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Subject: 2021-001530; Ex Parte Preservation Society of Charleston
Date: Friday, April 29, 2022 4:13:53 PM
Attachments: [20220429 Clerk of Court JAM.pdf](#)
[20220429 WMA Motion to Be Relieved.pdf](#)
[20220429 Proof of Service.pdf](#)

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Good afternoon,

Please see the attached correspondence, Consent Motion to be Relieved as Counsel, and Proof of Service in regard to the above-referenced matter. Hard copies, along with the filing fee, will be provided via U.S. Mail.

By copy of this correspondence, I am serving the same upon all counsel of record via email only. If anyone would like a hard copy, please let me know and I will be happy to mail one to you.

Thank you,

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