

STATE OF SOUTH CAROLINA)
COUNTY OF Richland)
STATE)
VS.)
Demetrick Doctor)
AKA:)
Race: BLACK Sex: M Age: 48)
DOB: 07-31-1973 SS#:)
Address:)
City, State, Zip: Columbia, SC 29203-1023)
DL#: 090191398 SID#:)

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2020GS4004195

A/W#: 2019A4010204096
Date of Offense: 10/3/2019
S.C. Code § : 16-03-0010
CDR Code #: 0116

RECEIVED
Apr 27 2022
SENTENCE SHEET
SC Court of Appeals

CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS
TO: Murder / Murder

in violation of § 16-03-0010 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: Goldberg, Dan 72120 SC Bar# _____ Defendant Tate, John William SCB66065 SC Bar# _____ Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center,
for a determinate term of LWOP days/months/years/Time Served Youthful Offender Act not to exceed _____ years
and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years/Time Served and or payment
of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence, on: 2020GS4004196, 4197 (April 22, 2022)

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.
_____ days/months
 To include time spent on monitored house arrest prior to trial and sentencing.
 The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

- PTUP after _____ months/years
And Other Terms Listed Below:
- Substance Abuse Counseling Completion of GED Random Drug/Alcohol Testing
- Attend Voc. Rehab. or Job Corp. No Contact with Victim Domestic Violence Intervention Program
- Mental Health Counseling May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430 Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total: \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

*Fine:

	\$	Beginning	\$
Fine may be pd. in equal, consecutive weekly/monthly pmts. of	\$ _____		
§14-1-206 (Assessments 107.5 %)			\$
§14-1-211(A)(1) (Conv. Surcharge)	\$100		\$ 100
§14-1-211(A)(2) (DUI Surcharge)	\$100		\$
§56-5-2995 (DUI Assessment)	\$12		\$
§56-1-286 (DUI Breath Test)	\$25		\$
§14-1-212 (Law Enforce. Funding)	\$25		\$ 25
§14-1-213 (Drug Court Surcharge)	\$150		\$
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41		\$
§50-21-114(BUI Breath Test Fee)	\$50		\$
§56-5-2942(J) (Vehicle Assessment)	\$40/ea		\$
3% to County (if paid in installments)	TBD		\$ 375
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.	\$500		\$
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD		\$
TOTAL			\$ 12875

Clerk of Court/ Deputy Clerk: Jeanette Will Bricker
 Court Reporter: DCR

Presiding Judge: Gouly Newman
 Judge Code: 2157
 Sentence Date: April 22, 2022

WITNESSES

(S) Kevin Bland

- Richland County Sheriff Dept

ARREST WARRANT NUMBER

2019A4010204096

ACTION OF GRAND JURY
TRUE BILL

Dawn Skyles

Foreperson of Grand Jury
Date: OCT 14 2020

VERDICT

Guilty

Andria Jewel

Foreperson of Petit Jury
Date: 4/22/22

DOCKET NO. 2020GS4004195

The State of South Carolina

County of

Richland

COURT OF GENERAL SESSIONS

74 October TERM 2020

THE STATE
vs.

Demetrick Doctor

Indictment for
MURDER

SC Code: 16-03-0010
CDR Code: 0116

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

RECEIVED
Apr 27 2022
SC Court of Appeals

SCANNED

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

INDICTMENT

At a Court of General Sessions, convened on *October 13*, 2020,
the Grand Jurors of Richland County present upon their oath:

MURDER

That Demetrick Doctor did in Richland County, on or about October 3, 2019, kill the victim, Christine Hayes, with malice aforethought, either express or implied, by means of a gun shot wound, and the victim did die as a proximate result thereof. All in violation of Section 16-03-0010, S. C. Code of Laws, 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.


BYRON E. GIPSON, SOLICITOR

OCT 14 2020

ARREST WARRANT

2019A4010204096

STATE OF SOUTH CAROLINA

[X] County/ [] Municipality of

Richland Bond Court

THE STATE 1910047603 against

Demetrick Doctor

Address: Columbia, SC 29203-1023

Phone: SSN: Sex: M Race: B Height: 5 9 Weight: 200 DL State: SC DL #: 090191398 DOB: 7/31/1973 Agency ORI #: SC0400000 Prosecuting Agency: Richland County Sheriff Prosecuting Officer: Andrew R Caldwell - S01053 Offense: Murder / Murder

Offense Code: 0116 Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the [] County/ [] Municipality of The accused s to be arrested and brought before me to be dealt with according to the law.

Demetrick Doctor (Copy S.) Signature of Judge

Date: 10/5/19

RETURN

A copy of this arrest warrant was delivered to defendant Demetrick Doctor on 10/5/19 Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

Richland County General Sessions 10-4-19 1701 Main Street P.O. Box 1991C #W 247940776 Columbia, SC 29202

STATE OF SOUTH CAROLINA) [X] County/ [] Municipality of) Richland Bond Court)

AFFIDAVIT Andrew R Caldwell LEONARD CALDWELL who being duly sworn deposes and says that defendant Demetrick Doctor did within this county and state on or about 10/3/2019 violate the criminal laws of the State of South Carolina (or ordinance of [X] County/ [] Municipality of Richland Bond Court) in the following particulars:

DESCRIPTION OF OFFENSE: Murder / Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

That on or about 10/03/19 while at 129 Ballenton Rd in the UPPERTOWNSHIP Magisterial District of Richland County, one Doctor, Demetrick did commit the crime of MURDER in the he did with malice aforethought, shoot the victim, Christine Anne Hayes, with a firearm thus causing her death. The defendant was observed by two eyewitnesses as he committed the crime. Both witnesses know the defendant by name and sight and have identified him from a photo line-up. Affiant and others are witness to prove same.

Signature of Affiant

STATE OF SOUTH CAROLINA) [X] County/ [] Municipality of) Richland Bond Court)

Affiant's Address 5623 Two Notch Road Columbia, SC 29223-

Affiant's Telephone

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 10/3/2019 defendant Demetrick Doctor did violate the criminal laws of the State of South Carolina (or ordinance of [X] County/ [] Municipality of Richland Bond Court) as set forth below:

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable Sworn to and subscribed before me)

on 10/4/2019 Judge's Address Post Office Box 192 Columbia, SC 29202- Judge's Telephone (803)576-2341 Issuing Court: [X] Magistrate [] Municipal [] Circuit

ORIGINAL

Form Approved by S.C. Attorney General April 21, 2003 SCCA 518

ENTERED 10-4-19

2019 OCT 15 AM 11:37 RICHLAND COUNTY FILED

STATE OF SOUTH CAROLINA)
COUNTY OF Richland)
STATE)
VS.)
Demetrick Doctor)
AKA:)
Race: BLACK Sex: M Age: 48)
DOB: 07-31-1973 SS#)
Address:)
City, State, Zip: Columbia, SC 29203-1023)
DL#: 090191398 SID#:)

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2020GS4004196

AW#: 2019A4010204097
Date of Offense: 10/3/2019
S.C. Code § : 16-03-0010
CDR Code #: 0116



Apr 27 2022
SENTENCE SHEET
SC Court of Appeals

CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS
TO: Murder / Murder

in violation of § 16-03-0010 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: [Signature] 72620 [Signature]
Goldberg, Dan SC Bar# Defendant Tate, John William SC Bar#
Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center,
for a determinate term of LWOP days/months/years/Time Served Youthful Offender Act not to exceed _____ years

and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years/Time Served and or payment
of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of
probation, which are incorporated by reference.

The sentence shall run
 CONCURRENT or CONSECUTIVE to sentence on: 2020GS4004196, 4197 (April 22, 2022)

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC.
_____ days/months
 To include time spent on monitored house arrest prior to trial and sentencing.
 The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or §
16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
- Completion of GED
- Random Drug/Alcohol Testing
- Attend Voc. Rehab. or Job Corp.
- No Contact with Victim
- Domestic Violence Intervention Program
- Mental Health Counseling
- May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430
- Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total: \$ _____ plus 20% fee: \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

***Fine:**

Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____	\$	_____
§14-1-206 (Assessments 107.5 %)	\$	_____
§14-1-211(A)(1) (Conv. Surcharge)	\$100	\$ 100
§14-1-211(A)(2) (DUI Surcharge)	\$100	\$
§56-5-2995 (DUI Assessment)	\$12	\$
§56-1-286 (DUI Breath Test)	\$25	\$
§14-1-212 (Law Enforce. Funding)	\$25	\$ 25
§14-1-213 (Drug Court Surcharge)	\$150	\$
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41	\$
§50-21-114(BUI Breath Test Fee)	\$50	\$
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$
3% to County (if paid in installments)	TBD	\$ 3.75
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.	\$500	\$
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD	\$
TOTAL		\$ 128.75

Clerk of Court/ Deputy Clerk: _____

Court Reporter: _____

Jeanette W. Brider
DCRO

Presiding Judge: _____

Judge Code: _____

Sentence Date: _____

Julyn Newman
2757

April 22, 2022

WITNESSES

(S) Kevin Bland

- Richland County Sheriff Dept

ARREST WARRANT NUMBER

2019A4010204097

ACTION OF GRAND JURY

TRUE BILL

David Shenton

Foreperson of Grand Jury

Date:

OCT 14 2020

VERDICT

Guilty

Andrea Paul

Foreperson of Petit Jury

Date: 4/22/22

DOCKET NO. 2020GS4004196

The State of South Carolina

County of

Richland

COURT OF GENERAL SESSIONS

74 October TERM 2020

THE STATE

vs.

Demetrick Doctor

Indictment for
MURDER

SC Code: 16-03-0010

CDR Code: 0116

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

RECEIVED

Apr 27 2022

SC Court of Appeals

SCANNED

RECEIVED
OCT 13 2020

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

INDICTMENT

At a Court of General Sessions, convened on October 13, 2020,
the Grand Jurors of Richland County present upon their oath:

MURDER

That Demetrick Doctor did in Richland County, on or about October 3, 2019, kill the victim, Justin Glenn, with malice aforethought, either express or implied, by means of a gun shot wound, and the victim did die as a proximate result thereof. All in violation of Section 16-03-0010, S. C. Code of Laws, 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



BYRON E. GIPSON, SOLICITOR

OCT 13 2020

2019A4010204097

STATE OF SOUTH CAROLINA

County/ Municipality of

Richland Bond Court

THE STATE 1910047603
against

Demetrick Doctor

Address: Columbia, SC 29203-1023

Phone: SSN:
Sex: M Race: B Height: 5 9 Weight: 200
DL State: SC DL #: 090191398
DOB: 7/31/1973 Agency ORI #: SC0400000
Prosecuting Agency: Richland County Sheriff
Prosecuting Officer: Andrew R Caldwell - S01053
Offense: Murder / Murder

Offense Code: 0116
Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the
 County/ Municipality of
The accused
is to be arrested and brought before me to be
dealt with according to the law.

(L.S.)

Signature of Judge

Date:

RETURN

A copy of this arrest warrant was delivered to
defendant Demetrick Doctor
on 10/5/19
Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

Richland County General Sessions
1701 Main Street
P O Box 192
Columbia, SC 29202

ORIGINAL ORIGINAL

County/ Municipality of
Richland Bond Court

AFFIDAVIT

ORIGINAL

S.C. Attorney General
April 21, 2003
SCCA 518

Personally appeared before me the affiant Andrew R Caldwell LEONARD CABE who
being duly sworn deposes and says that defendant Demetrick Doctor
did within this county and state on or about 10/3/2019 violate the criminal laws of the
State of South Carolina (or ordinance of County/ Municipality of Richland Bond Court)
in the following particulars:

DESCRIPTION OF OFFENSE: Murder / Murder

ENTERED
10-4-19

I further state that there is probable cause to believe that the defendant named above did commit
the crime set forth and that probable cause is based on the following facts:

That on or about 10/03/19 while at 129 Ballenton Rd in the UPPERTOWNSHIP Magisterial District of Richland County, one
Doctor, Demetrick did commit the crime of MURDER in the he did with malice aforethought, shoot the victim, Justin Glenn, with a
firearm thus causing his death. The defendant was observed by two eyewitnesses as he committed the crime. Both witnesses know
the defendant by name and sight and have identified him from a photo line-up. Affiant and others are witness to prove same.

Signature of Affiant

RECEIVED

Apr 27 2022

STATE OF SOUTH CAROLINA
 County/ Municipality of
Richland Bond Court

Affiant's Address: 5623 Two Notch Road
Columbia, SC 29223-
Affiant's Telephone

RECEIVED
APR 27 2022
SC Court of Appeals
RICHLAND COUNTY
FILED
M. MCDONNELL
CLERK
S. & F.B.

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 10/3/2019 defendant Demetrick Doctor
did violate the criminal laws of the State of South Carolina (or ordinance of
 County/ Municipality of Richland Bond Court) as set forth below:

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as
soon thereafter as is practicable
Sworn to and subscribed before me

on 10/4/2019
Signature of Issuing Judge (L.S.)
Roger Myers
Judge Code: 7390

Judge's Address Post Office Box 192
Columbia, SC 29202-
Judge's Telephone (803)576-2341

Issuing Court: Magistrate Municipal Circuit

ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL ORIGINAL

STATE OF SOUTH CAROLINA)
COUNTY OF Richland)
STATE)
VS.)
Demetrick Doctor)
AKA:)
Race: BLACK Sex: M Age: 48)
DOB: 07-31-1973 SS#)
Address:)
City, State, Zip: Columbia, SC 29203-1023)
DL#: 090191398 SID#:)

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2020GS4004197

AW#: 2019A4010204098
Date of Offense: 10/4/2019
S.C. Code § : 16-03-0029
CDR Code #: 3410

RECEIVED

Apr 27 2022

SENTENCE SHEET
SC Court of Appeals

CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS TO: Attempted Murder

In violation of § 16-03-0029 of the S.C. Code of Laws, bearing CDR Code # 3410

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As Indicted, Lesser Included Offense, Defendant Waives Presentment to Grand _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST: [Signature] Goldberg, Dan SC Bar# 72600 Defendant [Signature] Tate, John William SC Bar# SCB66065 Attorney for Defendant

WHEREFORE, the Defendant is committed to the State Department of Corrections County Detention Center, for a determinate term of 90 ^{or LWOP} days/months/years/Time Served Youthful Offender Act not to exceed _____ years and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years/Time Served and or payment of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence on: 2020GS4004195, 4196 (April 22, 2022)

The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDOC: _____ days/months To include time spent on monitored house arrest prior to trial and sentencing. The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

PTUP after _____ months/years

And Other Terms Listed Below:

- Substance Abuse Counseling
- Completion of GED
- Random Drug/Alcohol Testing
- Attend Voc. Rehab. or Job Corp.
- No Contact with Victim
- Domestic Violence Intervention Program
- Mental Health Counseling
- May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430
- Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total: \$ _____ plus 20% fee: \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

***Fine:**

Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ _____ Beginning _____	\$
§14-1-206 (Assessments 107.5 %)	\$
§14-1-211(A)(1) (Conv. Surcharge)	\$100
§14-1-211(A)(2) (DUI Surcharge)	\$100
§56-5-2995 (DUI Assessment)	\$12
§56-1-286 (DUI Breath Test)	\$25
§14-1-212 (Law Enforce. Funding)	\$25
§14-1-213 (Drug Court Surcharge)	\$150
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41
§50-21-114(BUI Breath Test Fee)	\$50
§56-5-2942(J) (Vehicle Assessment)	\$40/ea
3% to County (if paid in installments)	TBD
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.	\$500
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD
TOTAL	\$ 128.75

Clerk of Court/ Deputy Clerk: Jeanette W. W. Bricker

Court Reporter: DeBlanc

Presiding Judge: Judge Newman

Judge Code: 2757

Sentence Date: April 22, 2022

WITNESSES

(S) Kevin Bland

- Richland County Sheriff Dept

ARREST WARRANT NUMBER

2019A4010204098

ACTION OF GRAND JURY
TRUE BILL

David Skilton

Foreperson of Grand Jury
Date:

OCT 14 2020

VERDICT

Guilty

Andria Snel

Foreperson of Petit Jury

Date: 4/22/22

DOCKET NO. 2020GS4004197

The State of South Carolina

County of

Richland

COURT OF GENERAL SESSIONS

74 *October* TERM 2020

THE STATE
vs.

Demetrick Doctor

Indictment for
ATTEMPTED MURDER

SC Code: 16-03-0029
CDR Code: 3410

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

RECEIVED

Apr 27 2022

SC Court of Appeals

SCANNED

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

INDICTMENT

At a Court of General Sessions, convened on October 13, 2020,
the Grand Jurors of Richland County present upon their oath:

ATTEMPTED MURDER

That Demetrick Doctor did in Richland County on or about October 3, 2019, with the intent to kill, attempt to kill JOHN LEWIS DICKERSON with malice aforethought, either expressed or implied. All in violation of SC Code of Laws § 16-3-29 (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



BYRON E. GIPSON, SOLICITOR

OCT 14 2020

2019A4010204098

STATE OF SOUTH CAROLINA

County/ Municipality of

Richland Bond Court

THE STATE 1910047603
against

Demetrick Doctor

Address: Columbia, SC 29203-1023

Phone: SSN: Sex: M Race: Height: 5 9 Weight: 200

DL State: SC DL #: 090191398
JOB: 7/31/1973 Agency ORI #: SC0400000

Prosecuting Agency: Richland County Sheriff
Prosecuting Officer: Andrew R Caldwell - S01053
Offense: Assault / Attempted Murder

Offense Code: 3410
Code/Ordinance Sec: 16-03-0029

This warrant is CERTIFIED FOR SERVICE in the
 County/ Municipality of
The accused
to be arrested and brought before me to be
bail with according to the law.

(L.S.)

Signature of Judge

RETURN

copy of this arrest warrant was delivered to
defendant Demetrick Doctor
10/5/19
Signature of Constable/Law Enforcement Officer

TURN WARRANT TO:

Richland County General Sessions
1701 Main Street
P O Box 192
Columbia, SC 29202

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

AFFIDAVIT

ORIGINAL

Approved by
S.C. Attorney General
April 21, 2003
SCCA 518

County/ Municipality of
Richland Bond Court

Personally appeared before me the affiant Andrew R Caldwell LEONARD CASE who
being duly sworn deposes and says that defendant Demetrick Doctor
did within this county and state on or about 10/4/2019 violate the criminal laws of the
State of South Carolina (or ordinance of County/ Municipality of Richland Bond Court)
in the following particulars:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

ENTERED
10-4-19

I further state that there is probable cause to believe that the defendant named above did commit
the crime set forth and that probable cause is based on the following facts:

That on or about 10/03/2019 while at 129 Ballenton Rd in the Upper Township Magisterial District of Richland County, it is
believed that the defendant did commit the crime of Attempted Murder because the defendant was observed by two witnesses
arriving at the incident location and immediately began shooting multiple victims. John Lewis Dickerson IV was found at the scene
after being shot in the head. The witnesses also stated that the defendant left the scene immediate following the shooting. The
defendant was positively identified by both witnesses in a photo lineup as the only person shooting at the scene. Affiant and others
are witness to prove same.

Signature of Affiant

RECEIVED
Apr 27 2022

STATE OF SOUTH CAROLINA
 County/ Municipality of
Richland Bond Court

Affiant's Address 5623 Two Notch Road
Columbia, SC 29223-
Affiant's Telephone (803)576-3000

SC Court of Appeals

2019 OCT 15 AM 11:37
RICHLAND COUNTY
FILED
MAGISTERIAL DISTRICT
CLERK, G.S. & F.C.

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:
It appearing from the above affidavit that there are reasonable grounds to believe that
on or about 10/4/2019 defendant Demetrick Doctor
did violate the criminal laws of the State of South Carolina (or ordinance of
 County/ Municipality of Richland Bond Court) as set forth below:

DESCRIPTION OF OFFENSE: Assault / Attempted Murder

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or
her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as
soon thereafter as is practicable
Sworn to and subscribed before me

10/4/2019
Signature of Issuing Judge Roger Myers (L.S.)
Judge Code: 7390

Judge's Address Post Office Box 192
Columbia, SC 29202-
Judge's Telephone (803)576-2341

Issuing Court: Magistrate Municipal Circuit

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