

**From:** [Thompson, Ashli](#)  
**To:** ["William Blich"; "jason@luck.law"](#)  
**Cc:** [Cox, Amy W.](#)  
**Subject:** Taylor - ExhibitReturnOrder  
**Date:** Wednesday, April 6, 2022 8:31:00 AM  
**Attachments:** [Taylor - ExhibitReturnOrder.pdf](#)

---

For your records.

2016CP4202066

***Ashli Thompson***  
***Case Management Specialist***  
***Supreme Court of South Carolina***  
***(803) 734-1080***