \$ _____  |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25     |           |       | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150    |           |       | \$ _____  |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41     |           |       | \$ _____  |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50     |           |       | \$ _____  |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea  |           |       | \$ _____  |
| 3% to County (if paid in installments)                                                                                                                                   | TBD      |           |       | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500    |           |       | \$ _____  |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD      |           |       | \$ _____  |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700385

FILED

Nov. 4 2021

*Robert J. Harte*  
C.C.P. & G.S. LFT

*Larry Thomas-Hynes*  
Deputy Clerk

ACTION OF GRAND JURY

*True Bill*

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201781

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

VS.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021.

C.C.P. & G.S. Aiken County, S.C.

Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Matthew Murphy by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



---

BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:INDICTMENT/CASE#: 2021GS0201783A/W#: 2020A0210700386Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. "Bill" Weeks 5989 Defendant Barry L. Thompson II SCB72900 SC Bar#  
Attorney for DefendantWHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-02-01 1748, 1749, 1751, 1752, 1754, 1755, 1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1785, 1789, 1791, 1798, 1800, 1803, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKENI, Robert J. White, Clerk of Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office.18 day of March, 2021Robert J. White

C.C.C.P. &amp; C.S., Aiken County, S.C.

Barbara R. White

Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE# 2021GS0201783

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:** ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

\*Fine: \$ \_\_\_\_\_  
Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ \_\_\_\_\_ Beginning \_\_\_\_\_

|                                                                                                                                                                          |         |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         | \$               |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$               |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$               |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$               |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$               |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$               |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$               |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$               |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$               |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$               |
| <b>TOTAL</b>                                                                                                                                                             |         | \$ <u>128.75</u> |

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700386

FILED Nov. 4 20 21

Robert J. Harte  
C.C.P. & G.S. LEH  
Lately Harte-Hynes  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201783

**The State of South Carolina**

**County of Aiken**

**COURT OF GENERAL SESSIONS**

**NOVEMBER TERM 2021**

**THE STATE**

**VS.**

**PETER FINCH**

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March 20 22

Robert J. Harte  
C.C.P. & G.S., Aiken County, S.C.

Rhonda Ward  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER  
§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Officer Jacob Winburn by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip: 1DL#: SID#:INDICTMENT/CASE#: 2021GS0201785A/W#: 2020A0210700387Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☐ PLEADSTO: Attempted Murderin violation of § 16-03-0029(A) of the S.C. Code of Laws, bearing CDR Code # 3410

☐ NON-VIOLENT ☒ VIOLENT ☐ SERIOUS ☒ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☒ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State  
ATTEST:

John W. Weeks 5489 Peter Finch SC Bar # SCB72900  
Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar #  
Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 30 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☒ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-GS-02-01748, 01749, 01751, 01752, 01754, 01755, 01757, 01761, 01763, 01765, 01767, 01771, 01773, 01776, 01778, 01781, 01783, 01789, 01791, 01798, 01800, 01803, 01854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. White, Clerk of the Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this  
18 day of March 2022  
Robert J. White  
C.C.C.P. & C.S., Aiken County, S.C.  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201785

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$ _____ | Beginning | \$ _____         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |          |           | \$ _____         |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        |          | \$100     | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          |          | \$100     | \$ _____         |
| §56-5-2995 (DUI Assessment)                                                                                                                                              |          | \$12      | \$ _____         |
| §56-1-286 (DUI Breath Test)                                                                                                                                              |          | \$25      | \$ _____         |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         |          | \$25      | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         |          | \$150     | \$ _____         |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                |          | \$41      | \$ _____         |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          |          | \$50      | \$ _____         |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       |          | \$40/ea   | \$ _____         |
| 3% to County (if paid in installments)                                                                                                                                   |          | TBD       | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. |          | \$500     | \$ _____         |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      |          | TBD       | \$ _____         |

TOTAL \$ 128.75

Clerk of Court/Deputy Clerk: Carm Sanders  
Court Reporter: PCR

Presiding Judge: SCDPPPS  
Judge Code: 2154  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700387

FILED Nov. 4 20 21

Robert J. White  
C.C.P. & G.S. LFH  
Latya Morgan-Hynes  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201785

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE  
vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. White, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2022.  
Robert J. White  
C.C.P. & G.S., Aiken County, S.C.  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                  )  
COUNTY OF AIKEN                )  
                                                  )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Justin Poindexter by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA: \_\_\_\_\_  
Race: White Sex: M Age: 51  
DOB: \_\_\_\_\_ SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
DL#: \_\_\_\_\_ SID#: \_\_\_\_\_

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201789

AW#: 2020A0210700388

Date of Offense: 9/12/2020

S.C. Code §: 16-03-0029(A)

CDR Code #: 3410

SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.  
ATTEST:

John W. Weeks 5989 Peter Finch Barry L. Thompson II SCB72900  
Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar#  
Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center;

for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: \_\_\_\_\_

2021- 65- 02- 01748, 1749, 1751, 1752, 1754, 1765,  
1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778,  
1781, 1783, 1785, 1791, 1798, 1800, 1802, 1854

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.

538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA,  
COUNTY OF AIKEN

I, \_\_\_\_\_, Clerk of Court for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

19 day of March 2022

Robert J. White  
C.C.C.P. & C.S., Aiken County, S.C.

Barbara A. White  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201789

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling    ☐ Completion of GED    ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp    ☐ No Contact with Victim    ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling    ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430    ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                        | \$      |                  |
|----------------------------------------------------------------------------------------|---------|------------------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____ |         |                  |
| §14-1-206 (Assessments 107.5 %)                                                        |         | \$               |
| §14-1-211(A)(1) (Conv. Surcharge)                                                      | \$100   | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                        | \$100   | \$               |
| §56-5-2995 (DUI Assessment)                                                            | \$12    | \$               |
| §56-1-286 (DUI Breath Test)                                                            | \$25    | \$               |
| §14-1-212 (Law Enforce. Funding)                                                       | \$25    | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                       | \$150   | \$               |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)              | \$41    | \$               |
| §50-21-114(BUI Breath Test Fee)                                                        | \$50    | \$               |
| §56-5-2942(J) (Vehicle Assessment)                                                     | \$40/ea | \$               |
| 3% to County (if paid in installments)                                                 | TBD     | \$ <u>3.75</u>   |

- ☐ Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.    \$500    \$
- ☐ § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund    TBD    \$

**TOTAL** \$ 128.75

Clerk of Court/Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201789

**The State of South Carolina**

**County of Aiken**

JWW

ARREST WARRANT NUMBER

2020A0210700388

FILED Nov. 4 2021

Robert J. Harte  
C.C.P. & G.S. LFH  
Larry Thomas-Hynes  
Deputy Clerk

NOVEMBER TERM 2021

THE STATE  
vs.

PETER FINCH

ACTION OF GRAND JURY

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021  
Robert J. Harte  
C.C.P. & G.S., Aiken County, S.C.  
Larry Thomas-Hynes  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER  
§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Mark Christensen by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Alken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201791Peter FinchA/W#: 2020A0210700389Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

AKA: \_\_\_\_\_  
 Race: White Sex: M Age: 51  
 DOB: \_\_\_\_\_ SS#: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ 21  
 DL#: \_\_\_\_\_ SID#: \_\_\_\_\_

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State  
 ATTEST:

John W. "Bill" Weeks 5989 SC Bar # \_\_\_\_\_ Defendant  
Barry L. Thompson SCB72900 SC Bar# \_\_\_\_\_  
 Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: \_\_\_\_\_

2021-GS-02-01748, 01749, 01751, 01752, 01754, 01755, 01757  
 01761, 01763, 01765, 01767, 01771, 01773, 01776, 01781, 01783, 01785, 01789, 01798, 01800, 01803, 01854

☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.

538 days/months

☐ To include time spent on monitored house arrest prior to trial and sentencing.

☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
 COUNTY OF AIKEN

I, \_\_\_\_\_, Clerk of Court, Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

18 day of March, 2022

Robert J. White  
 C.C.C.P. & C.S., Aiken County, S.C.

Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201791

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:** ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ \_\_\_\_\_ Beginning \_\_\_\_\_

|                                                                                                                                                                          |         |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: Jeffery  
Judge Code: 2154  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700389

FILED Nov. 4 20 21

*Robert J. Harte*  
C.C.P. & G.S. LHH  
*Latha Thomas-Hynes*  
Deputy Clerk

ACTION OF GRAND JURY

*True Bill*

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201791

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
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*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Latha Thomas-Hynes*  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                                   )  
COUNTY OF AIKEN                 )  
                                                   )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder State Trooper Brian Singletary by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB: SS#:

Address:

City, State, Zip:

DL#: SID#:

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2021GS0201798A/W#: 2020A0210700392Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ \$17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)

 The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5989 Peter Finch Barry L. Thompson SCB72900  
 Weeks, John W. "Bill" SC Bar # Defendant Thompson, Barry L. SC Bar #  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_ years

and/or to pay a fine of \$ \_\_\_; provided that upon the service of \_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: 2021-65-02-01748, 1749, 1751, 1752, 1754, 1755, 1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1800, 1803, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.538 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN
 I, Robert J. White, Clerk of the Court for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this
18 day of March, 2021
Robert J. White  
 C.C.C.P. & C.S., Aiken County, S.C.

Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201798

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment, 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          | \$      |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   |         |                  |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         | \$               |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$               |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$               |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$               |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$               |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$               |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$               |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$               |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ <u>3.75</u>   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$               |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$               |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700392

FILED Nov. 4 20 21

*Robert J. White*  
C.C.P. & G.S. LEIT  
*Latey Martin-Hymas*  
Deputy Clerk

ACTION OF GRAND JURY

True Bill

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201798

The State of South Carolina

County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this

8 day of March 20 22

*Robert J. Harte*  
C.C.P. & G.S., Aiken County, S.C.  
*Rachael Stapp*  
Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Deputy Benjamin Haupfear by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

STATE OF SOUTH CAROLINA

IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201800

Peter Finch

A/W#: 2020A0210700393

Date of Offense: 9/12/2020

S.C. Code §: 16-03-0029(A)

CDR Code #: 3410

AKA: \_\_\_\_\_  
Race: White Sex: M Age: 51  
DOB: \_\_\_\_\_ SS#: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
DL#: \_\_\_\_\_ SID#: \_\_\_\_\_

SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒

In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADS

TO: Assault and Battery - First Degree

in violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412

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(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. \_\_\_\_\_ (def.'s initials)

The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.  
ATTEST:

John W. Weeks 5489 Barry L. Thompson II 8CB72900  
Weeks, John W. "Bill" SC Bar# Defendant Thompson II, Barry L. SC Bar#  
Attorney for Defendant

WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,

for a determinate term of 10 days/months/years Time Served, ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run 2021-GS-02-01748, 01749, 01751, 01752, 01754, 01755, 01757, 01761, 01763, 01765, 01767, 01771, 01773, 01776, 01778, 01781, 01783, 01785, 01789, 01791, 01798, 01803, 01854  
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538 days/months

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Barbara J. Harte  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201800

**SPECIAL CONDITIONS:**

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**And Other Terms Listed Below:**

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- ☐ Attend Voc. Rehab. or Job Corp      ☐ No Contact with Victim      ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling      ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430      ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:**    ☐ Deferred    ☐ Def. Waives Hearing    ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

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**TOTAL** \$ 128.75  
2154  
3-17-2022

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge:  
Judge Code:  
Sentence Date:

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

JWW

ARREST WARRANT NUMBER

2020A0210700393

FILED Nov. 4 20 21

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C.C.C.P. & G.S. LFIH  
*Lafayette Harte-Hynes*  
Deputy Clerk

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*True Bill*

*Rhonda Ward*

Foreperson of Grand Jury  
Date: November 4, 2021

VERDICT

Foreperson of Petit Jury  
Date:

DOCKET NO. 2021GS0201800

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County of Aiken

COURT OF GENERAL SESSIONS

NOVEMBER TERM 2021

THE STATE

vs.

PETER FINCH

CDR #: 3410

Indictment for

ATTEMPTED MURDER

§ 16-03-0029(A)

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C.C.C.P. & G.S., Aiken County, S.C.  
*Savanna B. Phillips*  
Deputy Clerk

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COUNTY OF AIKEN )  
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Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

INDICTMENT/CASE#: 2021GS0201803Peter FinchA/W#: 2020A0210700395

AKA:

Date of Offense: 9/12/2020Race: White Sex: M Age: 51S.C. Code §: 16-03-0029(A)DOB: SS#:CDR Code #: 3410

Address:

City, State, Zip:

DL#: SID#:

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☐ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ \$17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. Weeks 5489 Barry L. Thompson II SCB72900  
Weeks, John W. "Bill" SC Bar # Defendant Thompson II, Barry L. SC Bar #  
Attorney for DefendantWHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served, ☐ Youthful Offender Act not to exceed \_\_\_ years

and/or to pay a fine of \$ \_\_\_; provided that upon the service of \_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on:2021-65-02-01748, 1749, 1751, 1752, 1754, 1755, 1757, 1761, 1763, 1765, 1767, 1771, 1773, 1776, 1778, 1781, 1783, 1785, 1789, 1791, 1798, 1800, 1854☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.518 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKENI, Robert J. Bente, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this18 day of March, 2022Robert J. Bente  
C.C.C.P. & C.S., Aiken County, S.C.Barbara A. Stoltz  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201803

**SPECIAL CONDITIONS:**

☐ **PTUP** after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing
- ☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program
- ☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_
- ☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 days/hours
- ☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- ☐ Other: \_\_\_\_\_

☐ **RESTITUTION:** ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          | \$      | \$        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____                                                                                   |         |           |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          |         | \$        |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$        |

**TOTAL** \$ 128.75

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge: \_\_\_\_\_  
Judge Code: \_\_\_\_\_  
Sentence Date: 3-17-2022

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201803

**The State of South Carolina**

**County of Aiken**

JWW

**COURT OF GENERAL SESSIONS**

ARREST WARRANT NUMBER Nov. 4 20 21

**NOVEMBER TERM 2021**

**2020A0210700395**

Robert J. Harre  
C.C.P. & G.S. LF4  
Lakey Harris-Hynes  
Deputy Clerk

**THE STATE**  
**vs.**

**PETER FINCH**

**ACTION OF GRAND JURY**

True Bill

Rhonda Ward

Foreperson of Grand Jury  
Date: November 4, 2021

**VERDICT**

**CDR #: 3410**

**Indictment for**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

**BILL WEEKS, SOLICITOR**

Foreperson of Petit Jury  
Date:

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN  
I, Robert J. Harre, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021  
Robert J. Harre  
C.C.P. & G.S., Aiken County, S.C.  
Lakey Harris-Hynes  
Deputy Clerk

STATE OF SOUTH CAROLINA     )  
                                          )  
COUNTY OF AIKEN             )  
                                          )

INDICTMENT FOR  
ATTEMPTED MURDER

§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder Officer Traver Reese by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



---

BILL WEEKS, SOLICITOR

## STATE OF SOUTH CAROLINA

## IN THE COURT OF GENERAL SESSIONS

COUNTY OF Aiken

STATE

VS.

Peter Finch

AKA:

Race: White Sex: M Age: 51DOB:                      SS#:                     Address:                     City, State, Zip:                     DL#:                      SID#:                     INDICTMENT/CASE#: 2021GS0201854A/W#: 2020A0210700391Date of Offense: 9/12/2020S.C. Code §: 16-03-0029(A)CDR Code #: 3410

## SENTENCE SHEET

\*CDL Yes ☐ No ☒ CMV Yes ☐ No ☒ Hazmat Yes ☐ No ☒In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☒ PLEADSTO: Assault and Battery - First Degreein violation of § 16-3-600(C)(1) of the S.C. Code of Laws, bearing CDR Code # 3412
☒ NON-VIOLENT ☐ VIOLENT ☐ SERIOUS ☐ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45  
 (CSC w/minor 1st or CSC w/minor 3rd)

 The charge is: ☐ As Indicted, ☒ Lesser Included Offense, ☐ Defendant Waives  
 Presentment to Grand Jury.                      (def.'s initials)
The plea is: ☒ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☐ Recommendation by the State.

ATTEST:

John W. "Bill" Weeks 5989                       
 Weeks, John W. "Bill" SC Bar # Defendant

Barry L. Thompson II SCB72900  
 Thompson II, Barry L. SC Bar#  
 Attorney for Defendant
WHEREFORE, the Defendant is committed to the ☒ State Department of Correction, ☐ County Detention Center,for a determinate term of 10 days/months/years/Time Served ☐ Youthful Offender Act not to exceed        yearsand/or to pay a fine of \$       ; provided that upon the service of        days/months/years/Time Served and or paymentof \$       ; plus costs and assessments as applicable\*; the balance is suspended with probation for       

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☒ CONSECUTIVE to sentence on: 01798
 2021-GS-02-01748, 01749, 01751, 01752, 01754, 01755,  
 01757, 01761, 01763, 01765, 01767, 01771, 01773, 01776  
 01778, 01781, 01783, 01785, 01789, 01800, 01803, 01791
☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.532 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

STATE OF SOUTH CAROLINA  
COUNTY OF AIKENI, Barbara Stetson, Clerk of the Court, do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this18 day of March, 2021

C.C.P. &amp; C.S., Aiken County, S.C.

Barbara Stetson  
Deputy Clerk

STATE VS. Peter Finch INDICTMENT/CASE#: 2021GS0201854

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol Testing  
☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with Victim ☐ Domestic Violence Intervention Program  
☐ Mental Health Counseling ☐ May serve W/E beginning: \_\_\_\_\_  
☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours  
☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.  
☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \_\_\_\_\_ \$ \_\_\_\_\_

Payment Terms: \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

|                                                                                                                                                                          | \$      |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|
| Fine may be pd. in equal, consecutive weekly/monthly pmts. of                                                                                                            | \$      | Beginning |
| §14-1-206 (Assessments 107.5 %)                                                                                                                                          | \$      |           |
| §14-1-211(A)(1) (Conv. Surcharge)                                                                                                                                        | \$100   | \$ 100.00 |
| §14-1-211(A)(2) (DUI Surcharge)                                                                                                                                          | \$100   | \$        |
| §56-5-2995 (DUI Assessment)                                                                                                                                              | \$12    | \$        |
| §56-1-286 (DUI Breath Test)                                                                                                                                              | \$25    | \$        |
| §14-1-212 (Law Enforce. Funding)                                                                                                                                         | \$25    | \$ 25.00  |
| §14-1-213 (Drug Court Surcharge)                                                                                                                                         | \$150   | \$        |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)                                                                                                | \$41    | \$        |
| §50-21-114(BUI Breath Test Fee)                                                                                                                                          | \$50    | \$        |
| §56-5-2942(J) (Vehicle Assessment)                                                                                                                                       | \$40/ea | \$        |
| 3% to County (if paid in installments)                                                                                                                                   | TBD     | \$ 3.75   |
| <input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees. | \$500   | \$        |
| <input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund                                                                      | TBD     | \$        |

TOTAL \$ 128.75  
2159  
3-17-2022

Clerk of Court/ Deputy Clerk: Ann Sanders  
Court Reporter: DCR

Presiding Judge:  
Judge Code:  
Sentence Date:

WITNESSES

Aiken County Sheriff's Office

Savanna B. Phillips

Law Enforcement Case #: 20-044395

DOCKET NO. 2021GS0201854

**The State of South Carolina**

**County of Aiken**

JWW

**COURT OF GENERAL SESSIONS**

ARREST WARRANT NUMBER

FILED

Nov. 4 2021

NOVEMBER TERM 2021

2020A0210700391

C.C.P. & G.S.

LFH

Lafayette Hynes  
Deputy Clerk

**THE STATE**

**vs.**

**PETER FINCH**

**ACTION OF GRAND JURY**

True Bill

Rhonda Ward

Foreperson of Grand Jury

Date: November 4, 2021

**CDR #: 3410**

**Indictment for**

**VERDICT**

**ATTEMPTED MURDER**

**§ 16-03-0029(A)**

Foreperson of Petit Jury

Date:

**BILL WEEKS, SOLICITOR**

STATE OF SOUTH CAROLINA  
COUNTY OF AIKEN

I, Robert J. Harte, Clerk of Court of Common Pleas and General Sessions for Aiken County, South Carolina do hereby certify that the foregoing constitutes a true and correct copy of the original documents which have been filed in my office this 18 day of March 2021.

C.C.P. & G.S., Aiken County, S.C.

Deputy Clerk

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF AIKEN )  
 )

INDICTMENT FOR  
ATTEMPTED MURDER  
§ 16-03-0029(A)

At a Court of General Sessions, convened on November 8, 2021, the Grand Jurors of Aiken County present upon their oath:

That PETER FINCH did in Aiken County, South Carolina, on or about September 12, 2020, feloniously and with malice aforethought, attempt to murder State Trooper Steven Groves by means of shooting. All in violation of Section §16-3-29 of the South Carolina Code of Laws (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
BILL WEEKS, SOLICITOR

## ARREST WARRANT

2020A0210700367

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044382

Peter Finch

Address:

Phone: SSN:

Sex: M Race: Height: Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Murder / Murder

Offense Code: 0116

Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant Peter Finch

on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020 violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Murder / Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief that on September 12, 2020 the defendant, Peter Finch, did with malice and aforethought commit the crime of murder by shooting the victim, [REDACTED] in the face with a rifle. This incident occurring at [REDACTED] Graniteville, in Aiken County, SC and being in violation of 16-03-0010 South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe it

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/13/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Review  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700368

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044382

Peter Finch

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_

Sex: M Race: \_\_\_\_\_ Height: \_\_\_\_\_ Weight: \_\_\_\_\_DL State: NC DL #: \_\_\_\_\_DOB: 10/16/1970 Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Murder / MurderOffense Code: 0116Code/Ordinance Sec: 16-03-0010This warrant is **CERTIFIED FOR SERVICE** in the☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant  
onPeter Finch  
9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Murder / MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief that on September 12, 2020 the defendant, Peter Finch, did with malice and aforethought commit the  
crime of murder by shooting the victim, [REDACTED] in the torso with a rifle. This incident occurring at [REDACTED]  
Graniteville in Aiken County, SC and being in violation of 16-03-0010 South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:DESCRIPTION OF OFFENSE: Murder / MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/13/2020Signature of Issuing Judge  
Patricia Yvonne Arthur Rushton  
Judge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:39 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Revised  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700370

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:DL State: NC DL #:DOB: Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029This warrant is CERTIFIED FOR SERVICE in the☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch  
September 25th, 2020

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality ofAiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Officer Mark Blades, with the intent to kill him. This incident did occur at East Pine Log Road and  
Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 20 3:41 PM

BAIL set by

Judge Shendall L. Lynn Jr.  
on 9-26-2020  
Type and Amount: 1/10150  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700371

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch

9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020 violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and aforethought shoot at the victim, Sergeant Daniel Byrd, with the intent to kill him. This incident did occur at East Pine Log Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

it appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

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ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 2020 3:42 PM

BAIL set by

Judge Shendian L. Lynn Jr.  
on 9-26-2020  
Type and Amount: DEVIEWED  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700372

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch  
September 25<sup>th</sup> 2020Dep. M. D. 6066  
Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Anna Alger, with the intent to kill her. This incident did occur at East Pine Log Road and Whiskey  
Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below.

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge  
Patricia Yvonne Arthur Rushton  
Judge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

BAIL set by

WITNESSES



Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: REVIEWED  
Name of Surety: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

CODEFENDANTS

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## ARREST WARRANT

2020A0210700373

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044395

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant  
on

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who

being duly sworn deposes and says that defendant Peter Finch  
did within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )  
in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Officer Chase Breedon, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of  
☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicableSworn to and subscribed before me  
on 9/15/2020Signature of Issuing Judge  
Patricia Yvonne Arthur Rushton  
Judge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:40 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2028  
Type and Amount: REVIEW  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**



## ARREST WARRANT

2020A0210700374

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

021-

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant  
onPeter Finch  
September 25th 2020

By: M. Blid 6066

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020 violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Evan Connor, with the intent to kill her. This incident did occur at East Pine Log Road and  
Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Hearing Judge

Patricia Yvonne Arthur Rushton

Judge's Address

Judge's Telephone

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

7372

(L.S.)

Judge's Address

Langley, SC 29834-

(803)593-5171

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:40 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Unifed  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700376

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Sergeant Joseph Frantz, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020

defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge  
Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate☐ Municipal☐ Circuit

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: \$5000  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700377

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_

Sex: M Race: W Height: 6 Weight: \_\_\_\_\_DL State: NC DL #: \_\_\_\_\_DOB: \_\_\_\_\_ Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029This warrant is CERTIFIED FOR SERVICE in the☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date: \_\_\_\_\_

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant

Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of

☒ County/☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Sergeant Cody Ellison, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue  
Aiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Judge's Address

Langley, SC 29834-

Judge's Telephone

(803)593-5171

Issuing Court:

☒

Magistrate

☐

Municipal

☐

Circuit

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

(L.S.)

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

ORIGINAL

AFFIDAVIT

SEP 15 20 3:42 PM

BAIL set by

WITNESSES

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Power  
Name of Surety: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

CODEFENDANTS

PRELIMINARY HEARING held by

Judge \_\_\_\_\_

on \_\_\_\_\_

Defendant Attorney: \_\_\_\_\_

Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_

on \_\_\_\_\_

by \_\_\_\_\_

(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_

Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## ARREST WARRANT

2020A0210700378

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044395

Peter Finch

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_

Sex: M Race: W Height: 6 Weight: \_\_\_\_\_DL State: NC DL #: \_\_\_\_\_DOB: \_\_\_\_\_ Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be

dealt with according to the law.

(L.S.)

Signature of Judge

Date: \_\_\_\_\_

## RETURN

A copy of this arrest warrant was delivered to

defendant Peter Finchon September 25th, 2020Rep. [Signature] 6066

Signature of Constable/Law Enforcement Officer

\_\_\_\_\_

## RETURN WARRANT TO:

General Sessions

P O Box 583

109 Park Avenue

Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and aforethought shoot at the victim, Lieutenant Chris Hammell, with the intent to kill him. This incident did occur at East Pine Log Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur RushtonJudge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-

Judge's Telephone

(803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: REVIEW  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700379

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_

Sex: M Race: W Height: 6 Weight: \_\_\_\_\_DL State: NC DL #: \_\_\_\_\_DOB: \_\_\_\_\_ Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029This warrant is CERTIFIED FOR SERVICE in the☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date: \_\_\_\_\_

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Lieutenant Michael Goodwin, with the intent to kill him. This incident did occur at East Pine Log  
Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as  
amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Signature of Issuing Judge (L.S.)

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCGA 518

BAIL set by

Judge Shendian L. Lynn Jr.  
on 9-26-2020  
Type and Amount: DENIED  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700381

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the  
☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on September 25th, 2020Dep. M. L. 6066  
Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Brendan Martin, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicableSworn to and subscribed before me  
on 9/15/2020Judge's Address Langley, SC 29834-Judge's Telephone (803)593-5171Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:41 PM

BAIL set by

WITNESSES

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Revised  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

- 2020A0210700382

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: \_\_\_\_\_ SSN: \_\_\_\_\_

Sex: M Race: W Height: 6 Weight: \_\_\_\_\_DL State: NC DL #: \_\_\_\_\_DOB: \_\_\_\_\_ Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029This warrant is CERTIFIED FOR SERVICE in the  
☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date: \_\_\_\_\_

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on September 25th, 2020Det. [Signature] 6066  
Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, [REDACTED] with the intent to kill her. This incident did occur at East Pine Log Road and  
Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicableSworn to and subscribed before me  
on 9/15/2020[Signature] (L.S.)  
Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone

(803)593-5171Issuing Court: ☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 510

AFFIDAVIT

SEP 15 20 3:43 PM

BAIL set by

Judge Sheridan L. Lynn Jr  
on 9-26-2020  
Type and Amount: Devoir  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**



## ARREST WARRANT

2020A0210700383

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch  
9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Officer Katherine Hanson, with the intent to kill her. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

(L.S.)  
Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 20 3:42 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Devised  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700384

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044395

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch  
September 25<sup>th</sup> 2020

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Daniel Puckett, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable.

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge  
Patricia Yvonne Arthur Rushton  
Judge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

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ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:41 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Pen \$50  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(Indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700385

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to

defendant

on

Peter Finch

9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions

P O Box 583

109 Park Avenue

Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips

who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and aforethought shoot at the victim, Deputy Matthew Murphy, with the intent to kill him. This incident did occur at East Pine Log Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge (L.S.)

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court:

☒

Magistrate

☐

Municipal

☐

Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 20 3:42 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Revised  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700386

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the  
☐ County/ ☐ Municipality ofThe accused  
is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant: Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who

being duly sworn deposes and says that defendant Peter Finch

did within this county and state on or about 9/12/2020 violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Officer Jacob Winburn, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue

Aiken, SC 29801-

Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

Signature of Issuing Judge (L.S.)

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171

Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:41 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Denier  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**



## ARREST WARRANT

2020A0210700387

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

SEP 15 20 3:43 PM

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who  
being duly sworn deposes and says that defendant Peter Finch  
did within this county and state on or about 9/12/2020 violate the criminal laws of the  
State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)  
in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Justin Poindexter, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue  
Aiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before me  
on 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

(L.S.)

Judge's Address

Langley, SC 29834-

Judge's Telephone (803)593-5171Issuing Court: ☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

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ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: DENIED  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700388

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Mark Christensen, with the intent to kill him. This incident did occur at East Pine Log  
Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as  
amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicableSworn to and subscribed before me  
on 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone

(803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 15 20 3:43 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: DEINED  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Address: \_\_\_\_\_  
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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700389

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone:

SSN:

Sex: M Race: W Height: 6 Weight:DL State: NC DL #:DOB: Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, State Trooper Brian Singletary, with the intent to kill him. This incident did occur at East Pine Log  
Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as  
amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171Issuing Court: ☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

ORIGINAL

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ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 20 3:42 PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: REVIEWED  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Address: \_\_\_\_\_  
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Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700392

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

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ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020 violate the criminal laws of theState of South Carolina (or ordinance of ☒ County/ ☐ Municipality of

Aiken )

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Deputy Benjamin Hauptfear, with the intent to kill him. This incident did occur at East Pine Log  
Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as  
amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

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ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 510

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Denial  
Name of Surety: \_\_\_\_\_

**PRELIMINARY HEARING held by**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

**DISPOSITION before**

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

**JURORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WITNESSES**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
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Telephone: \_\_\_\_\_  
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**CODEFENDANTS**

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700393

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044395

Peter Finch

Address:

Phone: SSN:

Sex: M Race: W Height: 6 Weight: DL State: NC DL #: DOB:  Agency ORI #: SC0020000Prosecuting Agency: Aiken County SheriffProsecuting Officer: Savanna B Phillips - 6628Offense: Assault / Attempted MurderOffense Code: 3410Code/Ordinance Sec: 16-03-0029This warrant is CERTIFIED FOR SERVICE in the☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

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ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020

violate the criminal laws of the

State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted MurderI further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts.Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, Officer Patrick O'Reiley, with the intent to kill him. This incident did occur at East Pine Log Road  
and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton Avenue  
Aiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:DESCRIPTION OF OFFENSE: Assault / Attempted MurderHaving found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020

Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171

Issuing Court:

☒ Magistrate☐ Municipal☐ Circuit

ORIGINAL

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ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

AFFIDAVIT

SEP 28 3:43 PM

BAIL set by

WITNESSES

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Penalty  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)  
Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

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Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700395

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE

20-044395

against

Peter Finch

Address:

Phone:

SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL #:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to defendant Peter Finch on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips who being duly sworn deposes and says that defendant Peter Finch did within this county and state on or about 9/12/2020 violate the criminal laws of the State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken) in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and aforethought shoot at the victim, Officer Reese Traver, with the intent to kill him. This incident did occur at East Pine Log Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken

) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/15/2020

(Signature) (L.S.)  
Signature of Issuing Judge

Patricia Yvonne Arthur Rushton

Judge Code: 7372

Judge's Address

Langley, SC 29834-

Judge's Telephone

(803)593-5171

Issuing Court:

☒

Magistrate

☐

Municipal

☐

Circuit

ORIGINAL

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ORIGINAL

ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

SEP 15 20 3:40 PM

BAIL set by

WITNESSES

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: REVIEW  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



## ARREST WARRANT

2020A0210700391

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

THE STATE  
against

20-044395

Peter Finch

Address:

1-

Phone: SSN:

Sex: M Race: W Height: 6 Weight:

DL State: NC DL#:

DOB: Agency ORI #: SC0020000

Prosecuting Agency: Aiken County Sheriff

Prosecuting Officer: Savanna B Phillips - 6628

Offense: Assault / Attempted Murder

Offense Code: 3410

Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the

☐ County/ ☐ Municipality of

The accused

is to be arrested and brought before me to be  
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

## RETURN

A copy of this arrest warrant was delivered to  
defendant Peter Finch  
on 9-25-20

Signature of Constable/Law Enforcement Officer

## RETURN WARRANT TO:

General Sessions  
P O Box 583  
109 Park Avenue  
Aiken, SC 29802

ORIGINAL

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ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Personally appeared before me the affiant Savanna B Phillips whobeing duly sworn deposes and says that defendant Peter Finchdid within this county and state on or about 9/12/2020State of South Carolina (or ordinance of ☒ County/ ☐ Municipality of Aiken)

in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

I further state that there is probable cause to believe that the defendant named above did commit  
the crime set forth and that probable cause is based on the following facts:Upon information and belief on September 12, 2020, around 2057 hours, the defendant, Peter Finch, did with malice and  
aforethought shoot at the victim, State Trooper Steven Groves, with the intent to kill him. This incident did occur at East Pine Log  
Road and Whiskey Road, Aiken, SC within the County of Aiken. This is in violation of the South Carolina Code of Laws as  
amended.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Aiken

Affiant's Address 420 Hampton AvenueAiken, SC 29801-Affiant's Telephone (803)642-1762

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/12/2020 defendant Peter Finch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Aiken ) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or  
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as  
soon thereafter as is practicable  
Sworn to and subscribed before meon 9/15/2020Signature of Issuing Judge  
Patricia Yvonne Arthur RushtonJudge Code: 7372

Judge's Address

Langley, SC 29834-Judge's Telephone (803)593-5171Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

AFFIDAVIT

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

EP15 20 3:42PM

BAIL set by

Judge Sheridan L. Lynn Jr.  
on 9-26-2020  
Type and Amount: Devised  
Name of Surety: \_\_\_\_\_

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_  
Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_  
Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
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Name: \_\_\_\_\_  
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CODEFENDANTS

\_\_\_\_\_  
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