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JUN 06 2022

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals

APPEAL FROM SOUTH CAROLINA  
WORKERS' COMPENSATION COMMISSION APPELLATE PANEL

T. Scott Beck, Commissioner and Chairman for the Panel  
R. Michael Campbell, Commissioner  
Gene McCaskill, Commissioner

Appellate Case No. 2022-000581  
Case No.: W.C.C. File No.: 1611416

Jon A. Hinson, Employee.....Respondent,

v.

BS Telecommunications, Employer, and Old Republic Insurance Co., Carrier, Defendants, of  
which BS Telecommunications is the.....Appellant.

**APPELLANT'S REQUEST FOR EXTENSION**

Pursuant to Rule 263(b), Appellant requests an extension to file its Initial Brief with this Court. This is Appellant's first request for an extension in this matter, and thus, Appellant respectfully requests this Court grant Appellant's request for an extension under Rule 263(b).

*s/Michael E. Patterson, Jr.*  
S.C. Bar No.: 78437  
Mingledorff & Patterson, LLC  
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Charleston, SC 29492  
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*Attorney for Appellant*

May 31, 2022  
Charleston, SC

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**PROOF OF SERVICE**

I certify that I have served the Appellant's Request for Extension by forwarding via electronic mail and/or U.S. mail, on June 1, 2022, addressed to his attorney of record, Alton Martin, Jr., and to the South Carolina Workers' Compensation Commission at the following:

Alton Martin, Jr. Esq.  
Martin & Martin Attorneys, P.A.  
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*Attorney for Respondent*

Amy Bracy  
Judicial Department  
SC Workers' Compensation Commission  
P.O. Box 1715  
Columbia, SC 29202-1715  
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*s/Michael E. Patterson, Jr.*  
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*Attorney for Appellant*

June 1, 2022  
Charleston, SC

# MINGLEDORFF & PATTERSON

— ATTORNEYS AT LAW —

Michael E. Patterson Jr.  
Licensed in SC  
michael@mptrial.com

May 31, 2022

**Via U.S. Mail & Email**

The South Carolina Court of Appeals  
P.O. Box 11629  
Columbia, SC 29211

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SC Court of Appeals

**Re: Jon Hinson v. BS Telecommunications**  
**Appellate Case No. 2022-000581**  
**WCC #: 1611416**

To the Clerk of Court:

Enclosed please find a copy of Appellant's Request for Extension together with the Certificate of Service and a check for the filing fee in the amount of \$50.00 for the above-referenced matter. If you have any questions or concerns, please contact me at (843) 471-1015 or [michael@mptrial.com](mailto:michael@mptrial.com).

Sincerely,

MINGLEDORFF & PATTERSON, LLC



Michael E. Patterson, Jr.

MEP/map

**Mingledorff & Patterson**

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